

# About **Satan** and **demons**



(Ed. 1)

Excerpts from THE NEW REVELATION of JESUS CHRIST

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## THE NEW REVELATION

From 1840 to 1864, and from 1870 to 1877, **JESUS CHRIST** dictated to the Austrian musician **Jakob Lorber** and to German **Gottfried Mayerhofer** the greatest and largest spiritual message ever offered to humanity.

The revelations were received by the two scribes of the Lord through **Inner Word**, meaning Lorber and later, Mayerhofer heard them very clearly in the region of their heart and wrote them faithfully down, without adding any personal contribution. They were perfectly awake, they didn't experience any states of altered consciousness, nor were they some mediums for automatic writing whose hands were guided by a spirit-entity.

The writings of Lorber and Mayerhofer, comprising tens of volumes are known as **THE NEW REVELATION**, the extraordinary spiritual teaching that **JESUS CHRIST** brought to mankind, almost 2000 years after his earthly life.

Great revelations about Satan and his demons can be found in almost all New Revelation works, but especially in the **Great Gospel of John, The Household of God, From Hell to Heaven, Bishop Martin, Spiritual Sun**. You may find here just a part of them. Their compatibility with the very limited knowledge about the subject from the Christian scriptures cannot be denied.

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## **Revelations about Lucifer**

### **from Lord's last appeal to him during His earthly life as the Son of Man**

"[7] I said to him: "Bearer of light, You were not able to see the deity, but could only feel Him, and when you went out from the middle of My love to create love and light in all the spaces of eternity, you believed that you were not the carrier but the possessor of that power. You changed your love into pride and said: 'A God that cannot be seen is no God. The created beings that exist by my will honor me as the only visible being, as God. Therefore I want to be and stay God for them.'

[8] Then My voice called within you, and said: "The fullness of My Spirit works with you and in you, and all the qualities that are in Me form a ladder, upward and downward into infinity. I want to give you a part of My power, so that each one will rule from his most inner limits which forms a point that lies deep inside, flowing out of infinity from two sides. So while you came forth as a finite being from Me, you still can be infinitely active with Me as antipode that stands justified before Me.'

[9] But you did not heed the warning, for your power created numberless beings out of yourself, and they followed you and became mighty because I did not want to destroy the newly created beings that were a part of you. That multitude became bigger and bigger and they made you their god. Then you sinned again and said: 'I am God, for nowhere do I see the power that creates something'. Fool, as if the finite could ever see and understand the infinite.

[10] Then I shackled you, and see, that same Power stands here personally before you and says to you: "I am the God that was not visible up to now. Do you recognize Me now? Return to your Father's house, so that you will be freed from your shackles and occupy the place that belongs to you. See here those of them that kneel down before Me, who are set free from you, made innerly alive by My breath and who are dedicated to Me forever. Give up your pride. Let the warmth of My love blow in you, then all matter will disintegrate into nothing." (THE GREAT GOSPEL OF JOHN Book 25, chap. 41)

## **The fall of Lucifer and the transformation of his soul in matter**

"[04] And yet there were at the end of yonder endlessly long developmental periods of the primeval spirits those who, although comprehending God's correct educational paths, chose in the end to not want to know anything of these ways, but instead chose the much shorter one on account of temporary advantages, deviating from the path well-mapped-out by God, entering upon the path of their very own self-destruction.

[05] Because the principal spirit of light, indwelt by countless other spirits of light, each one imbued most richly with countless intelligencers, said to himself: „What more do I need? Within me lie all attributes as within God, and God has placed all power within me. Now I am strong and mighty over everything. He has given away everything He possessed, and I have taken over the lot. Now God has nothing left, whilst I have everything; and we are going to see whether the advantages of transgressing the given commandment are of all that short a duration after all. We should think: with our present all might and omnipotence, we shall be able to quite handsomely prolong the

supposed brevity of that span to eternities. Who shall be able to prevent us from doing so? Besides ourselves, infinite space, now populated by only ourselves, carries no higher might and intelligence than our own; who should be able to contest our advantages?"

[06] Behold, thus thought and spoke the spirit of light to himself and thereby to the host of subordinate individual spirit crowds. - No sooner said than done, and the result was his self-arrest within his inertia, within which he had gradually solidified himself; and the outcome of that again was the creation of matter, likewise along the lines of divine order, because the predictable consequence of potential non-heeding of God's commandment was foreseen with the same certainty as the freest state of yonder spirits who fulfilled God's commandment upon and within themselves.

[07] And in this way through the fall, firstly the principal spirit and with him his related deputies made themselves captive in the most stubborn and grueling manner. But for how long it shall please him to tarry within such captivity none but God knows, throughout all of infinity, and not even the angels.

[08] However, this is certain, that from this lost son of light the individual spirits are awoken again by the power of God and are placed into the flesh as children of the world, and the opportunity will be given to them, just like the children from above, to rise to the highest perfection as children of God.

[09] All matter therefore is individual spirit, who as soul in each individual person, can be reborn in the soul's spirit to attain eternal life. However, once all individual spirits are lifted from a world, then the full end of such a world has become a reality.

[10] But with a world like this earth, this takes a pretty long time to accomplish; nonetheless, finally the end will come." (THE GREAT GOSPEL OF JOHN vol. 2, chap. 231)

## **The nature of Satan**

"[1] Now again, one of the Pharisees who was converted in Emmaus came forward and said: "Lord and Master, we know now well what the truth is concerning those who are possessed and who actually are the evil spirits by whom here and there the body of a human being is taken into possession. But nevertheless, in the Scripture it is explicitly spoken about the true extremely evil devils and about their prince, Satan, and at the same time it is said that Satan, who is also called Lucifer, and a countless great number of angels who chose his side, were rejected by God and were thrown into the eternal fire of Hell.

[2] So it is also written that Satan in the form of a snake made the first human beings to fall, and how God has allowed him to tempt the pious Job.

[3] How is it according to the new teaching with Satan and his subordinate devils? Who and where is Satan, and who and where are the devils?

[4] Since it is allowed for us to understand the complete mystery of God's Kingdom, we also must have a clear view concerning this. Therefore, would You like to be so merciful to give us an understandable explanation about this?"

[5] I said: "I already have said and explained a lot about this, and My old disciples know what they can expect. But because you are still a newcomer by My side, you surely may ask what was still not made known to you. So listen.

[6] Look, that which endless space contains as matter is judged and therefore fixed by the power of God's will. If this would not be the case, there would be no sun, no moon, no Earth and certainly not any created being in the great endless space. Then there would be only God, contemplating His great thoughts and ideas.

[7] However, God had placed His thoughts already since eternity as it were outside of Himself, and by His almighty will He has provided them with a body. These embodied thoughts and ideas of God are however strictly speaking no bodies, but they are spiritual things that are judged, and vessels for the ripening of an independent being. Thus, they are created beings, intended to exist continuously forever out of themselves and out of their own power, next to Me, the Creator who is visible to them.

[8] All creatures, as judged spiritual beings are, compared to the already pure and free spiritual, still impure, unripe and therefore not yet good. And compared to the spiritual, pure and good they can still be regarded as bad and evil as such.

