

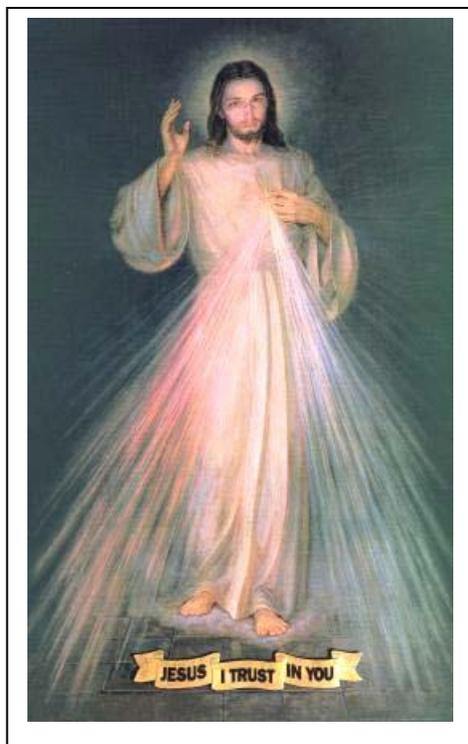
About God, Trinity and the Son of God.

Reasons for God's Incarnation

(Ed. 1)

- Excerpts from
THE NEW REVELATION
of JESUS CHRIST -

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A presentation of the NEW REVELATION

Few of our fellowmen know that for more than a hundred and thirty years, there is on earth a vast ensemble of spiritual writings known as the New Revelation, whose authors, the Austrian Jakob Lorber and, later, the German, Gottfried Mayerhofer, alike all the prophets of the scriptures, sustained that they were nothing but simple messengers of God's words. The two men explained very clearly that these writings were not conceived by them, but only the fruit of a mysterious dictation perceived by them as coming from the area of their hearts. The real author who spoke the words they put on paper, declared himself to be, in all these texts, Jesus Christ Himself.

Consequently, if we accept the hypothesis sustained everywhere in these writings that sum up more than 10 000 pages (contained in a few dozen volumes), we also admit that, in fact, we have nothing else here but what we can find in the Old Testament, where the prophets tell what they hear directly from God. But this time, in particular, although confessing about Himself as being Jahve God of Abraham, Isaac and Jacob, the author presents Himself with the name He had during His earthly incarnation, 2000 years ago.

Other notable differences between the stories of old Jewish prophets and the revelations Lorber put on paper between 1840 and 1864 and then by Mayerhofer between 1870 and 1877, refer to the incomparable quantity, clarity and consistency of the last ones. In fact, it is easy to observe that if Jesus Christ is, truly, the author of these writings, He addresses a more intellectually and morally mature humanity, according to this one's spiritual level.

But suppose we don't let ourselves so easily convinced by the fundamental affirmation of these writings – according to which they come, with no intervention, from Jesus Christ. Let's try then to get a little closer to these two people that wrote them with the greatest easiness and without any hesitation. From the first lecture, one can observe that the vastness and, most of all, the extraordinary quality of texts produced by them could immediately indicate they were true literary geniuses, matchlessly seers, theologians and mystics. However, the first one was a musician, while the second, a career officer. None of them was related, by profession, to religion, science, philosophy or literature and, as their personal contribution to the elaboration of the messages put on paper, this was totally denied by them. Both considered themselves to be just simple and humble scribes of God, receivers of His word, having no other merit but the one of committing It to paper.

Without entering an analysis of the writings, one can immediately ask if the two people could've eventually compose them in an abnormal mental condition, characterized by symptoms of hallucination. Then, we should consider that these people psychical health wasn't doubted by any of the people around them. Moreover, psychiatrically files emphasize an incontestable truth: the hallucinatory states specific to such a disorder leave unmistakable traces on the graphic and content of the suffering's writings, which get even more affected as time goes by.

As Lorber, for example, is concerned, not only his own written confessions were kept, but also affirmations of contemporary personalities who assisted, during many years, to the realization of the New Revelation's works, and these accounts present the process of writing as rapid, fluent, without interruptions or corrections and the writer as being in a calm state of inner, but fully lucid receptivity.

Either he wrote directly or dictated, at his turn, to other persons, witnesses affirmations show that Lorber really behaved as if he had heard, in a manner inaccessible to the ones around him, a clear and uninterrupted speech. His home was searched in order to discover his eventual sources of information, but in it was not found any other book with the exception of the Bible.

Mayerhofer let also a few written testimonies about the way this interior dictation unfolds, which clearly confirm that his writing experiences and Lorber's were fully similar.

In the case of the New Revelation, unlike that of the known Christian Scriptures, there is an incomparable possibility of validating the authors and the process of writing, because the manuscripts of the New Revelation were kept. After escaping a few times the peril of being destroyed (particularly during the WW2), they are for many decades in the care of the German Lorber-Verlag Publishing House. Hence, they can be consulted at anytime for an evaluation of the most unusual way in which they have been accomplished, and as for the authenticity of the writers, there can be no doubt there.

On the other hand, over time, the New Revelation's publishers and some of its supporters, considered that other more recent works, put on paper by Bertha Dudde, Johanna Ladner, J. Widmann and others, are a continuation of the divine messages received by Lorber and Mayerhofer, but these hypotheses still remain a reason of dispute for the followers of the New Revelation. However, without getting into more careful consideration, we could observe that from these newer writings lack the profound spiritual revelations about the natural world, the vast historical narrations and those concerning the existence after death, the scientific predictions and clear prophecies from the amazing works written by Lorber and Mayerhofer.

Returning again to these two, it's worth mentioning that none of them intended to make nor obtained any profit from putting the works received by inner Word on paper, although they both dealt with this labor until the last months of their lives.

In order to write what the Inner Voice dictated to him, Lorber gave up a life of well-being as an assistant of the director of the Trieste theater, ensuring his subsistence only from his music tutorials; thus, he managed to dedicate himself for 24 years to the writing of those mysterious revelations he received. For this fatiguing work, he was appreciate just by a few closed friends and died anonymous, as it would come to happen in Mayerhofer's case too, some decades later.

However, what these two simple people who remained almost unknown in all the time since they accomplished their mission and until present, is far above the level of all known mystic or religious writings.

All fundamental questions of humanity find their answer in these writings, a living answer which can be perceived in a satisfactory manner by the human intellect, but which still has infinite deepness that touch the heart, remaining impossible to encompass by mind's representations.

But if we still hold on to the hypothesis that Jesus Christ is not the real author of these writings, then it is necessary to explain how could one or more basically lying persons, be them either Lorber and Mayerhofer or others who might have served them as source of inspiration, preach incessantly the most important values of humanity, confirm and validate the Christian Scriptures, the ideas of some great mystics, acknowledged for their inspired works, such as Emanuel Swedenborg and Jakob Boehme, the more recent communications received by Sundar Singh, to offer a perspective of the afterlife consistent with recent, scientifically documented, stories of Near Death and Out of Body Experiences, to make amazingly exact scientific predictions and clear prophecies concerning the evolution of civilization that were confirmed, sometimes after dramatic scientific controversics,

decades after being put on paper?

What kind of occult interests should have had the author or authors of these writings that managed to join together history, religion, literature, philosophy and natural sciences with an unknown spiritual science, in the name of One God who loved mankind so much that He decided to descend among people and even to give up the life of His body, in order to save them from the pitfall of an autodestructive, mortified existence, completely unworthy of the spiritual status given to them at their creation and to open their way to the eternal life, which belongs to Him?

The only major interest we can detect behind these writings (which is also stated in them a great number of times) is to motivate people to love God and their fellowmen, without any conditionality.

If there would still be another, in contradiction with this one, surely that would be extremely bad represented in the texts of the New Revelation.

And since the love of God and men, as in the case of Gospels and the other writings mentioned above, is the main teaching of the New Revelation, then any authentic Christian should feel stimulated to search the way in which the New Revelation confirms, purifies, strengthens and develops the lessons of Scriptures.

However, it would be best if any person, regardless of his religious appartenance or deepest convictions, would try to approach this extraordinary teaching of love and liberty, in order to see by himself if this awakens in him an inner response, a more profound recognition of his heart and conscience.

We present here just a small part of the most extraordinarily important revelations of the Lord concerning Himself, His Being, Divinity and His Creation. As much as we are aware this profound spiritual knowledge, although perfectly compatible with the Christian Scriptures, is not to be found in any other known source of religious or spiritual teaching.

The Being of God

God's fundamental attribute - LOVE - also the only way to him

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Reasons of GOD's Incarnation

THE PLAN OF CREATION AND SALVATION REVEALED

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The Being of God

"[1] LISTEN, if it is sure that God as Creator of all beings – yet different from all other beings who were created by Him – was, is and will be eternal, is it then for Him an immovable necessity to remain in that particular original center? If it is already given to man to move freely with his body in all directions and even more so with his spirit, how could God in His limitless freedom restrict Himself in that wherein He gave even His created beings full freedom? I say to you: the divine infinity has the power in everything to also move endlessly free. He therefore will also have the right to change His glory into the flesh in order to be visibly and understandably present before His created human beings as an eternal entirely perfect Man.

[2] But the endless glory of God does not have the power – and can impossibly have it – to create Gods outside of Himself who are completely equal to Him. For if He would be able to do that, He would be able to create besides the one endless universe also other equally endless universes, of which any somewhat clearly thinking person can already see from a distance that this is the purest nonsense. For if the first universe is endless in all imaginable directions, then where must the second equally endless universe begin?

[3] A second perfect God with the fullest endless glory is therefore quite as unimaginable as a second endless universe. And so you can clearly see that I who am now just like you walking as a Son of Man in the flesh, am not a second but only the one and the same God who I was since eternity before all created beings and also will remain in all eternity. Therefore, I cannot do anything that is contrary to My eternal glory, but everything for it.

[4] If I created outside of Me two more Gods, like for instance the Son and the Holy Spirit, so that the two would be individually different from Me, then they inevitably could claim all My unlimited power, without which no God could be imagined, no more than one can imagine a second or even third endless universe that would be divided in a certain way, limiting each other. However, if this would be thinkable, then what about God's sovereignty of which there can only be one?

[5] There can however exist only one such endless divine sovereign authority. For if there were three, then God's endless one Kingdom would be split, and the existence of it would be quite as unimaginable and impossible as the existence of three endless universes next to each other.

[6] The one Kingdom of the one God can exist eternally because only He is the only King and Lord of it, as it is written in the books of the prophets, who have prophesized out of the mouth of God: 'God will give His glory to no one else' (Isaiah 42:8). For only I, Christ, am the only God. Human beings, angels, sovereignties and powers, yes, all things in Heaven and on all globes have always bowed before Me and will throughout eternity only bow before Me and never for anybody else, just like the cosmic spaces of creation that seem endless in your eyes are devoured by the one endless space of creation, and compared to that, they appear like a total nothing.

[7] If by the names Father, Son and Holy Spirit, not one self-existing God – the one primordial Being – has to be understood, and instead of that a Son that is separated from the Father and likewise a different Holy Spirit would be accepted, then what kind of God would the Father be?

[8] When it is stated in the books of the prophets – which are not understood by the people because of their rude simple-mindedness caused by themselves – that the Father clothes the Son with all power and glory in Heaven and on all globes and worlds, and has given Him the Holy Spirit as cooperator to sanctify and to watch over the new teaching from the Heavens, which is now given to you and over which only the Son, who I am, has the leadership, just like over all other things, then I ask you: what kind of God do you think the Father is? Can you still see a God in Him?

[9] And if in your material-human blindness you still can imagine another one, then you unquestionably would imagine Him to be useless and inactive, since you clearly have to perceive that under these conditions He cannot accomplish anything anymore and can also not govern over anything anymore. You surely will have to realize in a dark human manner that God the Father has perhaps delegated His government to His Son forever because of His high age – just like the old king Pharaoh in Egypt who delegated the government to Joseph – and also because of His weakness and tiredness so that He can enjoy His rest being totally inactive.

[10] Can you really imagine that the Father has become old, and that He wants to lay down His work because He now has besides Himself a Son who is in all aspects equally almighty as He is, and further still has an equally powerful almighty Holy Spirit who He created out of Himself and His Son, and that He will delegate now the whole government to both of them, while He Himself will abdicate.

