

About

HEALTH and SICKNESS

Excerpts from THE NEW REVELATION of JESUS CHRIST

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THE NEW REVELATION

From 1840 to 1864, and from 1870 to 1877, **JESUS CHRIST** dictated to the Austrian musician **Jakob Lorber** and to German **Gottfried Mayerhofer** the greatest and largest spiritual message ever offered to humanity.

The revelations were received by the two scribes of the Lord through **Inner Word**, meaning Lorber and later, Mayerhofer heard them very clearly in the region of their heart and wrote them faithfully down, without adding any personal contribution. They were perfectly awake, they didn't experience any states of altered consciousness, nor were they some mediums for automatic writing whose hands were guided by a spirit-entity. The writings of Lorber and Mayerhofer, comprising tens of volumes are known as **THE NEW REVELATION**, the extraordinary spiritual teaching that **JESUS CHRIST** brought to mankind, almost 2000 years after his earthly life.

In this booklet we present some of the revelations and advices of the Lord concerning the issues of human health and sickness. Many other similar excerpts from the New Revelation are gathered in the book **Lord's Book of Life and Health** (Jakob Lorber, Gottfried Mayerhofer) and target some of the themes presented below, as also aopathic therapy, homeopathy, heliotherapy, hydrotherapy, animal magnetism, soul magnetism and divine magnetism etc.

A very important small book given by the Lord through Lorber is **The Healing Power of Sunlight - Lord's Word**, in which we discover the extraordinary soul and body therapy based on solar remedies.

"Do you think that I could not help you, even if your trouble were a thousand times greater than it is?" (From Hell to Heaven, vol. 2, p. 404)

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Health, sickness and death

13 July 1870

"Here you have again three words which, taken in the natural sense, are easy to decipher in their true meaning.

Health signifies the normal state of your vegetative life when all organs fulfill their functions as they should, thereby not preventing you from following your calling or hindering your spiritual development and material occupation.

Health, true health, is only found in a body when man is unaware of the movements and functions of his organs. Where a disturbance sets in these movements, one or more organs involved act in a contrary sense. It causes you discomfort or pain, the soul becomes sad since it feels handicapped in its activity by the body, and out of this discomfort and suffering develops that which you call sickness.

If this condition gains the upper hand, still more organs refuse to function or are disturbed in their functions by the suffering organs, this discomfort spreads, the whole life process is thereby interrupted and with the ceasing of the regular intake of new vital energy and the elimination of waste – finally in the whole machinery the unavoidable stand-still occurs which you call death.

Thereby occurs the breaking up of the as an individual covering body into its former primitive elements. But the soul, divested of its envelopment, must look around for another garment, another body, since the former has become completely useless.

The seemingly physical life has ceased; a spiritual one begins which with its levels and gradations follows the pull upward or down in accordance with the soul's desire. It is a new spiritual life where the functions of the body are replaced by functions of the spiritual life and, developing themselves spontaneously, gain perfection.

This is the course of life in the beyond. However, in order for this course to be rendered easier and smoother, one must strive after maintaining the health of the soul as far as possible in step with the health of the body on the material earth.

For just as the health of the body implies and furthers the well-being of the same, on the other hand the health of the soul implies that of the body, where the spiritual functions of the soul are undisturbed by the clouds and turbidity of the passions.

Wherever man's spirit can exert its influence on the soul regularly, the body is healthy. Indeed, on the whole as well as in its individual parts the moral beauty of the soul will find corresponding expression in its forms, as is usually the case in man's face, where all his propensities, aberrations and passions are involuntarily reflected. Only you cannot read this language of undulating and angular lines revealing in everyone's face the state of his soul, or you would behold in this true mirror of the soul many a thing which, instead of attracting you to many people, you would find repellent.

In My wisdom I did not allow this secret of physiognomy to be revealed to all, as My dear Lavater imagined. For through this clear reading of every human being's character in his own countenance, for many people the progress to spiritual betterment would be made difficult, indeed in many a case impossible.