[9] Thus, by 'Satan' you should understand the whole material creation in general, and by 'devil' the separated specific parts thereof.

[10] When a person in this world knows God's will and lives according to it, he raises himself out of the imprisonment that is inherent to all that which is created and passes over to God's freedom that is inherent to that which is not created.

[11] However, a person who does not want to believe in a God and consequently does not want to act according to His will that is revealed to man, sinks more and more and deeper into the created material and becomes spiritual impure, evil and maliciously judged, and consequently a devil. Because all that which is merely created and judged is – as already said – in relation to the pure and free spiritual which is not created, impure, bad and wicked. However, not because God could have created something impure, bad and wicked, but simply and solely because in the first place it necessarily had to be something that is created for the sake of existence, gifted with intelligence and power of action and at the same time with a free will, and in the second place because, in order to acquire independence in himself, he independently has to make use of that which was created and given and must as it were make it his own property.

[12] For God however, there does not exist anything that is impure, bad or evil, because for the pure everything is pure. Everything that God has created is good, and therefore for God there is no Satan, no devil and consequently also no Hell. Only that which has been created as such is all that, as long as it has to remain something created and judged and as long as he finally, in possession of the free will, wants to stay either good or bad.

[13] So when it is stated in the Scripture that Satan in the form of a snake has seduced the first human couple, it actually means to say that the first human couple who knew God's will very well, have allowed themselves to be enchanted by the material world and that the lust and the voice of their judged flesh said: 'We want to see what will happen when we will act contrary to the well-known will of God. For God Himself has given us freedom to act. Therefore we cannot lose anything of our insight, but only win. Because God surely knows what can happen when we act freely. We however do not know it. Therefore, let us act only once according to our will, then we will know by experience that which God knows alone.'

[14] And look, then both of them ate from the forbidden tree of knowledge by way of wanting to experience it themselves, and by that they sunk one degree deeper into their judged matter, which regarding to the free life of the spirit is also called 'death'.

[15] After that, they realized very well that in their flesh dwells the bondage of judgment and death that, because of a growing love for the world, can also bury the free soul in judgment and bondage. And so, they lost the pure paradise that consisted of the full union of the soul with his spirit, and then they could not find it completely back on their own, because their soul was wounded by the sting of matter and it took a lot of effort to maintain himself above the judgment of the created bondage, as this is now the case with all the people. And therefore I came into this world, namely to show the people again the true way of life and to give them back the lost paradise through My teaching.

[16] This was also the same with JOB. In an earthly way Job was an extremely happy man and possessed many things. He was however also a wise man and very dedicated to God, living strictly according to the law. However, his extreme wealth made his flesh more lusting and made high demands to the spirit in him.

[17] The judged spirit of the flesh said in a way to the soul: 'I want to see if by my earthly pleasures and sorrow I cannot draw you away from your God and if I cannot exhaust your patience in such a way that I can put you under my coercive judgment.'

[18] This gave Job a mighty battle to fight, because on the one hand all earthly pleasures were at his disposal, of which he indeed enjoyed, but they did not rule over his soul and he remained united with the spirit.

[19] Since in this way the evil spirit of matter could not achieve anything with the soul, his soul was tempted by all kinds of physical miseries that are symbolically described in the book. But Job endured them all with patience, although he now and then grumbled and was lamenting his misery. But he finally always recognized, that before, God has given him everything, has taken it away and was able to give it back to him, and even more than what He has taken away from him, because of the full strengthening of his soul in the spirit.

[20] Now, when this is so, then who was Satan who tempted the pious Job so much? It was the judged spirit of his flesh. This means the different lusts thereof.

[21] But a certain personal primordial Satan and primordial devils did in reality not exist anywhere else except in the judged worldly matter of all kinds. However, the reason why Satan and the devils were presented by the old wise men by all kinds of dreadful visions is that the soul had to be able to imagine through all kinds of terrible images what kind of misery a free life must suffer when he will

allow himself to be recaptured by the judgment of matter." (THE GREAT GOSPEL OF JOHN, Book 18, chap. 82.)

## About the personality of Satan

"[1] I MYSELF caused Satan to appear in an image for My first disciples and they were extremely frightened. Something similar happened also a few times with the first fathers of this Earth. But during that time no explanation in words was given because the elders who were wise from the spirit, understood very well the symbolic image by way of the inner correspondences and therefore they said: 'It is terrible to fall into the hands of the judging God.' That means to say: it is terrible for a soul, who has already come to complete self-consciousness to let himself be captured again by the unchangeable law of the coercing judgment of the godly will in matter.

[2] The fact that this is described as something terrible for the soul, can be learned by everyone from the experience of a dying person who did not attain to the complete rebirth of the spirit.

[3] Because why is such a soul so much afraid of the death of his body? Because he – still being entangled in the coercing judgment of the body – thinks that he has to die together with the body. That this is the case, you easily can see with all those who hardly believe, or not at all, in a continuance of life of the soul after the death of the body, because their soul is completely or for the greatest part in the judgment of his flesh, and consequently he also has to experience its death as long as by My will he is not completely separated from it.

[4] Since you hopefully well understand now how things are with Satan and his devils, it will also become clear to you that things cannot be different with Hell. It is just like Satan who is in himself the eternal coercive judgment, thus the world and the matter thereof.

[5] And why is Satan also called a prince of darkness and the lie? Because all matter is not that which it seems to be. And he who in his love will grab it and allows himself to be captured by it, is then also clearly residing in the kingdom of the lie and, regarding the truth, in the kingdom of darkness.

[6] He who for instance loves too much the so-called treasures of the kingdom of the dead matter and keeps them for what they seem to be and not for what they truthfully are, is by that already residing in the kingdom of the lie, because his love – the foundation of his life – is as it were completely blinded and sunken down in matter and will have great difficulty to raise himself up again out of such a night towards the light of the full truth.

[7] However, he who only considers gold as a corresponding form of expression which represents the good of the love in God, like pure silver represents the truth of the wisdom in God, knows therefore also the real value of gold and silver and is thus residing in the Kingdom of the truth, and his soul is not entangled in the treacherous appearance of the judgment thereof.

[8] So also, with the elders and all prophets, gold, silver and the different kinds of precious stones had only the true meaning. But as matter however, they did not have any value, and for this reason they also could not become a danger for a soul. Through the discernment of the true value of the matter they discovered also easily and quickly for what it could be suitable and be useful and they derived the true benefit from it.

[9] However, when in course of time the people bestowed any value to the matter because of their glitter and nice appearance, they passed over to its judgment, became spiritually blind, hard, greedy, stingy, untruthful, quarrelsome, deceitful, proud, malicious and lusting for war and conquest, and they therefore fell into idolatry and paganism, and consequently also in the actual Hell out of which they could not be delivered without Me.

[10] For this reason I had to cover Myself in matter and by that in the judgment, and I have to break through it, so that by that I will become the entrance gate to eternal life for all the people who had fallen if they want to enter life through this gate. Therefore, I am also the door to life and Life itself. Whoever will not enter inside through Me, will not attain to life in the light of eternal truth and freedom, but will remain captured in the judgment of matter.