[11] Oh how extremely heathenish foolish, silly and blind would human reason be to fall into such a madness.

[12] If there exist a Son and a Holy Spirit who are different from the Father and would exist besides Himself, as this is the case with angels and human beings, then they can be nothing else except His created beings, because they did not receive their being – no matter how perfect it may be – of themselves as a result of their very own and eternal perfect power, but only from the one Creator.

[13] However, how can there be a complete, divine relationship or a real unity between a spirit without body and form and a spirit with body and form? Can it be said that the Son – who is a bodily Person and, as you can see, has a body – is in the Father if the Father has no body, no shape and no form? Or can the infinite Father, without having a body, shape and form be in the Son?

[14] Moreover: if the Holy Spirit is a third person as such, coming from the Father and the Son, then how can that person have the same qualities as those two are having and who are equally eternal? Or can that which receives its existence from another person, be equal to that which has its existence out of himself? Can eternity ever be equal to the all-fleeing time, or the limited area to infinity?

[15] Even if one can accept that all the times of times are contained in eternity and are moving and changing, then it is however impossible to think and assert that time, no matter how long it lasts, can comprise eternity. Just like one can also think and assert that the endless primordial space surely can contain all spaces – which, no matter how big they may be, are finally still limited – but these last ones can impossible contain the primordial space.

[16] Thus, if the Holy Spirit would really just like any other created being go out of the Father and the Son as a being as such, then he obviously would be a god of time and not of eternity. However, such a god could then, just like all that which is timely, in course of time cease to exist. But if this is the case, then who would be able to give an eternal life to all human beings and angels and maintain it?” (THE GREAT GOSPEL OF JOHN , Book 18, chp. 74 - **The Being of God**)

God’s fundamental attribute – LOVE - also the only way to him

“14] Said I: “A stupid and highly arrogant king, who however did not created his subjects, might behave not too friendly if a very simple and stupid person came to him and said: ‘O great king, I feel great love for you! Climb down from your high throne and let met hug and kiss you!’ The king will surely view this person as a complete fool and by his servants show him the gate; and if he doesn’t go by himself, he will have to endure castigation. However, should the subjects show such king true active love, he soon will accept them favorably and retributively and not showing anybody the gate.

15] God, the everlasting truth, however, is not a stupid heathen of this earth. He Himself is pure love and hence also the highest wisdom Himself, why He also has created all worlds and the people out of Himself.

16] Since He Himself is pure love, He wants that all people love Him above all and then also - because all people are His work - love each other like everybody loves himself. If God loves all people like a best father loves his children, why then should the people not love Him above all, once they have recognized Him in a right way?

17] Verily, I say to you: Without the right love you will not find God, never recognize Him properly and will therefore also not be able to come close to Him! Only love shows you the right way to Him, - your mind forever never! But who does not find the way to God, does also not find the way to his very own life and therefore walks in darkness and on the road of judgment and everlasting death”. (THE GREAT GOSPEL OF JOHN vol. 6, chap. 138)

About infinite space and eternity

“[9] Look, **God, space and eternity are again equal to the concepts of Father, Son and Spirit.** The Father is entirely Love and consequently an eternal striving for the most perfect existence by the power of the eternal will in that love..Space, or the Son, is also from that eternal striving of love the eternal resulting existence. Eternity, or the Spirit, as the endless initial power in the Father and the Son is the working of and accomplishment of the strivings of the love in the Son.

[10] If space started from one point that expanded in all directions unto infinity, then firstly it was as little as infinite as the great Cosmic Man. Secondly, the question arises out of itself: what was that which undoubtedly surrounded that point endlessly far in all imaginable directions from which later the infinite space of creation expanded. Was it the ether without light, or was it the heathenish chaos, or was it a complete firm substance, or was it the air or water or fire?

[11] If it was one of those named things, then how did that point in space have the power in itself to drive such endless large quantities of substances out of itself endless times into the infinite. And where did those substances end up if the eternal endless space came from this original point? Then there is no other possibility except that they have to be outside of the endless space, just like in the beginning when they were also outside of that point out of which the endless space would have come forth. However, if this could be somehow imaginable, then the space of creation would again be limited, and even if it would expand eternally farther and farther, then it still could never be infinite.

[12] With this you can see that the space of creation was out of necessity eternally endless in all directions and can never have known a beginning. And since God, space and eternity are identical – just like I already have told you – **then God, who unites all these concepts in Himself, is also without beginning, for a beginning of God is quite as inconceivable as the beginning of the existence of the endless space and at the same time of the eternal time.** I believe that this is now made clear enough, so that everyone can understand this.

[13] But I still can see a certain dark rock in you, and you still are not able to climb over it. Look, this rock exists of the fact that you are imagining the endless and eternal space as dead in itself and without any life intelligence. And therefore you also cannot understand how God as the only eternal life principle has found in a certain way Himself in the eternal and endless death and has recognized and understood Himself as the most perfect life.

[14] Yes, if one has such an idea of the endless and eternal space of creation, then he can indeed very difficult or not at all understand how the infinite Spirit-God was able to find also in eternity His way in the eternal endless death as a perfect life.

[15] Therefore, form yourself precisely an opposite idea of the eternal endless big space. Imagine that in it there is not a single little point that is without life and without intelligence and that even that which is in your eyes dead and which seems to be completely without life, is not dead and without life, but only judged by God’s almighty will, just like you yourselves can observe from a heavenly body or from its apparent lifeless elements.

[16] However, if all heavenly bodies with their most diverse elements are nothing else and also cannot be anything else except ideas and thoughts of Himself that are fixed by God’s almighty will, then how can they be considered by men as dead and without any intelligence?

[17] If God, who is identical with the endless space and its eternal time, is in Himself entirely the highest and most perfect Life, then how can that which wholly comes out of Him be dead, without life and without intelligence?

[18] Consequently, that which exist and which seems to be dead in your eyes, is only judged by God in this way and can return to the complete free life as soon as God will unloose the firm bands of His will of such a judged thing.

[19] You have seen something similar with Me and with My permission also with Raphael when stones were suddenly changed into their original ether, or when this ether became a firm stone of which the pillar along the way to Emmaus gives you a very tangible example.

[20] Since all this is so and can impossibly be otherwise, you should, in order to really come to a true representation of God, completely ban from the endless space all that which is in relation to dead, and imagine nothing else than life and once more life and

nothing else than intelligence and once more intelligence, for in the endless Being of God's intelligence and power no death can exist." (THE GREAT GOSPEL OF JOHN Book 18, chap. 76 - **About infinite space and eternity**)

God's attributes are shared with His creation

"In order to introduce you to this spiritual life and point out to you even more clearly the difference between spirit and matter, this word entitled "Cosmic Life" shall elucidate for you more fully the spiritual life generally and also individually. In other words, that it is always the same principle, the same motive, which, beginning with the smallest ether atom and ending with the highest angel spirit, is only My divine Being. Manifesting on various levels and in various forms, struggling for development and perfection, it inspires and implies the spiritual progress and visibly manifests in everything as life

All of these finest ether particles have in their center an offshoot of spiritual content of Me, of My Being, which thereby imprints on them the eternal permanence and the everlasting urge for development, preservation and progress.

In every atom there is a spiritual particle of Myself. In other words, there exists something within your organism that, interiorly and exteriorly, reaches to the last and finest ramifications of your nervous system as a sensation in the skin. Being a psychic principle, it has no other purpose than to build, sustain and spiritualize the body.

Just as your soul within the sphere of your body is omniscient on account of the fine nerve fluid permeating your body, even surrounding you as vaporous envelopment atmosphere, outer-life ether, there is also in every ether atom something of Me. Thus, as I have stated in another word, there is no point in the visible arid invisible realm of My spiritual and physical creation where I would not be omnipresent, seeing and feeling everything that occurs.

On this are based the so-called omniscience and omnipresence that you also possess in your body. The only difference lies in that the spiritual life in you, the soul and the spirit, build the physical and the psychic, whereas with Me the former is inapplicable since I do not see matter, but only Spiritual, even when you think you discover elemental substances

I have to take care of the necessary equilibrium on a large scale. I have arranged My laws in such a way that whenever they are disturbed they spontaneously repair themselves, regardless of whether individual beings suffer damage for the sake of the whole.

Firstly, because you people cannot grasp and understand everything. And, secondly, because it is not the mass of wondrous arrangements of this world that shall convince you of My existence, but that you, being spirits, shall spiritually recognize Me and according to this cognition worship (that means love) Me in spirit and in truth!

Thus the relationship is established, which is meant to exist between Me and every created being.

First of all, man shall recognize My omnipotence, My omniscience, and then learn to understand that with all these creations, love was the main factor.

As little as I want to entertain you with My words, just as little I want to satisfy your curiosity with the well-planned arrangements of My universe.

This is how I, as a just God, as Lord of My creation, ought to act, were I not the God of Love, had I not made the freedom of will the main decree for all My spirit-beings, since I wanted to educate "loving children", not slaves!

Thus I let you human beings go on mocking all My laws, allow you to make each others life difficult until the measure is full and you suffocate in the mire of your own passions.

I always reserve the right to use even all abuses, all misfortunes for My own purposes.

Whosoever refuses to seek the road to Me on the gentle path of love must, through his own fault, become prudent through misfortune." (Secrets of life, chap. 31)

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"[13] The Lord, thus Jehovah, has certainly also been a Lord of David, thus also his Lord. And therefore, David did not express himself wrongly when he said: 'My Lord spoke to my Lord.' And when he spoke like that it is also clear that both Lords, who by way of expression are only apparently two Lords, are in fact one and the same Lord. You yourselves do also say: 'My spirit spoke to the mind of my soul.' Does the spirit of man not live in his soul and is consequently one with his soul, although it is as real life power in the soul more noble and more complete than the substantial soul itself?

[14] In God there are also two distinct essential qualities and these are forming His initial substance and consequently are forming His undivided One initial Being.

[15] The one distinct essential quality is love, as the eternal flame of life in God, and the other distinct essential quality is as a result of the brightest flame of life, the light of the wisdom in God.

[16] If this is now so, and undeniable not different, is then the love in God not totally the same glory in God as His wisdom?

[17] But when David said: 'The Lord spoke to my Lord', he only said that the endless merciful love in God penetrated its wisdom totally and said to it: 'Go and sit at My right hand, become Word and Being, become one with all My life's power, then everybody who is an enemy of the light must bow before the love life's power in the light thereof.'

[18] However, what David said at that time in the spirit, stands now in a wonderful way embodied before you. Why do you close your eyes and do not want to realize that the great promise is being fulfilled and stands and speaks now before you, and is showing you the ways of the true life out and in God?" (17. The Lord asks the Pharisees what they think about Christ. The nature of man. About the triune being of God, THE GREAT GOSPEL OF JOHN Book 18)

God's universal spirit. The focal point of created beings and of God

"This spirit is free and able to move like God so that the space means nothing. A further attribute of the spirit is its ability to remember past facts as well as see future events, making spirit a master over space and time.