And so I allow it that under the disguise of a flattering speech or studied polite manners also a devil can join the company of the good without the others having the slightest inkling of it. Thus the word does not bar the road in society to the most depraved being to gradually become something better, which would be impossible if everyone could immediately size up his fellowman from his countenance. For then everyone would surely shun the wicked, and the wicked one himself would be restricted to consorting with his like or be isolated without the possibility of communication; and this would make him only worse than before.

To be sure, in the beyond it is different; there, every spirit knows another at first sight and can thus avoid what is bad, and join the one who is equal to him or better; hence the great difficulty for one to better himself there, because there, recognizing comes first, whereas here on earth, pretending does.

Therefore, My children, strive to have sound souls, do not resist the influence of the spirit; resist everything which might soil your soul and perhaps leave unpleasant imprints on your face.

Rest assured that these imprints of passions on your face, in your form, such as in the hand and the movements of the whole body, or even in the sinister light emitted by the eye, which for you is inexplicable, are not under your control. There, no concealment of the thoughts, kept ever so secret, in other words, veiled, is of any avail. You cannot hide the impression of an evil or uncanny look

meeting the clear eye of innocence, touching it unpleasantly and admonishing its soul to retreat, when behind florid words and polished manners the serpent of betrayal is lying in wait.

Therefore, cultivate the health of your soul so that your eyes can meet everybody else's freely and without guilt.

Be assured – nothing that is spiritually great in man shows its sublime descent and its nobility inherited from Me more than a soulful eye, a look full of mildness, gentleness and love!

In the eye the entire material nature is mirrored externally; out of the eye shines the whole spirit-world, from the highest heavens to the lowest hell.

As long as you carry My Word in the heart, as long as you adhere to Me and not to the world, your soul will become healthy, indeed it will keep growing healthier. This state of health will grow to such an extent that the body which was healthy for its former condition is now only a hindrance for your soul's progress and the soul, spiritualized through My teaching, My Word and My grace, requires as an organ a spiritual and no longer a material envelopment.

Once this state has been reached I shall take from you this burden which you have dragged around during your earthly life and shall exchange it for an ætheric body which will make your nature even more transparent and will totally assume the corresponding form of your inner personality.

Therefore, become beautiful spiritually and you will in the beyond have the same spiritual garment which will correspond to the youthful and incorruptible beauty of your spirit and keep growing forever in beauty, exaltedness and transparency.

Just as the sickness of the body is a disturbance in the functioning of its organs, the failure to live according to My love and My teaching is a disturbance of the functioning of the soul. The same is diverted from its real path by worldly desires or passions of the soul, such as hatred, anger, lust for power and so forth and lives a sham life, not a true life in the spirit. It lives for the sake of the inordinate longings of its material part for the body, thereby finally becoming material itself, loses sight of its own destiny and thus fails to fulfill all its duty and mission on this earth globe, which meant to be a probation school where it learns first to subdue its passions and later to eradicate them completely in order to arrive in My spiritual spheres as a spiritually pure tone.

Instead of striving after spiritual health, the worldly soul has the preferred spiritual ill-health. Although it should have endeavored to always eliminate the bad and absorb new goodness, new life, it did exactly the opposite. Instead of passing over into life, it passed through the sickness into death! Already during its lifetime, instead of using the body for its own purpose by spiritualizing the same, it lost everything noble I had given it as an investment, its Self, embodying it within itself, forfeiting what belongs to the soul and the spirit, and has become a mere body or, in other words, has committed spiritual suicide!

When all the means have failed to extricate such a soul from its physical bonds, I am forced to dissolve this covering in which such a soul has buried itself.

The sort of covering it will have in the other world and how it will look, you can easily imagine. Certainly not a garment of light since the soul was already on this earth no friend of the light, but a friend of the opposite, of the material, a friend of darkness.

Here you have the three words as an instruction and warning for yourselves and for all who will ever read them.

May all well consider what they do and on what roads they walk! My laws of the material and spiritual world are immutable, and the spiritual weight corresponds to the material weight, and what My Paul said holds true: "As the tree falls, it lies!" Do beware of falling as useless, half-rotten wood, but as sprouting branches and twigs for a better and more beautiful life!