[11] Now there is another question that comes up by itself, which sounds like this: are there really no personal Satan and personal devils?

[12] And I say: Oh yes, they exist here indeed, still living in the flesh, and even more so in the big world in the beyond, who always intent to exert a bad influence in the world on this side, and this on one hand because of the raw nature spirits who because of their predestined ripening still remain in all kinds of matter. And further also directly by secret whisperings, arousing and enticements. They notice very well the different weaknesses with men and their inclinations, control and stimulate them to burning passions.

[13] And once a weakness of a person has become a burning passion, he is already completely in the condition of the judgment of matter and its evil spirits, and then it is difficult for him to loosen himself from it.

[14] Satan is the total sum of the total judged matter, and concerning his personality, strictly speaking it exists nowhere, but they have to be considered as an assembly of devils of all kinds, not only of this Earth but of all worlds in the endless space of creation, as also all the numerous many shell globes all together are finally representing an immense great Cosmic Man, according to My explanation that I already have given you.

[15] Of course, on a smaller scale, an assembly of devils of a celestial body is also a Satan, and on the smallest scale every separate devil is it also in itself.

[16] However, as long as there were no men on a celestial body, there also were no personal devils, but only judged and unfermented spirits in all the matter of a celestial body. Matter is everything that can be observed with your sense organs.

[17] But you also can trust that now no devils ON ANY OTHER CELESTIAL BODY ARE MORE EVIL AND MORE MALICIOUS THAN PRECISELY IN AND ON THIS EARTH. If it would be allowed to them, they would terribly harm the Earth and its inhabitants, but they are not allowed to. And in order that the devils would not be able to do that, they are for this reason also afflicted with complete



blindness and consequently also with the greatest foolishness. And their assemblies look like the guarded institutions on this Earth in which the fools and madmen are detained, so that they cannot harm other people.

[18] From what has been said now, all of you can easily realize with your complete mind and enlightened reason how things are with Satan and his devils. And it is no more necessary for you to ask anything further concerning this. And say now, scribe, if you have well understood all this.” (THE GREAT GOSPEL OF JOHN, Book 18, chap. 83)

## About Satan

"I shall not tell you so much about hell, its organization and nature because it gives Me no pleasure to think of it and it is of little benefit to have it described in detail. Suffice it for you to know that it really exists, and that for My and your disadvantage. However, in order to tell you at least something about this contrast to My heavens, I will merely hint at its existence, that is, also in several departments and gradations, representing evil in various degrees, in their midst the residence of Satan himself.

Satan, as personified evil, in contrast to Me, is the personification of all passions, which are opposed to My attributes. Whereas I, for instance, out of love endeavor to preserve everything, he wants to destroy everything, out of hatred against everything created, firstly, because it is created by Me and, secondly, simply because it is created.

If he had his way, he would continually create beings of every kind, however, not in order to rejoice in their existence, but to rejoice (satanically) in their destruction, then again, resuming the game, begin to create anew.

His subordinate spirits who, created by Me as living beings, became so dark that they only enjoy the darkness, just as My angels enjoy the light, are according to the intensity of their wickedness closer to, or further from, Satan and in various sections placed in and on the earth. There they pursue their (devilish) pleasures, striving to emulate their master as much as possible; and so it is their greatest pleasure under all possible kinds of pretences to turn mankind from the good or better path and onto their wide highway.

Since in them as well as in their master there is only a satanic love, they take pleasure in planting the same also into the hearts of those who are willing to listen to them.

There they do not neglect to describe to their victims the world and its pleasures as agreeable as possible, to engender in them a taste for cunning, deceit, lust and all low passions, thus making them ready to be their worthy "brothers".

You will ask Me: "But how can You, the Creator, allow such mighty hordes of evil spirits and their master to continue to exist? Why do You not with one word of command destroy such beings who are so opposed to the gentle drawing of Your love and Your divine attributes, and besides – why did You banish them into and onto the earth of all places, while millions of other earths and suns are

orbiting around in infinity, whose inhabitants can take to their roads of betterment and purification unhindered, without being exposed to such torment? Why is it only we, whom You call “Your children’, for whose sake You came down to this small globe, where You suffered for their sake; why are we the ones who are on the one hand the privileged, but on the other hand the most severely tried and exposed to all seductions and temptations?”

My dear children! This complaint made by you as people of this your earth is, seen from your side, quite natural and I have to justify Myself for it so that you, although it does not look like it, nevertheless recognize that I Am always the most loving and benevolent Father, have at all times arranged everything only for your benefit and shall always conduct everything for the welfare of My children.

In an earlier (the preceding) word I have mentioned a fallen angel who pulled along an uncountable number of other spirits in his fall. In “The Household of God” I explained to you also that then all his soul substance was taken from him, divided into particles and bound in matter, and is now returning to Me gradually on the road of perfection; furthermore, that all those born on this earth, except for spirits from other worlds, who had been transplanted here in order to become My children, are parts of the fallen one that also have to take the same road as all spirits bound in matter.

I also said that this very same fallen angel spirit was banned to where My plant nursery for My heavens is located, namely, into the earth, and that he is there most active, in opposition to Me and My ordinance.

Look, all this I have explained to you earlier, and also the “why” – why the greatest temptations and dangers must be exactly where spirits and souls have taken on the task of attaining to My Kingdom, carrying right through hell and damnation the cross of suffering and love in My honor and to shame My great adversary; and that despite all seductions and seeming comforts heaped upon his future pupils by Satan, so as to ensnare them, while later making them pay for every pleasure and every comfort with a thousand torments of hell, there are still souls on this earth who defy all his temptations, turn their back on all his grand promises, do not want to belong to him but solely to Me and amid suffering and conflict hold high the banner of faith, humility and love!

When Satan apostatized from Me, I had to leave him and his whole following their individual freedom, which every spirit needs so that as a free spirit he may become worthy of Me.

The conversion to Me must occur from within and voluntarily, not under coercion. For this very reason I must tolerate the behavior of this My greatest adversary including his brood and let them do as they like, as long as they do not interfere with My established order.

**The fact that whatever they do, the result will always be the opposite of what they originally had intended, is the triumph of the good cause since also the evil, even the worst that creation has to show, must and can only contribute towards its (and their) own betterment and the furthering of what is good generally.**

For this very reason Satan with his realm is banned to that place where he has a chance to try everything possible to defend his life-theory against Mine. Indeed, **he was even permitted to personally tempt Me during My earthly sojourn, Me, who was not a created spirit, but the Creator of all that is created (including himself). Since I did not avoid him when he met Me as**

**a man, exposed to all human passions, he dared to tempt also the Most High, which was allowed him.** But with what result you know, namely, that he might gradually realize on a great and on a small scale that all his effort is in vain and that through so many eons he has been resisting in vain the One who had created him and who, would he return today repenting, would receive him with open arms like a “**prodigal son**”, as I have already told you in “The Twelve Hours’, and that it will not happen all at once, but gradually and with certainty. (G. Mayerhofer – Secrets of life, 3)

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"The horror of death is my work, and by that I (Satan) keep my creatures with me, and they stay with me so that my qualities can live in them." (from THE GREAT GOSPEL OF JOHN Book 25, chap. 41)

## **The law of the division of the soul**

"Many people might say: If this is so, it does not bode well for the hoped-for reformation of the first-fallen spirit and his cohorts, because if the most abject part of his soul, the dregs and slag of all matter, remains behind as the foundation of a new creation, then his spirit will also be held captive in this slag, because a spirit never abandons his soul, be she substantial or material.