[11] Therefore, the spirit recognizes space as such only when it wants and creates it and the same conditions apply also to the time. There is a third, purely spiritual attribute, namely, that spirit can take in at a glance any fact, however great, in all its details. And the mightier the spirit is through the order prevailing in the soul, the more penetrating it is and all the more clearly it sees through the greatest and the most complicated things of creation. (THE GREAT GOSPEL OF JOHN IV, 255)

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"The field of action of the soul's outer life-sphere is limited to that area in which that soul can still find something elementary with which it has an affinity. Its outer life-sphere is like the sphere of an earthly visible light; the farther away it is from the flame, the dimmer and weaker it becomes. However, the outer life-sphere of the spirit can be likened to the ether, which is evenly distributed throughout the entire space. As soon as the spirit emerging in the soul is aroused, its outer life-sphere also is aroused up to an endless distance. Its vision, perception and action reach without the slightest limitation as infinitely far as the space of creation is filled with ether, for **the ether is actually quite identical with the eternal spirit of life within the soul. This eternal spirit of life is merely a condensed focal point of the universal life-ether filling the whole infinity. Although parts of the universal spirit, dwelling within souls, are thus separated, yet as soon as they fully penetrated the soul owing to the rebirth of the spirit, they are always completely at one with the universal spirit. Thereby they by no means lose their identity, because, as vital focal points of the soul, which actually is their body, they perceive all that exists individually in the soul encompassing them.** (THE GREAT GOSPEL OF JOHN IV, 226)

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"You will have grasped that the eternal space of creation is filled with nothing else than My Spirit which is pure love, thus life, light, wisdom, clearest self-awareness, a certain feeling, perception, vision, hearing, thinking, volition and action. Within Me is the main focal point of life of this one, forever immutable, Spirit, that is yet united with its outer-life ether which fills all infinity. In contrast to the soul's outer life-sphere which, as a substance, cannot spread beyond the limits of a certain space because of the diversity of the foreign elements it encounters, the outer life-ether of the Spirit cannot ever come across foreign elements since it is basically all things itself. Thus, it can without hindrance forever see, feel, hear and understand all. And on this is based, easily comprehensible, the omniscience of God which you find so hard to grasp." (THE GREAT GOSPEL OF JOHN IV, 257)

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(Raphael) "In this way, God is also, as a personal Being, in person only one, at this moment completely present here in the person of the Lord, and further, He is nowhere else in the whole of infinity. Yet, by His will and by His crystal clear thoughts He is still present and completely active in the whole of infinity. If that were not the case, there would be no Earth, no moon, no sun and no stars and, thus also no other created beings on it and in it. Because all celestial bodies and their creatures are from the alpha to the omega His firmly and unchangeable thoughts and ideas, kept together by His will, transforming them into independent beings, in such a way, that they will become equal to Him in everything, which is of course a work of His love and His eternal wisdom. Now I have told you how things are, and we shall go away from here." (THE GREAT GOSPEL OF JOHN, Book 17, chp. 83)

The Seven Spirits of God and the Wars of Jehovah

"5And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God." (Revelation of John, 4)

"6And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth." (Revelation of John, 5)

[1] Said Raphael: "That is only a corresponding picture of what I have told you about the creation, or rather successive formation, of a whole heavenly body.

[2] The great primordial spirits are really the thoughts in God and the ideas going forth from them.

[3] The mystical number seven is to be understood as that which is completely and primordially divine and godlike in every thought going forth from God and in every idea conceived and as if set out of Him.

[4] The First Spirit in God is **Love**. This is found in all created things: for without it nothing would have been created.

[5] The Second Spirit is **Wisdom**, as the light going forth from love. This, too, you can see in the form of every being; for, to the more light a being responds, the more developed, definite and beautiful will also be its form.

[6] The Third Spirit, going forth from love and wisdom, is the effective **Will of God** through which the envisaged beings become a reality, so that they can really be and exist. Otherwise all the thoughts and ideas of God would be the same as your empty thoughts and ideas, which are never put into action.

[7] The Fourth Spirit, issuing in turn from the three, is called **Order**. Without this order no being could have a permanent and lasting form and, therefore, never a definite purpose. For if you harnessed an ox to a plough and it changed its form and shape, say, into a fish or a bird, would you ever achieve a purpose with it? Or suppose you wanted to eat a fruit and it turned into a stone before your mouth, - what good would the fruit be to you? Or you walked somewhere on a firm road, and the road turned into water under your feet, - could even the firmest road be of any use to you? - Look, all this - and inexpressibly more - is prevented through divine order, as the Fourth Spirit in God.

[8] The Fifth Spirit in God is called **Divine Earnest**, without which nothing would have any permanence, because this is equal to the eternal truth in God and gives all beings true stability, reproductive power, growth and eventual perfection. Without such a Spirit in God all beings would still be in a very bad way. They would resemble mirages, which appear to be real while they are visible; but only too soon do the conditions for their presence change because there is no earnest in them, and the beautiful and miraculous images fade into nothingness. They seem to be well arranged but, since there is no earnest in their foundation, they are nothing but empty and very transient apparitions which cannot possibly last.

[9] See, there we have already the five great primordial Spirits in God; let us now turn to the last two, and so listen to me.

[10] Where supreme love, supreme wisdom, the almighty will, the most perfect order and the firmest, unchangeable earnest are present, there must obviously be also supreme and eternally incomparable **Patience**. For without this everything would be precipitated and, finally, end in the inextricable chaos of the ancient sages.

[11] When an architect builds a house he must, besides all his qualifications, have patience, too; for if he lacks this believe me - he will never succeed in building that house.

[12] I tell you: If God did not possess this Spirit, no sun would have been shining to an earth in infinite space for eons and in the world of spirits it would look most peculiar, - quite unreal. Patience is the mother of God's eternal, unchangeable mercy. And were it not for this Sixth Spirit in God, where and what would all beings be before Almighty God?

[13] If we do wrong in some way and thereby obviously expose ourselves to the devastating curse of divine love, wisdom and divine will, followed - evidently because of the preceding order - by His earnest, we are confronted with divine patience which must - and does - gradually restore the balance once more; for without this all ever so perfect beings would be subjected to the eternal judgment of doom.

[14] Divine patience, together with the preceding five Spirits in God, would, indeed, create on the heavenly bodies one or even countless human beings and also maintain them; but in that case an individual, or untold numbers of human beings, would live on for eons in the heavy flesh, and there would never be a final liberation of the soul from the shackles of matter. At the same time animals and plants, as well as men, would continue to multiply and in the end would populate the limited space on a globe so densely that no one would be able to make way for another. This is only assuming that a heavenly body under the control of infinite, divine patience, ever did mature to a state in which it could carry and keep plants, animals and human beings. Indeed, even the creation of a material world would be an infinitely slow process if it depended solely on the six already mentioned Spirits, and it would be very doubtful if a world would ever materialize.

[15] However, patience, as said before, is the mother of divine mercy and, thus, the Seventh Spirit in God is that very **Mercy** which we may also call **meekness**. This accomplishes everything. It directs all the preceding Spirits and within the proper time brings about the maturing of a world with all its creatures. It allocates a certain life-span to everything, and the matured spirits can look forward to an easy and complete deliverance and will be able to enter into their eternal freedom and the fullest independence.

[16] **It is this Seventh Spirit in God that made God Himself take on the human flesh, thereby to deliver, in the shortest possible time, all the imprisoned spirits from the hard bonds imposed by the necessary judgment of matter.** This is why His act of salvation - the new creation of the heavens and worlds - can be called God's greatest act because therein all the Seven Spirits of God play an equal part, which prior to it had not quite been the case nor could it have been due to the Spirit of Order in God. Formerly this Seventh Spirit in God, now introduced to you, cooperated with the other Spirits only to the extent that thereby all the thoughts and ideas of God became realities; but from now on it works more powerfully, and the result is complete salvation.

[17] These are the Seven Spirits in God that you could not comprehend, and all that was created out of the Seven Spirits in God corresponds in each and everything to these Seven Spirits and contains them within. And the forever continuing creation and equally continuing act of creating is what the ancient sages of this earth used to call "**the Wars of Jehovah**". (THE GREAT GOSPEL OF JOHN VII, chap. 18)

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"[1] (Raphael:) "Just as the Seven Spirits, or special attributes, in God are continually in conflict because one always provokes the other to activity, thus you can easily observe the same conflict more or less in all God's creatures.

[2] Love by itself is blind, and it always strives to draw everything to itself. But in this striving it ignites, and now there is light within it and, therefore, understanding and cognition.

[3] Can you now see how the light fights against the solitary effort of pure love and calls it to order and to its senses?

[4] From this conflict - or war - there arises at the same time the will, as the active arm of love and its light, putting into practice what the light has wisely arranged.

[5] At the same time, through love's understanding thanks to its light and through the combined power of the two, order is called forth and, henceforth, fights against any disorder through the light and the will of love. And there you have again a forever continuing "War of Jehovah" within Him and within all created beings.

[6] All this would be quite in order if one could only be sure that what the four Spirits have brought about so nicely arranged would thereby already have permanence. But the ever so magnificent works of the first four Spirits still resemble the plays of children, who with great pleasure and joy build something very efficiently, yet soon after no longer enjoy their work and destroy it more eagerly than they originally created it. And truly, friend, there it would still look very bad regarding the permanency of all created things.

[7] To prevent this from happening, there arises out of the four Spirits - actually because it liked the great perfection of the works - the earnest, as a Fifth Spirit in God and His created beings, and this Spirit then fights against the destruction and annihilation of the once created works, much as a sensible and serious man who has, for instance, built himself a house and laid out a vineyard will do everything to maintain and make use of the house and the vineyard and not destroy them soon after, as I have shown you in the example of the contrived playthings of children. And look, this is - as said before - again a War of Jehovah.

[8] However, as time goes by, the erected house shows faults and the vineyard still does not yield the expected harvest. Then the builder regrets having taken so much trouble and spent so much effort due to his earnest. Therefore, he would like to destroy the whole project and replace it with something quite new and different; but then the Sixth Spirit which - as already shown - is called patience, stands up to such earnest and, look, this then preserves house and vineyard. And that is again another "War of Jehovah."

[9] Well, patience by itself, or also combined with the preceding spirits, would hardly undertake any improvements to either house or vineyard and would let things slide along. But there comes the Seventh Spirit, namely, mercy which encompasses gentleness, concern, industry, active love and generosity and, look, now the man repairs his house so well that it no longer shows any faults worth mentioning, and he cultivates and manures the vineyard so that it soon yields a good harvest. And this is once more a conflict or a War of Jehovah in man as well as in God and in angel.

[10] Thus, the true, perfect life in God, in the angel and in man is a continuous conflict of the Seven Spirits described to you. **Now this conflict is in God and the angel not such as if one or the other of the Seven Spirits would try to suppress and inactivate the other spirits, but the conflict is forever aimed at one spirit supporting the other with all its might so that each spirit is then fully contained in the other. Thus, love is within the other six spirits and light or wisdom is within love and the other five spirits and so forth, so that in each individual spirit all the others are present, forever supporting each other in complete harmony.** (THE GREAT GOSPEL OF JOHN VII, chap. 19)

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"[1] (Raphael:) "In man it should also be the same but, unfortunately, is not. This ability has been given to every human being, without ever being fully developed and practiced. Only few people activate the seven spirits within them to a full and equal activity thereby becoming truly like God and us angels of God; but - as I said - many have turned away from it and do not bother much and, therefore, do not recognize the true secret of life within them at all. Such blind and half-dead people are then unable to recognize the underlying purpose of life because they let themselves be guided and dominated only by one or the other of the seven spirits.

[2] Thus, one lives purely out of the spirit of love and completely ignores the other spirits. Such a man is then nothing else but a voracious beast of prey that is never satisfied. People like that are always full of self-love, full of envy and greed and hard of heart toward all their fellowmen.

[3] Again others possess an enlightened love, are therefore rather wise and able to teach their fellowmen good things; but they have a weak will and are unable to really accomplish something.

[4] Then there are others in whom the spirits of love, wisdom and will are quite active; but with the spirit of order and the proper earnest it does not look too good. This kind of people will be able to talk intelligently, sometimes even rather wisely, and here and there they may also be able to accomplish something; but the person who is truly wise through all the seven spirits will soon gather from their words, talk and acts that these lack order and coherence.

[5] And there are also people who possess love, light, will and order, but they lack the spirit of earnest. As a result they are timid and faint-hearted and seldom able to make their works fully effective.

[6] Others again are also full of earnest and courage, but do not have much patience. Such people usually act too rashly and often spoil with their impatient zeal more than they do good. Yes, friend, without proper patience there is no achievement; for he who lacks patience pronounces his own death sentence. Man has to wait until the grape is completely ripe if he wants to reap a good harvest. If he does not want to wait, he has but himself to blame if instead of a delicious wine he has produced only a sour, undrinkable one.

[7] Thus, patience is a necessary spirit in everything: Firstly, in controlling and giving direction to the spirit I called earnest that often is inclined to overstep its boundaries, because it may, combined with love, wisdom and will, degenerate into extreme pride which, as you know, tends to become unlimited in a person; and secondly, because patience is above all, as I have already explained to you, the mother of the spirit of mercy, and it is this latter spirit that affects all the preceding ones by giving them the divine-spiritual perfection and also helps the human soul to attain to the full and true rebirth in the spirit.

[8] This is the reason why the Lord Himself urged all of you to love God and your neighbour, adding: 'Be merciful, as also your Father in Heaven is merciful, and be meek and humble, as also I am meek and humble with all My heart!'