The dry tree trunk when it falls remains lying without life and movement. It has no young shoots, contains no living element that could urge it on to further life. It decomposes and decays and passes into other forms and elements that within the shortest time have lost all trace of their former form as components of a tree.

Not so with the green branches and twigs. When they fall onto moist soil containing the least nutritious elements, they easily take root in the fertile soil, begin to rise, feel comfortable in their new existence, put forth leaves, blossoms and fruits and, as the soil, so the produce.

The precious parts of the branch in combination with precious elements of the earth transform the fallen twigs into a more beautiful and finer species, leading them a step closer to their destiny.

So you too, My dear children, strive to become quite healthy spiritually, eradicate all the rust of spiritual sickness and when finally you too need a better envelopment than your material body was until now, fall as vital and fresh twigs onto My viable spiritual soil where love is the fertilizer, humility and love for the fellowman being the earth. There, stretch out your arms like roots into the earth for the fertilizer. There, let yourselves be improved by grafting so that from the seed sown here the result will be a noble branch there, with still more sublime and spiritual fruits thanks to the new soil. In this way you will, through your actions and your love for Me, with your fruits more and more ennobled, and supplying increasingly more noble fruits and more sublime, more spiritual products, keep drawing closer to Him, who so often has fed you with spiritual fruits of the other world and given you for your thirsty soul the draught of the water of eternal life.

Remember well that whatever the form under which I hand you the spiritual food, My concern is always only that you may be educated as healthy souls to life eternal and not, encumbered with sickness, to death.

This with My fatherly blessing for you, My children (for this morning) -from your good Father! Amen." (Secrets of life, chap. 4)

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"Thus also health, sickness or even death are not a direct result of the disruption of the functions in the human body, but the causative factor behind a healthy or sick body, the maker of a beautiful or ugly exterior, is the fleeting, invisible thought, which makes the nerves tingle and accelerates the processes of elimination or the metabolism. Since most passions are the result of thoughts nurtured with love and leave their traces in the human countenance, beautiful or ugly facial forms are the reflection of the inner soul-life." (Secrets of life, 22)

The causes of physical sickness

“I said: “For what concerns your question of yesterday, namely about the often long lasting and severe state of illness that precedes the death of the body, and also about the often very early death of children, this is only allowed by Me to improve the people, but this does not mean that it was a decision that came from the almightiness of My will.

[2] Look, the first men, who always stayed in the order and simplicity that was shown to them by My Spirit, did really not know about any sickness which precedes physical death. They mostly reached a very high age, became never sick, and they finally fell quietly asleep, and by that their soul did not feel any pain or fear of death.

[3] Their food was always the same, and not today this and tomorrow something different. They mostly lived from milk, bread and good, ripe tree fruit. This kind of dish was their food for their body during their whole life, and to quench their thirst, fresh spring water was used.

[4] For this reason the nerves of their body were always fed by the same good, harmless substances of the soul, and no bad, impure and therefore harmful soul substance could creep into the body. That is why those men always stayed strong and healthy, spiritually as well as physically.

[5] But in this time and also in the much earlier times, look at the many thousands of different delicacies with which people fill their stomach and belly, then it will immediately become clear to you how in this situation all kinds of unfermented and therefore impure, bad and harmful substances often take possession of the whole human body and gradually torture and torment it more and more. Because such various substances in a human body are then constantly coming into a fight which can be calmed down for a period of time after seeking protection by taking all kinds of herbs and roots that are known through experience and with which they appease the internal soul substance revolution.

[6] But such good health does not last long, especially for an old person, unless he for a long time sought protection by taking very simple food for his body. But this does usually not happen because when the people, for what concerns their body, become bearably healthier through a fortunately chosen medicine, most of them will soon like their old delicacies again, become then more sick than they were before, will begin to have trouble and will usually end in a painful way.