I say: Yea, it does not appear well for the reformation and repatriation of this spirit and his cohorts. There exists, however, a spark of a possibility, but it is so small that it could hardly be perceived even with a microscope. Only on the main examination of this spirit will it become apparent, when he recognizes that all of his psychical substance has been taken away and has proceeded into the magnificence of God. Then there will no longer be a sun nor an Earth in the vast realm of Creation, because all visible bodies will have surrendered all of their prisoners. And physical matter will not be found anywhere, only the spiritual of a new Heaven and a new Earth. The old Earth will shrink like an apple that has gradually dried up. There will still be a remnant of all matter, namely the last slag of the genuinely Satanic, the most evil particles of psychical intelligence, which will not leave Satan’s spirit and those of his cohorts.

To determine when this will occur would be of no benefit to anyone, because upon this physical Earth it will not be experienced by any human being. And in the spiritual world, what happens to the filth will be of very little concern to a perfect spirit.

What will happen is that this spirit will be thrown in the firmest of slag-shells into infinity, and his fall will never find an end. He will fall into the depth of depths, into the ocean of fury, and there he will find more torment the deeper he sinks into the ocean of fury, which becomes ever more violent and which has no bottom. Although this ocean of fury is the fire of all fires, it will not be able to dissolve this lodging.

And there it will be as it is written: “All wickedness has sunk into the eternal abyss, and it was devoured eternally, and there will be no longer any wickedness in all the spheres of infinity.”

As long as this Earth exists, it is possible for every spirit to embrace the path of repentance, humility, and reformation, and this includes even the worst spirit. Should, however, this time pass, the possibility of a return for times eternal becomes an impossibility. It will be yet quite a long time before the Earth shall have surrendered all her prisoners, because the Earth still has significant size. Several millions of earth years will yet have to pass before the Earth will take her last examination in the fire of the sun. That which will lend itself to dissolution will reach its freedom. But that which the fire of the sun itself cannot dissolve will eternally remain slag as a prison for the Most Evil One – and that will be the last and the eternal death.

It is likewise valuable for you to know where the actual abode of the Most Evil Spirit is located in this body of the Earth. The dungeon of this spirit is in the center of the Earth, not in the heart or in any other of her organs. The seat of this evil spirit is essentially the most solid center, into which everything presses, so that he will not move too mightily and thereby destroy the Earth. If he were given the least amount of freedom, he would not only destroy the Earth in the twinkling of an eye but the entire visible creation. Within him lies an immense force which can only be restrained by the heaviest of chains. Only I alone as the Lord was able to lay him in chains. Even though he is in bondage in this degree, he is able to breathe his arch-evil into the ascending specifica. This breath of will is so mighty as to be able to implant death into all specifica of the soul, to which all human beings on Earth will forever remain subject, because everything organic is destructible and all matter carries within itself death and destruction.

All this originates from the breath of will of the most evil one, whose wickedness is indescribable, and of which you will never have the faintest idea. If you had the slightest understanding of the actual evil of this spirit, that alone would be deadly. Everything you have heard about this spirit is comprised merely of distant shadowy pictures that are enveloped from all sides by My protective mercy. (JL – Earth and Moon, chap. 54)

## **Satan's repatriation and redemption**

"Many people might say: If this is so, it does not bode well for the hoped-for reformation of the first-fallen spirit and his cohorts, because if the most abject part of his soul, the dregs and slag of all matter, remains behind as the foundation of a new creation, then his spirit will also be held captive in this slag, because a spirit never abandons his soul, be she substantial or material.

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And there it will be as it is written: "All wickedness has sunk into the eternal abyss, and it was devoured eternally, and there will be no longer any wickedness in all the spheres of infinity."

As long as this Earth exists, it is possible for every spirit to embrace the path of repentance, humility, and reformation, and this includes even the worst spirit. Should, however, this time pass, the possibility of a return for times eternal becomes an impossibility. It will be yet quite a long time before the Earth shall have surrendered all her prisoners, because the Earth still has significant size. Several millions of earth years will yet have to pass before the Earth will take her last examination in the fire of the sun. That which will lend itself to dissolution will reach its freedom. But that which the fire of the sun itself cannot dissolve will eternally remain slag as a prison for the Most Evil One – and that will be the last and the eternal death.

It is likewise valuable for you to know where the actual abode of the Most Evil Spirit is located in this body of the Earth. The dungeon of this spirit is in the center of the Earth, not in the heart or in any other of her organs. The seat of this evil spirit is essentially the most solid center, into which everything presses, so that he will not move too mightily and thereby destroy the Earth. If he were given the least amount of freedom, he would not only destroy the Earth in the twinkling of an eye but the entire visible creation. Within him lies an immense force which can only be restrained by the heaviest of chains. Only I alone as the Lord was able to lay him in chains. Even though he is in bondage in this degree, he is able to breathe his arch-evil into the ascending specifica. This breath of will is so mighty as to be able to implant death into all specifica of the soul, to which all human beings on Earth will forever remain subject, because everything organic is destructible and all matter carries within itself death and destruction.

All this originates from the breath of will of the most evil one, whose wickedness is indescribable, and of which you will never have the faintest idea. If you had the slightest understanding of the actual evil of this spirit, that alone would be deadly. Everything you have heard about this spirit is comprised merely of distant shadowy pictures that are enveloped from all sides by My protective mercy." (JL – Earth and Moon, chap. 55)

## **Satan's nature and name**

"You have often heard and read that human beings give this evil spirit and his cohorts, commonly called "devils," all kinds of names. I shall explain to you why and whence this arch-evil spirit received all the different names, and who the devils actually are.

Satana, Satan, Leviathan, Beelzebub, Gog, Magog, the Serpent, the Dragon, the Animal of the Abyss, Lucifer, and many more names like this indicate him. Lucifer, or "Bearer of Light," was his original name. Satana meant as much as "the Antipole of the Divinity." This spirit, as Satana, faced the divinity as a wife her husband. The divinity would have propagated into his being her countless eternal ideas, so that they might have matured in his concentrated light. And through this a creation of beings would have come forth in the highest clarity from the light of this spirit. All infinity would have been continually more and more populated from out of this light. In an infinite realm there is room for the infinite, and eternities could fill this realm that never could become overcrowded.

But since this spirit had such a high designation, to be a second god next to Me, he had to pass, in accordance with his designation, the test of freedom. And as you know, he did not pass, because he wanted to rise above the divinity.