[9] Thus, the Lord bade you men develop above all the Seventh Spirit because in this last spirit all the preceding ones are contained and being developed. Therefore, he who zealously develops and strengthens this last spirit develops and strengthens also the preceding ones and has taken the shortest and surest road to perfection. However, he who begins his development with one or

several of the preceding spirits will attain to the full perfection of life only with great effort, or not at all, because **these earlier spirits do not contain the Seventh Spirit, whereas the latter does contain all the ones preceding it.**

[10] And behold, **therein consists continuously the fall of the angels or the thoughts and ideas out of God - which we may call the forces constantly flowing from God - , so long as they in their entirety in man's nature have failed to develop the Seventh Spirit within them to true and supreme perfection.** For all the preceding spirits have been partly given, more or less freely, to almost all created beings, whereas the Seventh Spirit must be won by man himself with much diligence and zeal.

[11] And as only by acquiring this spirit do all the preceding six gain their life's true significance and true purpose, the whole man does only through it win the fullest freedom and independence of life. - And now I ask you whether you have understood all this."

[12] Said Lazarus: "Yes, you God-inspired servant of the Lord, I will truly never be able to thank you enough for your great patience and grace. Only now do I understand the wisdom of the ancient books. But it is a great pity that I am the only one to understand it since I am too poor a scribe to record this information in a book. You should tell this also to the other disciples of the Lord - some of whom are well versed in writing - so that they might record it for all times and nations, as they probably do not know about this as yet.

[13] Said Raphael: "Do not worry about that, for while I was giving you all these explanations about the miracles, the Wars of Jehovah and the Seven Spirits of God, the Lord explained exactly the same quite as clearly comprehensible to all those present in the hall, and John and Matthew made notes of the main points. However, if you have an empty, blank book I will record it in an instant also for you, word for word." (THE GREAT GOSPEL OF JOHN VII, chap. 20)

The Word

"In the beginning was the Word. The Word took on the flesh..."

"[7] When the captain heard this from Me, he was greatly embarrassed and he did not know what he actually should ask Me. After having thought about it for a while, he said: "Perfectly mighty Master, in what kind of school, which I certainly do not know, were You formed?"

[8] I said: "In My highest own school. And this from eternity, because before there was any existence in the endless space, was I, for what concerns My most inner Spirit, and I filled the eternal infinity."

[9] When the captain heard that, he looked at Me very surprised and said: "Is Your inner being than greater than Your outer being? Your speaking is confused. How must we understand that? What do You mean by that?"

[10] I said: "The full truth, but since there is until now no truth in you, you also cannot understand this first truth. But listen, I will reveal you more.

[11] Look, *in the beginning of all beginning and for the existence of all existence was the Word. This Word was with God, for God Himself was the Word*, and everything which is and which fills the endless space, about which your wise men spoke, was created by the Word, and without that Word, nothing was created.

[12] *Now the eternal Word took on the flesh out of Himself and came now as a human being to His people in this world, and those who are His do not recognize it.* And you are also a human being and do not recognize the eternal Word in Me because you are blind of heart. Did you not read the prophets of the Jews?" (THE GREAT GOSPEL OF JOHN Book 22, 92)

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"Therefore, to tell you in a few words, the "word" is nothing else but an embodied thought which, grown into a concept, only manifests as a word, and for this very reason is a creational act. It also comprises the trinity, as is obvious with all creations, namely spirit, soul and body, analogous with the thought, the concept and the word [...]

With the word: "**Let there be!**" I set apart all individual spirit-parts of My Being, allotted to them their proper developmental periods, their initial process and their permanence and transformation, so that after a thorough test, again purified, perfected, they might return to Me and My vicinity.

Here is the place where I must also inform you as to the How and Where of My influence on your way of conduct, without encroaching upon your own free will.

I allow you to think and speak; but the effect of the embodied thought, the effect of the word on others, I reserve for Myself. For here I link together the connections between souls and spirits, so that also the projected evil must serve a good purpose, albeit often only in an indirect way, as you express it in the saying: "Through experience one becomes prudent!"

I do not divest the word of its good or bad effect. I merely arrange the circumstances so that man will be reminded either to grasp with all ardor of love and put into effect the word of good or at the right time to become aware of the evil and then act in such a way as to safeguard his own individuality.

Therefore, your proverb is not untrue where you say: "Man thinks, but God guides." Yes, so it is, you can think and also say, as an expression of the thoughts, whatever you like; but the intended effect of the speech has come into My sphere because it is an inquiry to My spirit-world, which you are endeavoring to influence with the "word", and there I too have "a word to say."

With the word, a creation full of greatness and beauty came into being through Me. With a word, spoken at the right time and in the right place, you can spread light, do good, so that the greatest angels near Me still feel an after-effect of this simple expression of a soul loving Me.

Words of love spread love, joy, bliss everywhere; words of sorrow, hate or envy do the opposite. They must have this effect because the germ for it is already inherent in the utterance. Therefore, do strive to first of all listen to My words, to utter only words containing something divine and meant to have a good effect, and you will create tranquility and peace within and around you.

The Word was God, that means the Word, which out of love created a world full of great creations, material and spiritual, so that the created might realize that Love cannot be alone but that it must have an object to which it may prove its love and by which it will in turn be loved and honored because of its love." (Secrets of life, chp. 25)

The meaning of Trinity in God. The Lord as Son of God

"For see and be quiet, I am alone the Lord, and there is no other beside Me! Therefore I freely do, what I do, and no one can say to Me: do that, or don't do that!

However, what I do now and allow, that I am pursued like a weak person, I already planned before the earth was yet established, and before the sun, moon and stars illuminated the earth from the sky! For that reason I went out of My Father, who is in Me like I am in Him! HOWEVER, THE FATHER IS THE HIGHEST, BECAUSE HE IS MY LOVE, MY WILL. THOUGH, THE SPIRIT THAT GOES OUT OF ME AND THE FATHER CAUSING FROM ETERNITY TO ETERNITY, IS THE HOLIEST. AND I AM ALL THAT, WHO IS REVEALING THIS TO YOU! " (Correspondence between Abgarus and Jesus)

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"The Father, I, as the Son, and the Holy Spirit are, distinguishably, one and the same from eternity. [3] The Father within Me is eternal love and as such the first cause and the actual primal substance of all things that fill all infinity.

[4] I, as the Son, am the light and wisdom going forth from the fire of eternal love. This mighty light is God's eternal, most perfect self-awareness His clearest self-knowledge and the eternal Word in God by which everything that exists has been made.

[5] In order to make it possible for all this to be made, also God's mighty will is needed and this is the Holy Spirit within God that gives the works and beings their full existence. The Holy Spirit is the great, uttered word 'Let there be!' - and what love and wisdom within God have determined, comes into existence.

[6] And behold, all this is now within me: Love, wisdom and all might! Thus, there is only one God, and that is I, and I have assumed a human body like yours, solely in order to reveal Myself - as is now the case - to you men of this earth whom I have created completely in My image out of the primal substance of My love." (THE GREAT GOSPEL OF JOHN vol. 6, chap. 230)

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"1] Listen, if it is sure that God as Creator of all beings – yet different from all other beings who were created by Him – was, is and will be eternal, is it then for Him an immovable necessity to remain in that particular original center? If it is already given to man to move freely with his body in all directions and even more so with his spirit, how could God in His limitless freedom restrict Himself in that wherein He gave even His created beings full freedom? I say to you: the divine infinity has the power in everything to also move endlessly free. He therefore will also have the

right to change His glory into the flesh in order to be visibly and understandably present before His created human beings as an eternal entirely perfect Man.

[2] But the endless glory of God does not have the power – and can impossibly have it – to create Gods outside of Himself who are completely equal to Him. For if He would be able to do that, He would be able to create besides the one endless universe also other equally endless universes, of which any somewhat clearly thinking person can already see from a distance that this is the purest nonsense. For if the first universe is endless in all imaginable directions, then where must the second equally endless universe begin?

[3] A second perfect God with the fullest endless glory is therefore quite as unimaginable as a second endless universe. And so you can clearly see that I who am now just like you walking as a Son of Man in the flesh, am not a second but only the one and the same God who I was since eternity before all created beings and also will remain in all eternity. Therefore, I cannot do anything that is contrary to My eternal glory, but everything for it.

[4] If I created outside of Me two more Gods, like for instance the Son and the Holy Spirit, so that the two would be individually different from Me, then they inevitably could claim all My unlimited power, without which no God could be imagined, no more than one can imagine a second or even third endless universe that would be divided in a certain way, limiting each other. However, if this would be thinkable, then what about God's sovereignty of which there can only be one?

[5] There can however exist only one such endless divine sovereign authority. For if there were three, then God's endless one Kingdom would be split, and the existence of it would be quite as unimaginable and impossible as the existence of three endless universes next to each other.

[6] The one Kingdom of the one God can exist eternally because only He is the only King and Lord of it, as it is written in the books of the prophets, who have prophesized out of the mouth of God: 'God will give His glory to no one else' (Isaiah 42:8). For only I, Christ, am the only God. Human beings, angels, sovereignties and powers, yes, all things in Heaven and on all globes have always bowed before Me and will throughout eternity only bow before Me and never for anybody else, just like the cosmic spaces of creation that seem endless in your eyes are devoured by the one endless space of creation, and compared to that, they appear like a total nothing.

[7] If by the names Father, Son and Holy Spirit, not one self-existing God – the one primordial Being – has to be understood, and instead of that a Son that is separated from the Father and likewise a different Holy Spirit would be accepted, then what kind of God would the Father be?

[8] When it is stated in the books of the prophets – which are not understood by the people because of their rude simple-mindedness caused by themselves – that the Father clothes the Son with all power and glory in Heaven and on all globes and worlds, and has given Him the Holy Spirit as cooperator to sanctify and to watch over the new teaching from the Heavens, which is now given to you and over which only the Son, who I am, has the leadership, just like over all other things, then I ask you: what kind of God do you think the Father is? Can you still see a God in Him?

[9] And if in your material-human blindness you still can imagine another one, then you unquestionably would imagine Him to be useless and inactive, since you clearly have to perceive that under these conditions He cannot accomplish anything anymore and can also not govern over anything anymore. You surely will have to realize in a dark human manner that God the Father has perhaps delegated His government to His Son forever because of His high age – just like the old king

Pharaoh in Egypt who delegated the government to Joseph – and also because of His weakness and tiredness so that He can enjoy His rest being totally inactive.

[10] Can you really imagine that the Father has become old, and that He wants to lay down His work because He now has besides Himself a Son who is in all aspects equally almighty as He is, and further still has an equally powerful almighty Holy Spirit who He created out of Himself and His Son, and that He will delegate now the whole government to both of them, while He Himself will abdicate.

[11] Oh how extremely heathenish foolish, silly and blind would human reason be to fall into such a madness.

[12] If there exist a Son and a Holy Spirit who are different from the Father and would exist besides Himself, as this is the case with angels and human beings, then they can be nothing else except His created beings, because they did not receive their being – no matter how perfect it may be – of themselves as a result of their very own and eternal perfect power, but only from the one Creator.

[13] However, how can there be a complete, divine relationship or a real unity between a spirit without body and form and a spirit with body and form? Can it be said that the Son – who is a bodily Person and, as you can see, has a body – is in the Father if the Father has no body, no shape and no form? Or can the infinite Father, without having a body, shape and form be in the Son?

[14] Moreover: if the Holy Spirit is a third person as such, coming from the Father and the Son, then how can that person have the same qualities as those two are having and who are equally eternal? Or can that which receives its existence from another person, be equal to that which has its existence out of himself? Can eternity ever be equal to the all-fleeing time, or the limited area to infinity?

[15] Even if one can accept that all the times of times are contained in eternity and are moving and changing, then it is however impossible to think and assert that time, no matter how long it lasts, can comprise eternity. Just like one can also think and assert that the endless primordial space surely can contain all spaces – which, no matter how big they may be, are finally still limited – but these last ones can impossible contain the primordial space.

[16] Thus, if the Holy Spirit would really just like any other created being go out of the Father and the Son as a being as such, then he obviously would be a god of time and not of eternity. However, such a god could then, just like all that which is timely, in course of time cease to exist. But if this is the case, then who would be able to give an eternal life to all human beings and angels and maintain it?