[7] Look, this is why Moses prescribed the menu for the Israelites who were delivered from the hard slavery of Egypt. Those who strictly lived according to it, remained healthy up to a high age, but very soon many wanted their Egyptian meat pots, and the result was that soon after that they became sick, weak and tired and had to end their earthly life with all kinds of physical sicknesses.

[8] Still more sadly in this respect is what happens to children.

[9] Firstly their parents have sinned here and there and have by that filled their body with a great number of bad and harmful soul substances, and thus the child is procreated by a sinful father in the body of an even more sinful mother. Question: how can out of such body come forth a healthy child?

[10] And secondly, it is especially during pregnancy that the mother is mostly craving for all kinds of delicacies, and her family members cannot think of a better service than to give in as much as possible to the desire of the pregnant woman.

[11] On this occasion, the child receives a second blow against his health. It is not sufficient for the child to come out completely sick from the mother's body, but immediately after that he must be nourished with an even worse mother's milk. This is the second, even harder blow against the basic principles of the health of a child.

[12] If a child withstood as fortunate as possible and so-called 'safe and sound' those two blows against health with all kinds of medicine, there is still a third blow against health. The child grows up of course, becomes cute and adorable for the people around him. Then he all too soon will be greatly spoiled and provided with all kinds of sweets, because such foolish parents cannot forbid anything to their darling. But what is the result of this? That the child will prematurely spoil and weaken his stomach and the necessary digestive organs, so much so that he will already soon catch all kinds of physical sicknesses and also die early.

[13] Many children die already in the body of their mother. A greater number *die* soon after birth within 2 to 3 years, but most of them from 4 to 12 years. The children who then still reach a riper age must firstly have clever and reasonable parents, must have followed a chaste and healthy life and did not get angry or vexed. In this way they still can come to a very good and bearable health and reach 60, 70, 80 years or older. But then their old age is in itself as good as a sickness which is still a result of the mother's body and comes mostly also from the sins of their youth.

[14] From this short explanation you can see that I absolutely was never the cause of the human physical sicknesses, but the people themselves, and this from the moment that they thoughtlessly and willfully left more and more My commandments and rules which I always gave to them, and they followed their reason and their will which became more and more darkened and confused by the evil spirits that are in the air, the earth and the water.

[15] The elders knew very well that the night outside is no friend of men, but nevertheless, they try to accomplish their big plans of speculation during the night. However, all this kind of excessive speculation is the same as theft and murder that – as you well know – are committed mostly during the night.

[16] The Earth is big enough to feed thousand times more people than the people who live now on the Earth. But greed, miserliness and the lust for speculation have bordered and marked the landed properties. And those who are most rich, miserly and powerful often took the biggest and best pieces of land into possession, and they persecuted all those who wanted to resist against it. And so it happened that many possess thousand times more of excellent land than is needed for the livelihood of themselves and their family.

[17] On the other hand, many hundreds of thousands had to go to the coasts of the sea to take out from there their bad and unhealthy food. By that, the navigation was invented, and men sailed far and wide along the shores of the sea and hunted recklessly for the treasures and riches that were hidden in the sea, and so very big nations live at this time at and from the sea, and all this was not the case with the first men on Earth.

[18] But when this is so – as experience teaches us – how can a somewhat reasonable person think by far that the nations in this time who greatly stepped out of the former order, can be and stay as healthy as those first men on Earth who, since the body of the mother, never stepped out of that order?

[19] The state of sickness which presently precedes the physical death of men is therefore nothing else than the result of the almost complete rejection of the ancient order, but is at the same time also a protector of the healthy soul still present in many, for it takes care that the soul will gradually separate himself from his bad flesh, will by that detach himself from the shackles of the bad soul substances of his body, and when these cause too much damage he can still in time separate from his body forever with the help of his better spirit of the beyond. After that, he will eternally not wish anymore in the least to enter a body again, except when he would have come out of his body entirely evil, and then, to bitterly revenge himself against the flesh, will try to enter the flesh of a human being who still lives on Earth in order to torture it in the most cruel and merciless way, which you could see and experience oftentimes from people who were possessed by evil spirits.” (THE GREAT OSPEL OF JOHN vol. 10, chap. 182/ Book 24 chap. 64)

On the dangers and influences of impure foods

"Impure spirits, partly those who already once lived in the flesh in this world, but for the greater part those nature-spirits which have never been begotten in human flesh, are everywhere-in the air, upon and in the earth, in the water and in the fire, in stones, metals, plants, animals, and also in the blood and flesh of human beings. This is why human beings should not eat the flesh of suffocated and unclean animals.