It was over a matter of rank that this spirit opposed the divinity. Since this spirit could never be allowed to rule, he became enraged and conceived the intention of annihilating the divinity. He would not have lacked the power for such a deed had not the divinity, in her eternal wisdom, severely imprisoned this mutineer and all his parts at the proper time. It may seem amazing that such power existed in this spirit as to enable him to resist the eternal divinity successfully. But the matter will be more readily understood when you consider that the divinity placed in this spirit, a complete second „I," which, although created in time, was placed opposite the divinity with equal power in all realms of infinity.

This spirit, into which the divinity herself had concentrated her light, was propagated throughout the whole of infinity. That is why it would have been possible for him to seize and eliminate the divinity everywhere. Delusions of power awoke in him great vanity and self-complacency in his light and in his infinite sublimity and power. He thereby forgot his Creator, the eternal divinity, and became inflamed in his impudence and hardened himself. At this point the divinity seized his specific being, formed out of him celestial bodies throughout the whole of infinity, and eventually shackled his spirit in the most restrictive manner, and banished him to the depths of the Earth.

In this position, this spirit is no longer Satana but Satan, because he freed himself from the eternal divine order. That means having the same pole as the divinity. You are aware of the fact that the same poles repel each other. Herein lies the reason that this being is now the farthest and the most opposite from the divinity.

The fettered spirit, divested of his soul, promised several times to better himself if he were permitted certain things. He could have succeeded, since he is now separated from all his evil soul specifics. He laid down the condition that he be divinely worshiped for a period of time. He promised that, should he no longer find any pleasure in this veneration, he would turn back and become a pure spirit. His wish was granted. Heathendom, which is almost as old as humankind, testifies to this situation. On Earth, the Lord reserved for Himself only a small nation of people. All others might, without detriment to their free will, comply unpunished with this spirit's wish. Under these circumstances, diverse names emerged for this being, revered as god.

Since this spirit was not satisfied with anything, and interfered ever more with the divine order, he was taken again into more severe detention. After he had, at that time, recruited and groomed a multitude of like-minded spirits from the human race, he acted and continues to act through these, his servants. A diabolus or devil is none other than a spirit that has grown up and been educated in Satan's school.

It should not be interpreted thereby that these spirits were, in reality, educated in a special school of Satan. They developed by themselves to this level through the particular specifics which they took into themselves voluntarily out of the sphere of this spirit. And, because these spirits also have arch-evil within them, that is why they are called “devils.” Although they are “students of Satan,” there is still a vast difference between Satan and them, because only their souls are evil, their spirits remaining pure, even though severely incarcerated, whilst the spirit of Satan is the actual evil. It can therefore happen that all devils can be saved before Satan, in his final fall, attains the fullest of maturity in evil. (JL – Earth and Moon, chap. 56)

## **Where the personal evils are residing**

[1] THEN the scribe said: “Yes, Lord and Master, for You have spoken now so clearly and detailed about this matter as can be, and by that You have shown to us orderly and in detail how You have managed Your creation. And so, all this must be completely clear to us. That means to say, as far as it can be made clear for our still always-limited human mind, because knowledge alone is by far still not the same as being able to perceive everything, but it is sufficient for us because we thoroughly understand that which we know.

[2] But since You have now already told us so much about these difficult to understand things, I still ask You now to indicate to us a little further about the dwelling place of the personal devils, so that we can avoid that, because when a person or also a whole group would reside on such a place, they finally could end up very badly. Please be therefore so merciful to explain this to us a little more.”

[3] I said: “You still think too materialistic. What difference does it make if spiritual devilish personalities are mainly residing on this or on another place?

[4] As long as your soul out of Me is pure and strong, then he can be in the worst company of devils without they being able to harm him in the least. Because a pure and out of Me strong soul resides in the midst of numerous legions of personal devils and is still entirely in the Kingdom of the Heavens, which does not consist of outer display, but is within the heart of the perfect soul, for in this way the soul becomes a creator, similar to Me, of his blissful abode where eternally no personal devil will be able to come in.

[5] And so also already on this Earth, it is unimportant for a pure and out of Me strong soul to know where a little or big dwelling place for personal devils is located, because the pure and out of Me strong soul carries his Heaven everywhere in and with himself, just like the personal devil carries his Hell or his judgment.

[6] But because we are talking about this subject anyway, I want to show you more precisely the places which are specifically inhabited by personal devils. So listen.

[7] Look at the people in those public houses and buildings where much deceitful business is carried out like for instance now in the temple and in many other business houses. These are also special habitations for the many personal devils. So also the houses in which all kinds of fornication, prostitution and adultery are committed are also special habitations where personal devils are

residing. So also those mountains and holes where people with haste and lust are digging for gold, silver and other treasures of the Earth are places where personal devils are residing in great numbers. So also the forests and holes where thieves, robbers and murderers are residing. So also the army camps and battle fields, the roads of the merchant caravans and the rivers, lakes and seas where a great profitable business is carried out.

[8] And further, the landed properties and pieces of land, pastures, fields, vineyards and forests of hard-hearted heathens, as well as of the rich, stingy and hard-hearted Jews are special favorite dwelling places for personal devils. And also the air above and in the indicated dwelling places, and the fire, the clouds and the rain, and also all idolatry temples and false oracles.

[9] Further, personal devils can be found in great numbers where you can see great earthly presentations of pomp and with that the still related pride.

[10] However, on places that are not inhabited by men and are also not polluted by their sins, the personal devils are not residing, except in the case when a caravan of people, lusting for worldly gain, would travel through it. Because of those people, the personal devils would then soon feel well at home.

[11] Now friend, you have heard that which you still wanted to hear from Me and which you wanted to know for yourself.

[12] And for which reason the personal devils are fond of the named places is obvious for the one who has somehow understood what has preceded, and does not need any further explanation.”

(THE GREAT GOSPEL OF JOHN, Book 18, chap. 84)

## **Understanding the reasons for the primordial creation**

"[1] THE scribe said: “But how can those devils become aware of it? Can they see this Earth and also us people, and also what we are doing?”

[2] I said: “Oh yes, but only that which is similar to them. I tell you: also the malicious vultures are quickly gathering where there is a good tasting bait.

[3] I alone know since eternity what is necessary to make from a thought out of Me a free being, and this with the fullest godly independence. Therefore, I am also the only One to know what is necessary to entirely accomplish this supreme work. If it concerns death, judgment, human being or angel: in My eyes, all this is for the accomplishment of the main goal of My love and wisdom one and the same. Because, you know, the Eternal has always enough time for it. Surely, David said that a 1.000 years for God are hardly 1 day, but I say to you, who are now My scribe and friend: a 1.000 times a 1.000 years is for Me hardly 1 single moment.



[4] *Look, you are existing at this moment, and numerous times of myriads times myriads of creations like these are already finished behind us according to the natural chronology. How could you blame Me that I have allowed that you have come to birth only now during this youngest time? And further, what reproach could those make Me who I will allow to be born after eons times eons long times and eternities?*

[5] For I am Lord over My eternal thoughts and ideas, and I can bring them to a self-conscious life whenever I want. Because eternally I am under no law, for I am since primordial eternity the law Myself. And so, in moral matters I can issue a law that comes only from Me and which lies in My will, how and whenever I want to do this out of My love and My wisdom.