[17] In order that this matter of the highest importance would still be more clear and plain to you, we will continue this subject, and so you listen to Me.” (THE GREAT GOSPEL OF JOHN , Book 18, chp. 74 - The Being of God)

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“1] If furthermore, the Son was present since eternity, then how could He be procreated? And when the Holy Spirit was also there since eternity, how could He then come forth from the Father and the Son and have His beginning in Them. If according to your mind and reason the three divine persons

– contested by you, of whom the future people could easily make three Gods – are all three eternal, that means without a beginning, then one of them could not have given the beginning of his existence to the others.

[2] I am, as I am now with you as a Man in the flesh, the Son, and I was never procreated by anyone else except by Myself, and consequently I am My highest own Father since eternity. Where else could the Father be except in the Son, and where else could the Son be except in the Father? Thus only one God and Father in one person.

[3] This body of Mine is therefore the glorified shape of the Father for the benefit of the people and angels, so that I could be an understandable and visible God for them. Now you can see Me, listen to Me and speak to Me, and by that still stay alive. Because before, it was so that no one could see God and live. I am now God in every respect. In Me is the Father. And the power that goes out of Me according to My love, wisdom and almighty will and that fills up the eternal endless space throughout and which is also active everywhere, is the Holy Spirit.

[4] As you can see Me now as God-Man with you, I am with My whole original central Being certainly completely and undivided in your midst, here in this dining-hall on the Mount of Olives. And thus, as highest true God and Man at the same time I am nowhere else, not on this Earth and even less on another. But still, by the power, which is the Holy Spirit, that goes out of Me, I fill all the Heavens and the earthly material and endless space with My activity. I can see everything therein, from the greatest to the smallest, I understand everything, know everything, decide on everything, and create, guide and rule over everything.

[5] Now, when you clearly know this out of My mouth, you also will understand for which reason you shall strengthen by laying your hands upon them, in the name of the Father, the Son and the Holy Spirit, those people who believe in Me and who are also acting according to My teaching, after it has been made known to them.

[6] If you understand the reason now, you also will perceive that the people who are truly and correctly taught by you, will not easily come to the idea of accepting three gods as such, because you have named the three qualities. But I also urge you to give the people a real and truthful light, because where this will be lacking, the people will easily and quickly wither and change to all kinds of false doctrines, and then it will be difficult to bring them on the way of the full truth.

[7] The fact that, despite all your faithfulness there still will be false teachers and prophets who will mislead a lot of people, you surely will not be able to avoid, and you will not be blamed for that, as little as a farmer who sows pure wheat on his land between which his enemy has scattered weeds during the night, will be accused of sin when on his land between the wheat the weeds grow rampantly and weaken the good grain.

[8] It is of course the desire of My love that all the people of this Earth will walk on the light way of the truth and therefore will go towards eternal life. But because I – for the reasons which I already have made known to you – have to withdraw My almightiness, every human being is completely free and can finally believe and do what he himself wants.” (THE GREAT GOSPEL OF JOHN vol. 8, chap. 26 & 27)

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[7] The fact that, despite all your faithfulness there still will be false teachers and prophets who will mislead a lot of people, you surely will not be able to avoid, and you will not be blamed for that, as little as a farmer who sows pure wheat on his land between which his enemy has scattered weeds during the night, will be accused of sin when on his land between the wheat the weeds grow rampantly and weaken the good grain.

[8] It is of course the desire of My love that all the people of this Earth will walk on the light way of the truth and therefore will go towards eternal life. But because I - for the reasons which I already have made known to you - have to withdraw My almightiness, every human being is completely free and can finally believe and do what he himself wants.

[9] When you spread My teaching, you better influence the reason and by that the mind of the people. For once the reason and the mind are penetrated, faith becomes alive and successfully active by the good will. WITHOUT THE RIGHT ENLIGHTENMENT OF THE REASON AND THE MIND, FAITH WILL ONLY BE PRESENT AFTER A DUMB AND BLIND ACCEPTANCE OF THAT WHICH MAN HAS HEARD FROM ONE OR THE OTHER AUTHORITY. SUCH A FAITH IS HOWEVER ACTUALLY NO FAITH AT ALL. IT DOES NOT AWAKEN THE MIND TO A VOLUNTARY ACTIVITY THAT MAKES THE HEART HAPPY, AND IS THEREFORE DEAD SINCE IT IS WITHOUT THE FREE JOY-GIVING WORKS.

[10] Works that were accomplished by man because of an external imposed 'must' do not have any value for the soul, since they do not awaken the soul but are oppressing it because they were not voluntarily brought with joy out of an inner conviction, but only out of fright for the punishment that is threatened while one feels secretly offence, fury and rage.

[11] When I am already saying to you that you should be equally perfect in understanding and pure love as the Father in Heaven, then your disciples should be too. Therefore, I also say to you the following: examine everything beforehand and keep that which is good and true.

[12] What I am advising you now to observe yourselves you also should advice to your future disciples. I very well could desire now from you to believe Me what I will say and advise to you without further explanations, because the signs which I have done before your eyes have surely given Me the authority which compels you to believe Me. But such a compelled faith is by far still no inner light of the soul and does not awaken him for a joyful deed.

[13] The fact that this is indeed so, are proving your continuous questions, and by that you recognize openly that faith, which is only based on authority is giving the soul much too little light. And this lack in you is only done away by My explanations. As you now still want clear explanations, which are also salutary, so also your disciples will want this from you, and you should not be thrifty with it if you want to control the appearance of the false prophets as much as possible.

[14] You also will perform signs, and the false ones will do the same with the help of all kind of deceit, and therefore the signs that are performed by you will always be a meager proof for the realness of the teaching that is announced by you to the people. But whatever you will be impressing in the reason and mind of the people by means of lightening words will remain an eternal, indelible, living proof of the truth of the teaching out of My Heavens. Such a clearly understood truth will only then make you and your disciples completely free. And now, I again have revealed a lot and given you much light, and therefore I am asking you again if you have well understood this." (THE GREAT GOSPEL OF JOHN Book 18, chap. 75 - **The Lord as Son**)

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"[9] I said: "There is still much darkness in all of you. The One who has sent Me is My eternal Father and is in Me, and so I have, from My love for you men, sent Myself into this world in order to bring and to give you eternal life.

[10] However, My Word and My teaching, which shows you the way to eternal life, is the will of the One who is in Me and who has sent Me. For the Father, as the eternal Love, is in Me, and I, as its Light, am within it.

[11] Just look at the flame of the lamp which burns here on the table. Can you separate the light from the flame or the flame from the light? Now, the flame is that which I call Father and Love, and the Light is His Son, sent by the flame to illuminate the darkness of the night. Are then the flame and its light not one Being? And is the flame then not also in the light as the light is in the flame? And when this is so and could be impossibly otherwise, then the will of the Father reveals itself in the light that emanates from Him.

[12] Thus, he who walks in this light, walks also according to the will of the One who sent Me as His Light into this world, and he who walks in this light cannot lose his way and must reap eternal life, because the Light, according to which and in which he walks, is the eternal Life itself.

[13] Only he who will leave this light and will begin again to walk in the own worldly night cannot receive the eternal free life of the soul as long as he does not pass into the light of life.

(86. About the Lord's Being – THE GREAT GOSPEL OF JOHN , vol. 8)

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[3] I said: "This body of Mine, which consists of flesh and blood just like yours and which is actually called the Son of God, is now indeed here with you and not somewhere else at the same time, but the power of the Spirit of God that goes out of Me fills the whole of infinity and works according to the fundamental will in Me, and this at the moment that the 'let it be' is spoken out by Me, which however I do not have to speak out loudly, but only My deepest inner Being. And so everything that you see is basically nothing else than My fixed, unchangeable will.

[4] This characteristic, about which the spirit of your father gave you good information, is also the possession of all pure spirits, and especially My angels who are always ready to serve Me, but in a more perfect degree than the less pure and still imperfect spirits.

[5] You cannot understand and perceive this yet because the world still imprisons your soul, but when your soul will be free by My Spirit in him, this now visible world will pass away for you. That means, you always will still be able to see it if you want, but the matter, which is now hard for you everywhere and the powers that abide in it will not be able to resist you in any way. And from your own inner being you will be able to create a world, which will be for you – as long as you want to keep it – an equally perfect foundation to live in as now My Earth forms for your body a foundation to live in and to be active. (THE GREAT GOSPEL OF JOHN, Book 24, 77)

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"[3] The Father has been in Me from eternity, but His innermost reveals itself to My soul only when He Himself wills it. Yet I know about everything that has been in the Father from eternity; **still, the Father has many a thing in His innermost being that is unknown to the Son. He also must ask the Father whenever He wants to know about it.**

[4] But the hour will come soon, when the Father within Me will also in His innermost be completely at one with Me, the only Son from eternity, as likewise the Father's Spirit in your souls

will soon fully unite with the souls in your bodies. Only then will all that cannot possibly be made known to you at the present time be revealed to you through the Father's spirit within you. [...]

[14] Thus, in My present Being, I am the external manifestation of the Father within Me and, therefore, all that is the Father's, and in this way **I and Father must necessarily be completely one**. The only difference is that there must always exist a more profound knowledge and cognition in the innermost fire than there is in the external light." (THE GREAT GOSPEL OF JOHN, vol. 4, 252)

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"I, as the man you see before you, am not God, although a **Son of God**, which actually every human being should be, for the people of this earth are destined to become children of God once they have recognized His will and live in accordance with it.

[10] One of them. However, was from eternity destined by God to be the First, to have life within Him and to pass it on to everyone who believes in Him and lives according to His teaching. And this First One am I.

[11] However, I did not bring this life out of God into the world at birth, although the seed was latent within Me. It had first to be developed, which cost Me almost thirty years of time and effort. Now I stand before you perfected and can tell you that all power and might in heaven and on earth is given to Me and that the spirit within Me is fully one with the Spirit of God; and by My signs you see that I can accomplish what has never before accomplished by a human being. This is not to be seen as a special privilege for Me alone, but in the future for everyone who believes in Me and that I was sent by God into this world to bring the light of life to all people who are now walking in darkness, so that they may act in accordance with My teaching which shows to everyone in the brightest light the will of the Spirit of God dwelling within Me in all fullness.

[12] This spirit is, indeed, God, but I, as the **Son of Man**, am not, because, as I said before, I had first to acquire with much effort and practice the dignity of a god, like every other human, and was able to unite with the Spirit of God only after achieving this. Now I am one with Him in spirit, but not yet in the body. After great suffering and total and most humiliating self-abnegation of My soul, I will become one with Him also in the body." (THE GREAT GOSPEL OF JOHN vol. 6, chap. 90)

Reasons of GOD's Incarnation

THE PLAN OF CREATION AND SALVATION REVEALED

[8] I have come now Myself physically into this world to the people who turned too far away from the true goal of life, and ask them once again: 'Adam, where are you?' and no one knows what to answer Me as to where or who he is. And I am showing them now again the tree of life and urge them to take from its fruits and to satiate themselves with them.

[9] Truly I say to you: whoever will eat from the tree of life will also come to the true life of the Spirit out of Me, and he will never again be hungry or desire to eat from the tree of death, because once someone is in the life of the Spirit out of Me, will also be in all its wisdom, and only then will the tree of knowledge be blessed through that, and the soul will know in one moment more than if he would investigate for 1.000 years with his outer and vain reason.

[10] When you will be in the condition of the true life, you will also perform signs in My name, and in this manner you will be able to give everyone a testimony of the truth of My teaching – if that will be necessary. Did you, scribe and friend, understand this well now?” (THE GREAT GOSPEL OF JOHN , Book 21, chap 52)

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“[1] THE scribe said: “Yes, Lord and Master, but I am standing now as if completely annihilated before You, for what is man compared to You?”

[2] I said: “Just look at My disciples. They are already more than 2 years continually around Me and know Me certainly much better than you now, but not one of them stood annihilated before Me.

[3] It is true that to Moses, when he wanted to see Jehovah’s face, it was said: ‘No one can see God and keep his life at the same time’, that means the life of his body. But at that time it was only regarding the eternal Spirit of God, since God did not yet assume a body at that time, for according to His eternal order it was not yet the time for that.

[4] But now, according to the prediction of the prophets, Jehovah has assumed the body of men of this Earth, and so between Himself, as the initial eternal Spirit, and men He placed a protective wall, so that they can see Him, touch Him, hear and talk to Him without causing damage to their life, and no one should be afraid to be annihilated by My visible presence.