In an emergency, the flesh of unclean animals can be eaten, but first it must be well-cleansed and marinated in salt and good herbs. Then it should be smoked in good herbs, in order that the flesh is free of unclean spirits.

The flesh of predatory animals is harmful for human beings, regardless of all My advice in respect of the aforementioned precautions, since the unclean spirits can never be entirely removed from this flesh.

Human beings should also not drink water from unclean springs, and they should keep their wells clean, just as Moses strictly ordered the Israelites to do in My name.

Whosoever lives in accordance with Moses' instructions regarding his body will be secure everywhere, and at all times from being possessed by wicked and impure spirits. And he will be especially more secure when he believes in Me and My Fatherly care, and commences and concludes everything in My name. Without this, however, through his own indolence, ignorance and foolishness, he is subject at every moment to a thousand dangers of all kinds and descriptions.

If I would not protect human beings with My angels-which are already by nature of a better sense and will-there would be very few human beings upon this earth who would not be possessed! But human beings should not rely too much on this because My angels will not restrict their will. (THE GREAT OSPEL OF JOHN 10, chap. 54)

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The Lord: "In an emergency, you can eat the meat of any animal, and it will serve you well. Because all nourishment that a human being is forced to eat because of a certain predicament, is cleansed by Me; but here, he must exercise an even greater temperance. The flesh of pigs is good, but the blood of the slaughtered animal must be well drained, and the meat should marinate for seven days in salt

and vinegar and thyme. Then it should be taken out of this solution and dried well with a linen cloth, and smoked in good wood and herbs for several weeks, until it becomes totally hard and dry.

If you wish to eat this meat, boil it first in half water, half wine, with thyme and parsley. Therewith, you will have good and healthy nourishment on the table. These animals, however, must always be slaughtered in the winter.

In the manner as we dealt with the pigs, that is how you must deal with all other unclean animals; their flesh, when eaten in moderation, should not harm human beings. That which applies to animals on land, also applies to the various species in the air, and a multitude of animals in the great oceans!" (THE GREAT OSPEL OF JOHN vol. 5, chap. 239)

Moderation in eating and drinking

Eating in the case of pure spirits. The bad consequences of intemperance upon the soul. Spiritual death as a consequence of immoderacy. The harmfulness of castration for the sake of communication with spirits. The Lord's life and teaching as our example.

[9] Says **the angel**: 'Strange. Have you not seen how the Lord of all Heavens also ate and drank, and yet He is the highest and most perfect Spirit. How then should we angels not also eat and drink, when we have to put on a body in order to serve you in the physical?

[10] Give me also some fish and bread, and you shall see how I can not only drink but also eat quite well, for where the Lord takes terrestrial sustenance, the angels also do so.'

[11] Whereupon Jonael passes the angel a whole fish and fair-sized lump of bread, the angel taking and consuming both.

[12] After the angel showed the two how a spirit also can consume material sustenance, Jonael asks him how such is possible, since he is fundamentally only a spirit.

[13] Says **the angel**: 'Have you ever seen a dead person eat and drink?' Says **Jonael**: 'No one has ever seen that.'

[14] Says **the angel**: 'But if a soulless and even more spiritless body which is almost pure matter does not and cannot take nourishment, it is obviously the soul and its living spirit that take food. Since the body being no more than an instrument for the soul does not need any nourishment for itself, **it is the soul with its spirit that takes nourishment from the Earth as long as it dwells in the body and sustains the latter by letting it eat its excrement. For the body is nourished with the soul's excrement.**

[15] Since in the still material man only the soul, while it is in the body, takes nourishment from the Earth, should not I, as soul and spirit, be entitled to partake of earthly fare during my stay on Earth where in order to serve you I also have a certain body which I created for myself from the matter of the air? What do you think about this?' (THE GREAT OSPEL OF JOHN vol. 1, chap. 206)

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[1] Both of them, and still many others who had heard the explanation by the angel open their eyes in surprise and Peter asks Me, 'Lord, is it right what Jonael's servant has just said? It does sound a bit peculiar. How can the body be nourished with the soul's excrement? Does then the soul too have a stomach and maybe even an anus?'