[6] Who else except Me can foresee that? And who can force Me and make Me to act, except I Myself out of My eternal order?

[7] My eternal complete free will is the law over My thoughts and ideas that have indeed since eternity only their visible existence in Me. However, if according to My love it would please Me to bring them to a firm and independent existence, then My wisdom places My will as law over My thoughts and ideas, and then those become realities, as if outside of My Being. And further, they have to continue to exist as external independent realities as long as My love and wisdom allows My will as law of all laws to rule expertly and efficiently over them.

[8] And look, so is also the survival of the devils a law that has been placed in them, besides the still personal free will. As long as they do not want to acknowledge Me as the One who I was since eternity, still am and eternally will be, so long will My compelling law also not move away from them, for if I would take away My compelling law, then their independent existence would come an end.

[9] If an already independent existing being improves his life out of his free will now or only after a for you unimaginable long time, and turns to the Kingdom of the truth, is for Me the same. And I will not change My eternal order one hair's breadth for this reason. However, he who wants to have it differently can also do that, because all means are given to him for that.

[10] Since I have indicated to you now where the dwelling places of the evil and malicious souls – who are actually the personal devils – are, you should avoid them when you still feel rather weak, because there is still a danger on such places for him who is weak. He who exposes himself to danger while he is still weak, will also easily perish in danger, or at least he will not easily escape without any harm.

[11] Therefore, take care that you should not covet all the impure and unripe things of this world, because you are now already on the last step of the inner life's completion, and all that is already behind you. Strife always to go forward and no more towards that which is unripe that lies behind you. Then you will easily and quickly reach the true goal of life and you will feel no more desire to look even one more time to that which is unripe that lies behind you. Did you all understand this well now?"

[12] The scribe said: "Lord and Master, also this has now become clear to us, and also concerning this we know now what we can expect. But, among the people, there are still so many appearances about which we still have not much clarity. So for instance I myself know in the country of the Jews several old strongholds and old houses that, maybe already since a few centuries are no more inhabited by people. These places are often haunted so terribly that no human being – no matter how courageous he may be – would dare to come near, not even from a great distance. And woe to the one who – maybe by coincidence or one who does not know about the horrifying situation – would come close to such places, because that person will be badly seized. And if someone would even go on purpose to such a place, it will still be much worse. Well now, such places, which are actually not so rare, are already for many years not visited by any great sinner, neither by one nor by the other. And still, no one can visit them. What is the meaning of all that?"

[13] I said: "Oh My friend, it is not always what you think, but mostly something much different. Let such infamous strongholds and farms be surrounded by a group of courageous soldiers, then I can assure you that by such occasion your otherwise so dangerous looking appearances will retreat in such a way that no soldier will in the least notice their eventual existence."

[14] Although, here and there are places where souls of people are residing who have deceased a long time ago, and now and then they are catching the attention of bypassing people in one way or another. These are souls who during their physical life were too much in love with their earthly possession, and in order to increase it, they also committed many injustices. Such souls who have become at the same time very materialistic, remain therefore after the falling away of their body on these places that they have loved above everything else and were precious to them during their physical life, and this often as long as every trace of their mostly so precious possession has become lost. Only then they come more and more to their senses in the beyond because they begin to realize in themselves that all the earthly and timely possession and idle thing is and was an empty illusion.

[15] But such souls can never degenerate into a too tangible malice, and their extremely limited and powerless existence cannot inflict any moral injury to anybody. On the contrary, the fact that now and then they are manifesting themselves, often works very well on the unbelief of many worldly person, who because of this, becomes a believer and changes his worldly life, because he becomes aware of an existence of the souls of men after the death of the body, which to him does not seem to be so particularly good and blissful." (THE GREAT GOSPEL OF JOHN, Book 18, chap. 85)

## **The Lord and Lucifer. A direct confrontation**

"THEN I gazed over the group of My followers who listened very attentively to My words and did not really know what to think of it, My soul felt deep compassion and ultimate love for those who followed Me in full trust. I saw however at the same time how the evil in them tried to divert their souls away from Me and turn them to the world. Then the deity in Me became angry and the Man Jesus stepped backward so that only the Father in Me was dominant.

[2] And the almightiness (**I**) spoke: “Let us try once more and see if we cannot not succeed to free all these from what strives downward, freeing them to become children from above, and if the lost son will not return to the house of the Father.”

[3] And see, they all fell in a deep sleep. But I, as the Man Jesus and still God from eternity, stood there alone and called Lucifer before Me, the fallen arch angel, for whose sake all this was created.

[4] Then the souls of those who were sleeping made themselves loose from their bodies and gathered around Me, and in them glowed a bright shining spark which gave these still very defiled souls light and warmth of life.

[5] They knelled before Me and asked Me (**the souls of the disciples**): “O Lord, do not turn away from us. You have saved us and will further lead us.”

[6] And Lucifer stood there in the form of a beautiful young man before Me, but without brilliance, with his head bended, waiting for My word.

[7] I said to him: “Bearer of light, You were not able to see the deity, but could only feel Him, and when you went out from the middle of My love to create love and light in all the spaces of eternity, you believed that you were not the carrier but the possessor of that power. You changed your love into pride and said: ‘A God that cannot be seen is no God. The created beings that exist by my will honor me as the only visible being, as God. Therefore I want to be and stay God for them.’

[8] Then My voice called within you, and said: ‘The fullness of My Spirit works with you and in you, and all the qualities that are in Me form a ladder, upward and downward into infinity. I want to give you a part of My power, so that each one will rule from his most inner limits which forms a point that lies deep inside, flowing out of infinity from two sides. So while you came forth as a finite being from Me, you still can be infinitely active with Me as antipode that stands justified before Me.’

[9] But you did not heed the warning, for your power created numberless beings out of yourself, and they followed you and became mighty because I did not want to destroy the newly created beings that were a part of you. That multitude became bigger and bigger and they made you their god. Then you sinned again and said: ‘I am God, for nowhere do I see the power that creates something’. Fool, as if the finite could ever see and understand the infinite.

[10] Then I shackled you, and see, that same Power stands here personally before you and says to you: “I am the God that was not visible up to now. Do you recognize Me now? Return to your Father’s house, so that you will be freed from your shackles and occupy the place that belongs to you. See here those of them that kneel down before Me, who are set free from you, made innerly alive by My breath and who are dedicated to Me forever. Give up your pride. Let the warmth of My love blow in you, then all matter will disintegrate into nothing.”

[11] **Lucifer** said: “You are Jesus from Nazareth, a Man with great power, which also I once possessed. But to recognize God, the highest power, the infinite in the finite, in You, no, never! What happened to me can also happen to others. Human beings are mortal, their bodies will rot. This is what will also happen to You, Your body will dissolve, and only dust will be left over from Jesus.

[12] I know my guilt and I see that I am stripped of my brilliance, and I give You also these few that are mine, who are following You there. But the almightiness will never consider to destroy His creation, which is actually my work, which I actually gave to Him and which I love also, just like

Him, for it is out of me. Let the battle continue, for only by this battle life exists. The horror of death is my work, and by that I keep my creatures with me, and they stay with me so that my qualities can live in them. So, it is good as it is. Then what do You still want from me?"