[5] Although there was an endless gap between Me and you men by which even the most perfect angel spirit could not even approach Me, but now a bridge has been built across that gap, and that one is formed by the love for Me from your side, while I from My side have become a Man Myself of flesh and blood out of My eternally great and above all mighty love for you men, and have also taken your weaknesses upon Me, so that I will not be an eternally distant God, but that I can be a completely close and easy to reach Father, Friend and Brother, which you can become and stay according to the measure of your love for Me.

[6] If this is the case now between Me and you men, and thus completely different from the time of Moses, no one can say that he is annihilated by My divine majesty that lives in its fullness in Me, since I Myself am with all My heart meek and humble and full of the highest patience and tolerance, love and compassion. So take courage and do not have any unnecessary fear for Me who loved you already for a long time before you existed.”

[7] Now the scribe said with more courage and self-esteem: “But Lord and Master, how could You have loved me even before I existed?”

[8] I said: "Without My love no world and thus also no human being would have come into existence. All that which is contained in the endless space of creation is My love incarnated by My will, and so you certainly also *are part of it*.

[9] My love is eternal, and thus everything that has originated, originates and will eternally originate from it, is actually also *eternal*.

[10] The living spirit in man is My eternal love and wisdom that creates, arranges and maintains everything, and this spirit is actually the true and in itself already eternal man in man, who, in order to become independent, covers himself, only in the course of time, with a soul and a body according to My eternal order in him, and steps thus into an outer visible form.

[11] Now if this is so and can impossibly be otherwise, you surely will realize that I have loved you already an eternally long time before you still were what you are now. You are now as if a spark of life that is separated from My love and you yourself can become a big and independent flame of love that looks like Me, by loving Me above all and your fellowman, who is completely equal to you, as yourself. And if this is what you are, and will then also love Me in this manner, you will soon see into yourself how I as the Eternal Love am everything in all and again everything is in Me. Do you understand this now?" (THE GREAT GOSPEL OF JOHN , Book 21, chp. 53)

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"[1] WHILE we were still walking between the fields and gardens close to the neighborhood of Bethany, we soon reached a little hill, the favorite resting place of Lazarus, so that we could rest there a little in the open air since we already had walked for nearly 3 hours visiting the property of Lazarus. Then one of the Romans came to Me and asked: "Lord and Master, until now I have only listened and have not said a word, and now I say that everything that was said and explained by You, but also by this remarkable angel, and what we have seen, has given me irrefutable proof of Your direct and personal godly presence. But You also have explained the starry sky to us and by Your goodness and by the almightiness of Your holy will You have brought us in such a state that we could see the other celestial bodies as clear as we can see now the fields of this Earth with our physical eyes, and we saw people everywhere and a great number of other creatures. Yes, we noticed in the celestial bodies that we could see even many more beautiful lands and regions and people and other creatures in an also much higher perfection, and it cannot be described how much the beauty and big regularity of the forms of their habitations are exceeding those of this Earth.

[2] Well, as I reflected on that, the question came into my heart how and for what reason You, o Lord, precisely on this Earth that is in every respect inferior, have clothed Yourself with a human body like the people on this Earth, while for this purpose countless myriads of the most beautiful and biggest sun worlds were at Your disposal. Would You therefore not like to give us some understandable clarification about this?"

[3] I said: "Oh yes, although, by the unveiling of the material creation, namely by the description and clear explanation of the order of the suns in a shell globe and then of the whole big Man of Creation, I have shown to all of you how and why I precisely on this Earth and also exactly in this time have clothed Myself with a body. But even if I will explain it to you again, you still will not grasp it completely as long as you will not be born again in the spirit. But despite that, I still can give you a little indication about it, because I foresee that precisely this point can and also will be the subject

of a very important question at issue among the future philosophers and theologians. Thus, listen to Me once more:

[4] The actual reason comes of course from My wisdom and My will. The fact that every human being, like every warm-blooded animal, has a heart, of which his physical life is dependant, you all surely know, but how the heart is arranged, you do not know. However, I know it very well and know therefore also by what THE HEART lives.

[5] In the heart are 2 extremely little chambers that correspond with the 2 big blood chambers. For your eyes, these 2 little chambers would appear only as very little dots. But no matter how small these dots are, from the arrangement depends in the first place the life of the heart and by that also the life of the whole body and its countless parts and organs.

[6] The one, first, and therefore most important little chamber CORRESPONDS WITH WHAT BELONGS TO THE SPIRIT and thus to the actual life, and we shall call it the positive and thus true one. The second, in a certain way less important one – although also absolutely necessary for the natural life of the body – we shall call what CORRESPONDS TO MATTER, thus the negative one. This one, has no life in itself, but is only a vessel for the life that with every new heartbeat it has to draw as it were again from the positive little chamber and imparts it further to the whole body by way of the blood.

[7] From this image that is easy to understand, you surely can conclude of what nature the heart fundamentally is and must be, in order to give life to the whole body. Besides, the fact that the heart has and also must have an extensive, extremely artful and uttermost wise organic-mechanical organism for the continuous transferring of life that is developed therein is self-evident without needing any further explanation. For if something has to be moved further, well-paved roads are necessary to reach that purpose, and the means to transfer it must be present. However, for the illustration of our subject we mostly need only the 2 little chambers, and from those we actually need only the positive little chamber.” (THE GREAT GOSPEL OF JOHN 19, chap. 4. The special place of the Earth)

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"[1] Look, just as every human being is arranged in a certain manner on a small scale for the sake of his short physical test life, so is also in full scope the entire **GREAT MAN OF CREATION** arranged correspondingly.

[2] Now you should realize that this shell globe, in which this Earth with the moon, the sun and all countless many other suns and heavenly bodies can be found, belongs to the arrangement of the heart of the great Man of Creation, and that precisely this sun with the planets that are circling around it represent the positive little chamber, and that within this chamber of life it is precisely this Earth that provides correspondingly the actual spiritual basic life element, something which a worldly scientist will never be able to perceive the how and why. But I, as the Creator of infinity out of Myself, I do know, and therefore I also can tell you how the situation is.

[3] I however, am from eternity the foundation of all life and all that exists, and therefore I am also the initial positive chamber of life in the eternal heart of life of infinity.

[4] Thus, when I according to My love, wisdom and order had decided in Myself to clothe Myself in the body of a human being, I only could accomplish that which is in accordance with the eternal order in the great Man of Creation, in such a way that – even if it is created out of Me – it had to correspond completely with My initial Being.

[5] With this, is it however not said that precisely this Earth on which we are now, had to represent the actual central positive point. It could also be another earth that belongs to this sun – and actually another one was intended for that, but its inhabitants behaved even more unworthy than the inhabitants of this Earth now, and therefore that earth was rejected and was destroyed together with its inhabitants.

[6] Now because – since the time of Adam – this Earth was chosen, and I have now adopted on its ground what is physically human, it will also remain so until the end of times of the judged spirits in all matter, and you will also remain in spirit those who spread the original life out of Me into all infinity and eternity, and for this reason you are My true children.

[7] Look, the reason why I only could adopt out of pure love for those who are now My children, the physical human existence on this Earth and not on another earth, no matter how big or how perfect it may be, was now very briefly and as clear as possible explained to you.

[8] However, next to this most important reason there are still other reasons that were also determined by My will in accordance with the eternal order. But these reasons of minor importance are only necessary results of the actual main cause, and thus we do not have to go into detail on them.

[9] One of those reasons is for instance the complete humbleness and humiliation without which also a higher spirit cannot clothe himself with the flesh of the test life and then pass over again or return to the most free and independent life. And this too reflects this Earth.

[10] The positive little chamber of life in the heart is among the parts of the body certainly also the most inconsiderable part of the whole body. It is dark and is never enlightened by the sun, and even by men, to whom life is given, it is totally unknown and not appreciated. Yes, if one should talk about it to the worldly scientists, then they would shrug their shoulders and say: 'How could the powerful general life of a human being ever be dependant on a hardly visible little dot?' From this, it is obvious that even the greatest scientists, let alone another simple human being, do not know in the least their own fundamental way of existence.

[11] And still, every human being who really wants to know himself and God, must enter this extremely inconsiderable little chamber of life of his heart by way of extreme humility and compliancy, and give back spiritually the life that was received from that. When a human being acts like that, he makes the little chamber of life bigger and illuminates it more and more. And when that happens, the whole heart, and from the heart the whole human being, becomes enlightened and he knows himself, and by that also God. For only then he can become aware and he can see how the life from God enters this little chamber, gathers itself and develops itself to a free independent life.

[12] Consequently, in this little chamber lives the actual Spirit out of God, and if the soul of the human being enters this little chamber by the right humility and compliancy – as the love of the true human being enters the eternal, uncreated love of God – then by that, the soul unites with the eternal Spirit out of God and this Spirit unites with the uncreated soul, and that is the rebirth of the soul in the Spirit out of God.

[13] Just as a real human being has to act this way in order to enter in himself the full glory of life, I have done this now Myself to give you a true example and a very reliable road sign in the great Man of Creation. And I have come on this Earth because this – as already said – corresponds according to My eternal order with the positive little chamber, to enter in the full power in Heaven and on all earths to My own and therefore also your greatest glory.

[14] It is true that I possess already since eternity in Myself all power and glory, but still, I was not a visible and perceivable God for any created being, not even for the most perfected angel. If I, to a certain extent wanted to make Myself visible for someone like Abraham, Isaac and Jacob, then this happened because I had filled an angel with such a degree of Spirit of My will that on certain moments he represented My personality. But from now on, I am a visible God for all men and angels and I have laid the foundation for a total perfect, eternal and independent free and consequently true life, and from that consists also My own greater glorification and with that also yours.

[15] For how could even the most perfected angels and also the most pious men of this and all other earths glorify God in truth by a true and living love for Him, whom they had never seen and therefore also had never understood? For it was always said: 'No one can see God and keep the life, because the pure divinity is in Himself a devouring eternal fire.' That fire in Me is now covered and tempered by this body of Mine, and now is no more valid: 'No one can see God and live', but: 'From now on, every angel and human being will be able to see God and live, and whoever will not see God, will have a very miserable and judged life.'

[16] What I have told and shown you now is consequently certainly also an important reason why I have adopted the human flesh only on this Earth.

[17] As you now simply clearly will understand from this description why I could only adopt the human flesh on this and not on another earth, you therefore will also be able to understand and perceive the following:

[18] You have seen how that certain extremely inconsiderable positive little chamber of life of the heart as the actual foundation of men's life is also alone capable of the most clear and most true intelligence, and thus it is already within itself the light, the truth and the life. So it is also the case with men on this Earth. Originally, compared to the people of the other earths, they are also very inconsiderable, blind, dark, little, weak and powerless. In fact, the spirits of other celestial bodies do not know them, just like the people of this Earth finally do not know themselves. But in the hidden inner kernel of their life they are out of Me the fundamental life point of the whole great Man of Creation and they can then also develop out of themselves very high abilities of life, which with people from other earths appear only very one-sidedly and of an inferior degree.

[19] Thanks to such very high and godlike abilities of the people of this Earth, to which are also belonging: namely a well-articulated outer and inner language, the art of writing and arithmetic and still a lot more other things, they are therefore also the only ones who are capable to understand the revealed Word out of God's mouth, for instance first in the external meaning of letters or images and then from that also in the true spiritual meaning and finally also in the deepest meaning of the heavenly life.

[20] This ability is something invaluablely great and outstanding, just like also the abilities of life and intelligence of the positive little chamber of life of the heart are the invaluablely most perfect and most noble part of the whole human being. And again, also for this reason I only could come to you and to no one else on another earth.

[21] Look, this is then again such a reason why I only could adopt the human flesh on this Earth. And these are about the most important reasons for My incarnation on this Earth.

[22] Think about this now for awhile and then give your opinion about how you have understood this now.””

(THE GREAT GOSPEL OF JOHN 19, Chap. 5. Similarity between the microcosmos and the macrocosmos. The reasons of the incarnation of the Lord on this Earth.)

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“NOTA BENE: Many will ask the question here why I actually called the souls of My disciples out of their bodies to make them witness this event. This was because of two reasons.

[2] Firstly, when they wake up, they should not remember this during their life on Earth, for that would have been unnecessary for them, even harmful for their further development, and secondly because the soul can only perceive his former levels of development in his free condition. What matters is the last mentioned, so that these souls could completely recognize Me as their Lord and Creator and would ask Me to protect them. Lucifer had to realize that he was losing more and more followers and that his power became ever weaker.

[3] Now here is the moment to understand the following and explain very clearly who and what Lucifer actually is, how one should visualize him and how he can be overcome in every individual, for only when these most important questions are correctly and clearly answered is it possible to understand the creation, My descend to this Earth, and My suffering and dying. So, while putting aside every other opinion, let the world listen to the great secret of My plan of creation and salvation.

[4] When the deity had found Himself through processes that will always remain hidden to you, and became aware of His creative and all-encompassing Spirit, a mighty surging and pushing arose in Him and He spoke in Himself: ‘I want to put My ideas outside of Me, so that I will be able to see from this what My powers can do.’

For as long as there is no activity, the deity can only know Himself in a small measure. It is only through His works that He becomes ever more aware of His power and rejoices in it (just like every master artist can only see from his own products what is in him and rejoices in it).

[5] So the deity wanted to create, and spoke then to Himself: ‘In Me there is all power of the eternities. Let us therefore create a being who is equipped with all power, equal to Me, but in such a way that he will have the qualities in him in which I can recognize Myself.’ And a spirit was created who was equipped with all the power from Me to make visible to the deity the powers that are in Me.

[6] In this spirit, the deity Himself wanted to determine the fixed point of His own active power – just like a human being, when he walks, will only find a fixed point of support on the firm ground of the Earth to activate his power to move forward. The resistance of the Earth itself is good, it is even the means by which the power actually appears and by which a moving forward can take place.

This power that was delivered, which was placed in the new spirit that came into existence, was the antipode – wanted by the deity – which means the contrast of all those qualities that you call divine.

That antipode is therefore not undivine, but makes it only possible to spread the right light of knowledge.

[7] Because it must be possible for every quality, when perfect, to be viewed from two sides. My perfection can be found where both sides fall into one point. Descending and ascending from this center point, they both lose themselves into infinity.

[8] Take love for example, the highest law and the most noble quality in the center of My heart. Everyone will easily perceive that a very loving person can increase further in his love, for it is clear that already on your Earth a more loving person can always be found. And nevertheless you will see that very loving people will also have the right antipode in them by which they are also capable to refuse, out of love and for wise reasons, all kinds of wishes if by that they were to harm those who came asking.

[9] If a being were created and placed on that border from which he freely can develop himself into both directions, it is easy to realize that he more and more will be able to develop the possibility in himself to refuse. He will by that separate himself more and more from the middle border and will finally loose himself into the most endless depths of the antipode, meaning in extreme hardening. Thus, when you look at a bad person you always can imagine a person that is worse, with less love, who will loose himself in egoism because of the extreme separation.

[10] Now, if I created a being who possessed all – mind you, without exception – just poles of My divine qualities, it does not mean that I completely did away with them, so that I as God would in a way only exist out of one half. It only means that I created a being whom I placed on that mentioned border, equipped with My almightiness with which he thus was active and whom I gave the freedom to develop himself upwards or downwards. And from that complete power I let him work freely.

[11] That first light of knowledge – meaning the knowledge of the possibility to develop oneself upwards or downwards – should keep the being in the center out of his free will, be active from there in very close connection with the divine initial Spirit and always create new beings with his own creative power, so that the Creator as well as the creature could truly delight in it and savor in that joyful activity a higher degree of blissfulness.

[12] Now if I tell you that the name of this first created spirit was ‘Lucifer’ (meaning ‘Bearer of light’), you will also understand why he was named that way and not otherwise. He carried within himself the light of knowledge, and as first spiritual being he was well aware of the limits of the inner spiritual polarities. Equipped with My complete power, he now called other beings to life who were equal to him in everything. They also felt the deity and saw the same light of knowledge lighting up in them, and they also were active with their own creative power and were equipped with all the power of My Spirit. However, special powers of My initial Spirit were expressed in them, this means that for what concerns their character they became similar to My 7 most important qualities, and so their number was 7.

[13] One should not think that the 6 other qualities were then lacking if their character was similar to one of the 7 qualities, but their being possessed a special characteristic which made them the carrier of that special quality which they particularly developed, for already in the very beginning I

took care that My created beings would depend on each other by necessity – the best way to prevent them from becoming proud regarding each other.

[14] Lucifer, who surely knew that he represented the antipode of God in himself, thought now that it would be possible as it were to suck up the deity, and he fell into the misconception that he, as a created and so a finite being, could absorb the infinite into him, for also here the law was valid: 'No one can see God (the infinite) and keep his life at the same time'. As a result of that, he could feel the essence of the deity and hear His commands as long as he was standing in the right center point, but he never could see Him personally.

[15] Now because a finite being can and will never understand the infinity, and can by that, regarding this point, easily fall into errors and by going down harden himself in these, Lucifer fell, despite all warnings, into the delusion that he could absorb and capture the deity. Through that, he left his right position, distanced himself from the center point of My heart and fell ever more victim to the wrong wish to gather around him his beings – who existed by him but out of Me – in order to rule over the spaces that were inhabited by all kinds of beings.

[16] Now there was a discord, that means a separation of groups which finally resulted in the withdrawal of the power that was given by Me to Lucifer, and with his followers he became powerless and his creative power was taken away.

[17] Of course, the question came up: 'What will happen now with that multitude of fallen ones who were as if dead, that means without activity?'

[18] There were only two ways. The first way was: to destroy Lucifer with his followers and then create a second one who would probably be subjected to the same error since a more perfect spirit, completely set free out of Me and therefore not dependent of My will, could not be created. To create machines without will that execute what I command was not difficult. But to acquire the light of self-awareness was up to now the only way. Since also the other spirits were created by, that means via Lucifer, and who remained loyal to Me, they belonged to his sphere. A sudden destruction of Lucifer would thus also have resulted in the destruction of all living beings.

[19] Imagine a person who put his children and grandchildren around him who spring from him as mediator, but who actually still owe their life to Me. If the deeds, thoughts, and so on, of this person were destroyed forever, then also his descendants would be destroyed since otherwise the remembrance to him would still live on in them. Only a complete erasing of everything that ever came into contact with him – independent whether this was good or bad and deserved to be destroyed or not – would make a complete forgetting possible.

[20] But why should Lucifer deserve this since his fall took only place because of a misconception by which the possibility existed to do away with that misconception? Why would those beings who remained loyal have deserved their destruction? And finally: where would be My wisdom if since the very beginning I would not have known and foreseen about the possibility of the fall and that therefore to repeat the course of creation had to be excluded? And most of all: where would be My love if it would not hold back a destruction but rather find ways by its wisdom to bring the lost beings back to the light of knowledge so that as a result they would remain in the right balance of the polar qualities?

[21] So only the second way remained which you can see before you in the material creation.

[22] Imagine a person who absolutely does not want to realize that the king of the country is a mighty ruler since he, although equipped with all power and authority by that king, never saw him personally. He rebels against him and would raise himself to be king. In order not to bring the subordinates to ruin who remained loyal to him, the king grabs him, removes his splendor, takes away his authority and throws him in a locked chamber, just as long as it takes to let him come to reason, and he will do the same with the followers. They will be freed according to how much the followers will do penance, realize their error and firmly adhere to the king who shows himself now also visibly to them.

[23] This weak earthly image shows you what I have done, because the material creation means that imprisonment. However, to understand the following you must awake the feeling of your soul, because the human reason falls too short to understand this.

[24] A soul is composed of numberless particles of which each one of them comes from an idea that originated from Me, and once he has found himself he cannot become anything else anymore than what he is because he then corresponds to the character that he accepted. When a crystal is crystallized, its characteristic cannot be changed anymore, and it crystallizes either as rhomboid, hexagon, octagon, and so on, according to the form of its nature, that means depending on how the parts accumulated around its life's center.

[25] Now when there has to be a change because the crystals did not end up completely pure, they have to be dissolved by warmth (love), to crystallize them out again during the cooling off of the warm love water which is the same as giving up their will. Now again new, beautiful crystals will form, and every careful chemist will in this manner know how to obtain the most beautiful, clearest and biggest crystals that correspond to his purpose.

[26] Look, such chemist am I. I dissolved the crystals that became impure (Lucifer and his followers) in the warm water of love and I let those souls crystallize out again to make them pure. That this happened by the ascension through the mineral kingdom and the plant kingdom up to man is known to you. But as the soul of Lucifer encloses the whole material creation, also that has to express itself in the form of a human being. That is why always all unions of spirits unite in one person, expressed by the leader of that union, and they form what is called his sphere. There is nothing similar on the material level which expresses this clearly. That is why I say: open up the feeling of your soul.

[27] Now it will also be clear to you that Lucifer thinks that he must act the way it happens, so that matter could be created – a misconception because it is not matter that is the end goal of My creation. But the only goal for the beings who were placed outside of Me is to know the truth in freedom, to love and to understand the deity. Matter is only the means for that. Lucifer wanted to hold on to this second misconception and lost himself in the outer limits of his polar qualities while he lied to himself that he had to maintain matter because of that. Enough freedom was given to him to penetrate matter, that means to consciously contemplate in himself so that he as very first created spirit would realize what kind of suffering he caused to his companions and that by that he may turn around. But this he did not do and only from then on he wanted to rule as a king of matter that belonged to him. That is why he darkened as much as possible the human crystals, which came to development again, to maintain his kingdom, because the battle with God seemed great, exalting and life sustaining to him.

[28] The human crystals that also had to be set free again in order to attain to the goal could be inclined to him or to Me, and during their life they repeatedly fell into his nets. Look at paganism in

which he let himself be honored as king, and honor his polar qualities, which also contain great wisdom, as gods.

[29] Now one will ask: Why did I allow all this? This remains incomprehensible when one does not look at the final goal, and that is: to freely recognize oneself in God.

[30] If it pleases a leader of a nation to live wrongly and he drags his followers with him, what is the quickest way to reach the goal to bring the right light to all? Indeed, when the leader of the nation himself will give up his wrongdoings, because his followers will quickly follow him. But by trying to turn his followers away from him individually, just as long as he will stand alone, the goal will be much more delayed.

[31] For Me it is always: take on the kernel, and if it cannot be changed, then make a detour.

[32] Since during the imprisonment – think now about the image of the king – the reproach was always made: ‘If I just could see the king, I would believe in him’, this became the reason for My

incarnation, firstly for those who fell, and secondly to make the deity personally visible to those who did not fall, and so to award their faith.

[33] Herein lies the secret of My incarnation which had to break through matter that otherwise had to become harder and harder in case Lucifer would lose himself ever more in the hardness of his antipode. Therefore, My incarnation made this to stop and showed very precisely the way to be free from idol worship and the worship of the polar qualities. And also, firstly proof had to be given that death, by which people became attached to matter and its pleasures, can be overcome as the highest goal that can be reached, and secondly that life does not take place in matter but in spirit, and that the first mentioned is only a prison for the last mentioned.

[34] It is obvious that I prepared the most suitable country, people and family where My offering would certainly succeed, for otherwise Lucifer would have been able to conquer Me, and the history of the Jewish people is an answer to the question where this has to happen. (THE GREAT GOSPEL OF JOHN Book 25, chap. 42)

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[1] I said: “No, My friend, this is not stupidity, but for this earth life a somewhat too far and too deep going presumptuousness; since for as long the soul has not totally become one with My spirit in her, you cannot understand and comprehend such things in their proper depth. If soon you reach the spiritual rebirth and even as a spiritual perfect existence on the other side in the kingdom of God, you will comprehend many things to the deepest reason, but only so far as it concerns this present creation period, in whose order every preceding creation has its existence and as perfected now and forever forth spiritually still has. Nevertheless, there does exist between this and all preceding creation periods, just like between this earth and all the other countless worlds of the primordial cosmic man, a most monumental difference.

[2] With all the forever countless many pre-creations, which all presented and formed a primordial cosmic man, I never have been wrapped into the flesh as a person on any earth by the power of My will before, but corresponded with its human creatures only by the purest angel-spirits who were particularly created for that creation. Only this creation period has the destination, on a small

world-earth-body which is this particular earth, to have Me for all the preceding as well as all the following never ending creations to eternity in My everlasting primordial divine existence in the flesh and in the narrowest form in front of them and to be taught by Myself.