[13] I said: "This is not the place to argue, for you very well know what it is all about. I, as Son of man, received all power from the Heavens, and only your hardness does not want to recognize Me because you still hope to overcome the deity, to overpower Him. You interpret His great tolerance as a weakness, His love as powerlessness. You do not want to let your multitude loose, for whose salvation I have covered Myself now in the garment *of matter*, and you try to stir them up, although you know that your followers have become much weaker and smaller. You succeeded to capture the minds and turned them away from the knowledge. The existence of paganism is your work. However, despite all that, all your deeds turned out in such a way that the fallen ones were still led to Me – and all that is not sufficient to you?"

[14] **Lucifer** said: "Those who fell to You, only await my call to come back. Give me the opportunity to prove to You how weak they are. And when I loose, I will acknowledge You. Give me power over Your body, let me see the inner Man that lives in You, then we will see how little divinity clings to it. And once Jesus will have paid His tribute to death, also these here will come back again to me, to whom they belong."

[15] I said: "What I will lead Myself into My Kingdom is lost for you forever. Since the first beginning of the world I know best which ways will lead to salvation. But beware, your measure is full. Out of love for the creatures of My Heavens and globes I came back, and out of love for them I will accomplish the work, despite your stubbornness.

[16] Do not boast about the fact that with your destruction also the destruction of all the created beings out of you are sealed, so that their time also depends on yours. Once the time will come that you will stand before Me, not only stripped of your brilliance like now, but also stripped of every being out of you, and then no created being will be affected by your destruction anymore. Then you will have to decide again, in case you do not prefer to come to Me earlier in your free will. But now go away from here, for My decision stands firm, and My will shall be done."

[17] Then Lucifer disappeared. And I blessed those souls who stood around Me, strengthened them and ordered them to return into their bodies. (THE GREAT GOSPEL OF JOHN Book 25, chap. 41)

## **The plan of creation and salvation revealed**

"NOTA BENE: Many will ask the question here why I actually called the souls of My disciples out of their bodies to make them witness this event (*the meeting with Lucifer*). This was because of 2 reasons.

[2] Firstly, when they wake up, they should not remember this during their life on Earth, for that would have been unnecessary for them, even harmful for their further development, and secondly because the soul can only perceive his former levels of development in his free condition. What matters is the last mentioned, so that these souls could completely recognize Me as their Lord and

Creator and would ask *Me* to protect them. Lucifer had to realize that he was losing more and more followers and that his power became ever weaker.

[3] Now here is the moment to understand the following and explain very clearly who and what Lucifer actually is, how one should visualize him and **how he can be overcome in every individual**, for only when these most important questions are correctly and clearly answered is it possible to understand the creation, My descend *to this Earth*, and My suffering and dying. So, while putting aside every *other* opinion, let the world listen to the great secret of My plan of creation and salvation.

[4] When the deity had found Himself through processes that will always remain hidden to you, and became aware of His creative and all-encompassing Spirit, a mighty surging and pushing arose in Him and He spoke in Himself: 'I want to put My ideas outside of Me, so that I will be able to see from this what My powers can do.'

For as long as there is no activity, the deity can only know Himself in a small measure. It is only through His works that He becomes ever more aware of His power and rejoices in it (just like every master *artist* can only see from his own products what is in him and rejoices in it).

[5] So the deity wanted to create, and spoke then to Himself: 'In Me there is all power of the eternities. Let us therefore create a being who is equipped with all power, equal to Me, but in such a way that he will have the qualities in him in which I can recognize Myself.' And a spirit was created who was equipped with all the power from Me to make visible to the deity the powers that are in Me.

[6] In this spirit, the deity Himself wanted to determine the fixed point of His own active power – just like a human being, when he walks, will only find a fixed point of support on the firm ground of the Earth to activate his power to move forward. The resistance of the Earth itself is good, it is even the means by which the power actually appears and by which a moving forward can take place. This power that was delivered, which was placed in the new spirit that came into existence, was the antipode – wanted by the deity – which means the contrast of all those qualities that you call divine. That *antipode* is therefore not undivine, but makes it only possible to spread the right light of knowledge.

[7] Because it must be possible for every quality, when perfect, to be viewed from two sides. My perfection can be found where both sides fall into one point. Descending and ascending from this center point, they both lose themselves into infinity.

[8] Take love for example, the highest law and the most noble quality in the center of My heart. Everyone will easily perceive that a very loving person can increase further in his love, for it is clear that already on your Earth a more loving person can always be found. And nevertheless you will see that very loving people will also have the right antipode in them by which they are also capable to refuse, out of love and for wise reasons, all kinds of wishes if by that they were to harm those who came asking.

[9] If a being were created and placed on that border from which he freely can develop himself into both directions, it is easy to realize that he more and more will be able to develop the possibility in himself to refuse. He will by that separate himself more and more from the middle border and will finally loose himself into the most endless depths of the antipode, meaning in extreme hardening.

Thus, when you look at a bad person you always can imagine a person that is worse, with less love, who will loose himself in egoism because of the extreme separation.

[10] Now, if I created a being who possessed all – mind you, without exception – just poles of My divine qualities, it does not mean that I completely did away with them, so that I as God would in a way only exist out of one half. It only means that I created a being whom I placed on that mentioned border, equipped with My almightiness with which he thus was active and whom I gave the freedom to develop himself upwards or downwards. And from that complete power I let him work freely.

[11] That first light of knowledge – meaning the knowledge of the possibility to develop oneself upwards or downwards – should keep the being in the center out of his free will, be active from there in very close connection with the divine initial Spirit and always create new beings with his own creative power, so that the Creator as well as the creature could truly delight in it and savor in that joyful activity a higher degree of blissfulness.

[12] Now if I tell you that the name of this first created spirit was ‘**Lucifer**’ (meaning ‘Bearer of light’), you will also understand why he was named that way and not otherwise. He carried within himself the light of knowledge, and as first spiritual being he was well aware of the limits of the inner spiritual polarities. Equipped with My complete power, he now called other beings to life who were equal to him in everything. They also felt the deity and saw the same light of knowledge lighting up in them, and they also were active with their own creative power and were equipped with all the power of My Spirit. However, special powers of My initial Spirit were expressed in them, this means that for what concerns their character they became similar to My 7 most important qualities, and so their number was 7.

[13] One should not think that the 6 other qualities were then lacking if their character was similar to one of the 7 qualities, but their being possessed a special characteristic which made them the carrier of that special quality which they particularly developed, for already in the very beginning I took care that My created beings would depend on each other by necessity – the best way to prevent them from becoming proud regarding each other.

[14] Lucifer, who surely knew that he represented the antipode of God in himself, thought now that it would be possible as it were to suck up the deity, and he fell into the misconception that he, as a created and so a finite being, could absorb the infinite into him, for also here the law was valid: *‘No one can see God (the infinite) and keep his life at the same time’*. As a result of that, he could feel the essence of the deity and hear His commands as long as he was standing in the right center point, but he never could see Him personally.