[3] For all future times and eternities I wanted to create for Myself true and real children completely resembling Me, however not as usual, but truly bring them up by My fatherly love, so that they can rule with Me the whole of eternity.

[4] However to achieve this, I, the infinite, eternal God, took on the flesh for the main life centre of My divine being, to present Myself to you, My children, as visible and touchable Father and to teach you Myself out of My very own mouth and heart the true, divine love, wisdom and power, by which you like Myself should and will rule, not only all the beings of this current creation period, but also the preceding ones and all which will follow.

[5] And therefore this creation period has above all others the still by you not sufficiently recognized advantage, that it is in the whole of eternity and infinity the only one, in which I clothed Myself completely in the human flesh, and in the whole, large creation-man I have chosen this shell-globe, and in it the central sun region (galaxy, the translator) of Sirius, orbited by two-hundred million suns where each is orbited by many earth bodies, in particular this earth on which we are standing now, to become Myself a person and to raise you people as My true children for the whole of infinity and eternity backwards and forwards. (THE GREAT GOSPEL OF JOHN Book 10, chap. 87)

SALVATION AND REDEMPTION. EFFECTS OF THE DEATH OF THE LORD

“But what happened while the body was lying in the grave? And what was actually the compelling reason for My death? There will be a short but clear explanation about this now. So listen:

[2] It has been often explained before that Adam as first human being on this Earth – that means as a human being with full spiritual freedom – was created to build a form from which matter could be led back to a free spiritual life. And most of all, overcoming matter itself was necessary to achieve this, and by a free decision of will, a condition had to be created which showed on the one hand the overcoming of all the lower characteristics, like worldly lusts, *wrong* desires and tendencies, in order to on the other hand make a free ascension to the purest spiritual life possible.

[3] It has been said often enough that the human soul consists of very small beginnings that develop to ever higher levels of consciousness to finally reach that form again in man and which cannot develop any further as an earthly form, except for what the form of the soul is concerned. So there are two principles in man: the end of the material life as highest developed self consciousness and the beginning of a soul life that is unchangeable in the highest attainable perfection of the form. Therefore, on this knife edge of earthly life man cannot ignore the awareness that he lives – for he himself is proof of that – while he still has no idea that he came at the doorstep of a spiritual life which has now its beginning in the unchangeable human form. In other words, after he went through many changes of physical forms – with the purpose to reach the human shape – this shape in its general form does now not change anymore. However, it is now that the soul begins to change with the purpose to come ever closer to the Spirit of God Himself and so to enter in communion with Him.

[4] Now he who can think, let him think. What can happen if this transition is not achieved, because here matter and spirit stand sharply against each other? They can both refine one another more

and more, but – since they are polarities – they can never completely touch each other. Anyhow, a way must be shown here, a bridge built over which it is possible for matter to come to the spirit. And that bridge must be an example that everyone is able to follow. If that way were not found, that means: if someone would not walk on it, then it would become impossible to leave matter and come into a free, spiritual life.

[5] So the Deity Himself – who compelled His created beings to walk the way of matter out of love to save them, and after they had reached the border from where the way of the spirit is possible – had to strive to draw them to Himself and bring them in this way into the relationship of Father and child. Adam had to build that bridge in himself, and it was actually very easy for him since the attractions of matter were very weak compared to now. He only had to overcome himself – obedience – then the bridge would have been built and the spiritual life could have awakened and blossomed in him, because for man, who is for the rest free of every sin, obedience to God is the only means to test him. It is only after disobedience that automatically all other offences follow, as everyone can easily notice with children. Now Adam fell, and with that a withdrawal in matter had taken place – this means in that polarity – which can distance itself from God equally as far as it can ascend to God Himself to ever greater bliss.

[6] But with this fall, sin came into the world, because God never creates a work to destroy it again but continues to follow the way that was once taken and tries as it were to correct it, because divine wisdom takes the consequences of a failure into account beforehand. And when it comes to creating free created beings – not spiritual machines – then the way of self-development in man is truly the only way to it. However, when the human race divided into nations, a succession of all sins occurred, consisting of a long series, leading to an ever deeper fall, because its beginning – disobedience – was simply there. This means: if Adam had not been disobedient, also none of his descendants could have been disobedient because then he would have destroyed a germ in himself that could not be inherited anymore. However, in this manner he fertilized the germ, and it grew in his descendants to become a tree that hardly allows the light of the sun to shine through its dense roof of leaves.

[7] Now often very strong souls have tried to break through this roof of leaves to let the sun shine through it, and although they succeeded partially, mankind possesses very ancient religions. But those strong souls did not succeed to reach the core of the tree and break its crown to such extent that this mighty tree had to die. And they did not succeed because they themselves were not without guilt in their earthly life since they first tasted of the world before they felt thirsty for the truth and knowledge of God. The world tasted nasty to them, and only after that did they seek something better.

[8] The old Indian religions are the oldest that you know, because the old Egyptian religion in its true teaching was the oldest but its knowledge has been lost. All those teachers were such strong souls. They broke through the roof of leaves for themselves, showing the way, and they described and declared what is true and real. Nevertheless, they could not write otherwise than for their time by which many things have become invalid now, which is easy to understand considering the circumstances. Concerning this, let us see the following:

[9] Before the encasing in the flesh as Jesus, God was impersonal. This is why nobody could come to see Him but only feel His Being who could of course only show Himself as Light because God Himself is pure light that sends out His rays. But when there is light, it is everywhere. It streams through everything and awakens everything to life. However, the impersonality of God necessitates not one point from where the rays are shining, like from a sun, but a sea of light in which there is no

concentration. So those who spiritually penetrated to the divine Being could not be aware of the divine Being in any other way than as a life in the light – floating and resting in the light, uniting with the light without any wish. Now when Jesus became the personification of God, experiencing the deity was very different for those who came near to Him – *it was* simply the drawing near of one person to another. Therefore, the old seers are right, but the newer ones, who lived after Me, are also right.

[10] After the fall of Lucifer, when the material world came into existence, the spiritual sun was created as the seat of the deity. But despite everything, it was not to be understood as a concentration existing in itself. The light in the spiritual world was everywhere, but to the physical man – as long as his soul was bound to that body – this spiritual sun did not become visible before My earthly life. The fact that it became visible was a crowning of the faith of the spirit-beings, for it was only visible to them – but now also to the person who believes in Me as soon as his spiritual eye is opened, because the Man Jesus can reveal His whole Kingdom at any moment to all who believe in Him.

[11] But the question remains: why can we find the same basic features in the old religions?

[12] If it were not so, it would be surprising to the one who has understood these revelations, for if these old religions are forerunners of the teaching of the Son of man and Son of God, then they also must contain the main features of the latter. They cannot contain things that are different. That the lives of individual teachers who arose show similarities with Mine is based on the same fact.

[13] If the old Egyptian religion would be entirely known in its oldest basic features – these only survived hazily in the present time by the later cult of the gods – then one would say: **the Christian religion is derived from the old Egyptian religion.** This is how strongly they look alike, especially if one would know the original meaning of the characteristics of Osiris, Isis and Horus.

[14] However, to what extent did I succeed to break the tree of sins and not to only break through the roof of leaves?

[15] In the first place everyone should clearly understand what it means “to sin”.

[16] Many will soon be ready with the answer and say: sin is everything that is against God’s will. Although this is true, but what is God’s will actually, and how can man recognize it if he does not even believe in God and even less recognize His will?

[17] But then we can know from the viewpoint of human life: No one can sin against God unless He came to know Him. No one can be offended when a blind man claims that there is no light only because he does not see it, and even less will God pressure the one who does not know Him because of his foolishness. However, a blind man can offend his neighbor or someone else when he resists him in one way or another – even though he does not see him but he can hear and feel him and he is able to receive and enjoy his direct good deeds. He can sin against his love, for despite his blindness he cannot deny that the person exists.

[18] This is also the case with someone who is spiritually blind. He certainly can sin against the commandment of neighborly love, even if he does not know God. Neighborly love is the way to the love for God – this has often been explained.

[19] Now since the Man Jesus fulfilled this commandment down to the smallest detail – and this since His youth – the love of God grew in Him so that He finally was absorbed by it. Sin had no power over Him for he strove to go from the initial visible way of neighborly love, which was apparent through outer works, to the inner invisible way in the love of God.

[20] God gave a commandment to Adam: unconditional obedience. He despised it and fell. Out of love for God the Man Jesus gave to Himself this commandment: not to do anything without the will of the Father, and through this He became the shining example to follow. So He achieved in Himself the level that Adam did not achieve, and in this manner He reconciled in Himself the deity who was hurt in His holiness by the commandment that was violated.

[21] Wisdom gave the commandment. The will, the power, wanted its fulfillment. The love found the way in the Man Jesus to fulfill the conditions that were necessary to bring back the former state of happiness for all created beings. Salvation lies in the fact that this way, which leads directly to God, is now opened and that this way was fulfilled by the Son of man Jesus who became by that the Son of God. The death of Jesus is the sealing of the unconditional obedience. Even though it was not necessary, but since mankind, with its unlimited free will and by the influence of Lucifer demanded it, Jesus submitted Himself also to this demand and died physically.

[22] Falling from one sin into another brings about an ever greater hardness of the soul. One speaks of stony hearts to describe this condition. How far this can go cannot be overseen. Matter, the outer lust, keeps growing, and naturally the awareness of any spirit-soul essential core becomes lost more and more. This hardening leads finally to an animal condition which only knows preservation and procreation without inner spiritual freedom. Only a pure spiritual teaching can bring salvation from such condition and will lead to a moral awareness of human dignity, and this teaching was given briefly, could not be misunderstood and in the greatest possible clearness. Acting upon it will break the chains of matter, will release the bonds of worldly lust for pleasure and will finally lead the material wishes and desires to a condition of pure awareness as knowing evil, but no more doing evil because the ego will melt down more and more while this ego (selfishness) would otherwise outgrow more and more. The more *the ego* will fade away, the more the shackles of matter will loosen (soften) and they will finally be no more felt as shackles.

[23] So the tree of sin was and could only be broken by Jesus because in Himself He enclosed the Spirit of God who already gave the commandment to Adam, but he did not obey.

[24] Now one will say: 'But where is the proof that this is so, and that the former teachers did not accomplish the same? For what has been said here is hidden to the human eye. It is an inner process about which no one besides Jesus can report while the outer process, the appearance of a great teacher, his life, his good teachings and also his death, happened many times. Now how can the tree of sins be really broken by Jesus, and over there they only broke through the roof of leaves? This can hardly be noticed from the outer result in the world, because sin is flourishing in the present time as never before, and mankind cannot recognize the signs, except the outer ones.'

[25] Yes, this seems to be so at first sight but when we look closer, it does not.

[26] All those who will go the inner way will soon realize what it is truly like. The outer appearance means nothing at all, for it is a hollow note. The one who does not want to go the inner way cannot be convinced or given an image of that way, just as little as it is impossible to give a blind person a notion of colors. Here the result decides. The way is there. Walk on it, and then make your conclusion.

[27] No one can come to the Father without Me, and without faith in Jesus no sage has ever felt the almighty Being of God as the very first Source of all love who can make Himself personal. Only in Jesus, the impersonal becomes personal, and the union of these two in the human form makes it possible for the creature to draw near to the Creator, the rising of matter in the spirit, the leading back of the sequence of sins that were committed upwards beyond the wall that separates matter and spirit, as points that otherwise cannot touch each other – and the bridge is the life of Jesus.

[28] Now the question arises: before the death of the Son of man, how far actually could the deceased souls go?

[29] They could of course come to insight and also to inner bliss, this according to how they followed the teaching of the many earlier teachers, but they could of course not reach the point of viewing the personified deity.

[30] This happened in history for the first time when the body of Jesus was lying in the grave. There lay the purely earthly body, while the soul with the indwelling Spirit of God passed over and there showed Himself to all as the One who He is and was.

[31] This can only be mentioned here. However, later will also be revealed what exactly happened.

[32] With this manifestation in the spirit world, began the building and populating of **the New Jerusalem** as the city of God and the inhabitants, and it will continue to exist forever. (THE GREAT GOSPEL OF JOHN Book 25, chap. 99)