[15] Now because a finite being can and will never understand the infinity, and can by that, regarding this point, easily fall into errors and by going down harden himself in these, Lucifer fell, despite all warnings, into the delusion that he could absorb and capture the deity. Through that, he left his right position, distanced himself from the center point of My heart and fell ever more victim to the wrong wish to gather around him his beings – who existed by him but out of Me – in order to rule over the spaces that were inhabited by all kinds of beings.

[16] Now there was a discord, that means a separation of groups which finally resulted in the withdrawal of the power that was given by Me to Lucifer, and with his followers he became powerless and his creative power was taken away.

[17] Of course, the question came up: 'What will happen now with that multitude of fallen ones who were as if dead, that means without activity?'

[18] There were only two ways. The first way was: to destroy Lucifer with his followers and then create a second one who would probably be subjected to the same error since a more perfect spirit, completely set free out *of Me* and therefore not dependent of My will, could not be created. To create machines without will that execute what I command was not difficult. But to acquire the light of self-awareness was up to now the only way. Since also the other spirits were created by, that means via Lucifer, and who remained loyal to Me, they belonged to his sphere. A sudden destruction of Lucifer would thus also have resulted in the destruction of all living beings.

[19] Imagine a person who put his children and grandchildren around him who spring from him as mediator, but who actually still owe their life to Me. If the deeds, thoughts, and so on, of this person were destroyed forever, then also his descendants would be destroyed since otherwise the remembrance to him would still live on in them. Only a complete erasing of everything that ever came into contact with him – independent whether this was good or bad and deserved to be destroyed or not – would make a complete forgetting possible.

[20] But why should Lucifer deserve this since his fall took only place because of a misconception by which the possibility existed to do away with that misconception? Why would those beings who remained loyal have deserved their destruction? And finally: where would be My wisdom if since the very beginning I would not have known and foreseen about the possibility of the fall and that therefore to repeat the course of creation had to be excluded? And most of all: where would be My love if it would not hold back a destruction but rather find ways by its wisdom to bring the lost beings back to the light of knowledge so that as a result they would remain in the right balance of the polar qualities?

[21] So only the second way remained which you can see before you in the material creation.

[22] Imagine a person who absolutely does not want to realize that the king of the country is a mighty ruler since he, although equipped with all power and authority by that king, never saw him personally. He rebels against him and would raise himself to be king. In order not to bring the subordinates to ruin who remained loyal to him, the king grabs him, removes his splendor, takes away his authority and throws him in a locked chamber, just as long as it takes to let him come to reason, and he will do the same with the followers. They will be freed according to how much the followers will do penance, realize their error and firmly adhere to the king who shows himself now also visibly to them.

[23] This weak earthly image shows you what I have done, because the material creation means that imprisonment. However, to understand the following you must awake the feeling of your soul, because the human reason falls too short to understand this.

[24] A soul is composed of numberless particles of which each one of them comes from an idea that originated from Me, and once he has found himself he cannot become anything else anymore than what he is because he then corresponds to the character that he accepted. When a crystal is crystallized, its characteristic cannot be changed anymore, and it crystallizes either as rhomboid, hexagon, octagon, and so on, *according to the form* of its nature, that means depending on how the parts accumulated around its life's center.

[25] Now when there has to be a change because the crystals did not end up completely pure, they have to be dissolved by warmth (love), to crystallize them out again during the cooling off of the warm love water which is the same as giving up their will. Now again new, beautiful crystals will form, and every careful chemist will in this manner know how to obtain the most beautiful, clearest and biggest crystals that correspond to his purpose.

[26] Look, such chemist am I. I dissolved the crystals that became impure (Lucifer and his followers) in the warm water of love and I let those souls crystallize out again to make them pure. That this happened by the ascension through the mineral kingdom and the plant kingdom up to man is known to you. But as the soul of Lucifer encloses the whole material creation, also that has to express itself in the form of a human being. That is why always all unions of spirits unite in one person, expressed by the leader of that union, and they form what is called his sphere. There is nothing similar on the material level which expresses this clearly. That is why I say: open up the feeling of your soul.

[27] Now it will also be clear to you that Lucifer thinks that he must act the way it happens, so that matter could be created – a misconception because it is not matter that is the end goal of My creation. But the only goal for the beings who were placed outside of Me is to know the truth in freedom, to love and to understand the deity. Matter is only the means for that. Lucifer wanted to hold on to this second misconception and lost himself in the outer limits of his polar qualities while he lied to himself that he had to maintain matter because of that. Enough freedom was given to him to penetrate matter, that means to consciously contemplate in himself so that he as very first created spirit would realize what kind of suffering he caused to his companions and that by that he may turn around. But this he did not do and only from then on he wanted to rule as a king of matter that belonged to him. That is why he darkened as much as possible the human crystals, which came to development again, to maintain his kingdom, because the battle with God seemed great, exalting and life sustaining to him.

[28] The human crystals that also had to be set free again in order to attain to the goal could be inclined to him or to Me, and during their life they repeatedly fell into his nets. Look at paganism in which he let himself be honored as king, and *honor* his polar qualities, which also contain great wisdom, as gods.

[29] Now one will ask: Why did I allow all this? This remains incomprehensible when one does not look at the final goal, and that is: to freely recognize oneself in God.

[30] If it pleases a leader of a nation to live wrongly and he drags his followers with him, what is the quickest way to reach the goal to bring the right light to all? Indeed, when the leader of the nation himself will give up his wrongdoings, because his followers will quickly follow him. But by trying to turn his followers away from him individually, just as long as he will stand alone, the goal will be much more delayed.

[31] For Me it is always: take on the kernel, and if it cannot be changed, then make a detour.

[32] Since during the imprisonment – think now about the image of the king – the reproach was always made: ‘If I just could see the king, I would believe in him’, this became the reason for My incarnation, firstly for those who fell, and secondly to make the deity personally visible to those who did not fall, and so to award their faith.



[33] Herein lies the secret of My incarnation which had to break through matter that otherwise had to become harder and harder in case Lucifer would lose himself ever more in the hardness of his antipode. Therefore, My incarnation made this to stop and showed very precisely the way to be free from idol worship and the worship of the polar qualities. And also, firstly proof had to be given that death, by which people became attached to matter and its pleasures, can be overcome as the highest *goal* that can be reached, and secondly that life does not take place in matter but in spirit, and that the first *mentioned* is only a prison for the last *mentioned*.

[34] It is obvious that I prepared the most suitable country, people and family where My offering would certainly succeed, for otherwise Lucifer would have been able to conquer Me, and the history of the Jewish people is an answer to the question where this has to happen. (THE GREAT GOSPEL OF JOHN Book 25, chap. 42)

### **Devils are bad human souls who have their own path to redemption**

(Apostle John) “[17] Yes, Sometimes the same thing happens to citizens of this earth who are enticed by the strangers to perpetrate many an evil deed. It is these souls, of whom unfortunately there are many, that are called ‘devils’. These will later be tormented by their spirits out of God who will then be their guides until their complete betterment takes place. And look, this accounts for the great diversity on this earth and the peculiar conditions prevailing among the people of this earth.” (The Great Gospel of John Book 12, chap. 83)