[2] Say I, 'The angel has spoken truthfully, this is how it is. Therefore, feasting and carousing makes the soul itself sensuous and material. It is surfeited, the body cannot absorb all the soul's excrement and as a result this stays in the soul, oppresses and frightens it, so that it makes every effort to rid itself of the too much accumulated excrement. This is done through all kinds of unchastity, fornication, adultery and so on.

[3] However, since these things offer the soul a certain stimulus for lust it keeps becoming increasingly lustful, turns more and more to feasting and carousing, becomes finally most sensual, absolutely ignorant in spiritual things and as a result hard, unfeeling and in the end evil, proud and arrogant.

[4] For, once a soul has lost its spiritual worth - and it had to lose it through the here described way of life - it begins to literally erect itself a throne from excrement and finally even finds honor and authority through the fact that it is so rich in excrement.

[5] I tell you: All people who in the world enjoy the things that please their sensuality are over their ears and eyes in their thickest dirt and, therefore, spiritually completely deaf and blind and no longer want to see, hear and understand that which would be of benefit to them.

[6] Therefore, you should always be moderate in eating and drinking to avoid falling ill in your soul so that this may not perish in its excrement.'

[7] Peter, looking very doubtful, says, 'Lord, if so, which cannot be doubted, one should probably fast more than eat?'

[8] Say I, 'He who fasts at the right time does better than the one who is always feasting. But there is still a difference between fasting and feasting. A really proper fasting consists in abstaining from sin and in all worldly things denying oneself with all one's might, carrying one's cross (in those times figuratively: misery, want and oppression) and following Me without being too scrupulous in eating and drinking, but also not exceeding what is needed by indulging. All other kinds of fasting has little or no value at all.

[9] For there are people who be a certain mortification of their body wish to penetrate into the world of spirits and with their help conquer the forces of nature. That is then not only useless for the soul, but extremely harmful. There the soul falls from the tree of life as an immature fruit whose core of life is always rotten, hollow, empty and thus dead.

[10] Such a mortification and fasting is therefore not only no virtue, but it is a very gross sin.

[11] Therefore, who wishes to live in accordance with the true order, let him live as I Myself do, and as I teach him to live, then he will see the living fruit of life blossom within him and fully ripen. In this fruit there will not be a dead stone, but a fully alive one for the once to come everlasting life in the spirit will be growing and forming into the most alive self-awareness in the best of order and beneficial progress. Now you know also in this matter what you have to do in full accordance with the divine order. Act accordingly, and you will have life within you. (THE GREAT OSPEL OF JOHN vol. 1, chap. 207)

Vegetarianism

"Every kind of unnatural death is an act of violence, and through this act occurs a decomposition of a large amount of specifica which, during the quiet life of the animal, harmlessly slept and was bound in the body and in the blood of the animal. This is how I organized the life of an animal. Through a violent death, the blood as well as the flesh is being changed. Processes occur which are partly being removed through the cleansing process of the fire during cooking and roasting, but they are never totally eradicated. It is, indeed, thankful that after ingestion, the body immediately reacts with particular emerging ailments, especially after eating the flesh of wild animals killed in fear and excitement.

A much deeper reason regarding meat-eating lies in the fact that animals of any kind and species are just as different in this disposition as are human beings. Because, there are peaceful and vicious, quarrelsome and good-natured animals, it is therefore self-evident that the flesh of one animal must be quite different than the flesh of another.

Whosoever is capable of abstaining from eating meat, or eats it in moderation, protects himself in this manner from a multitude of spiritual specifica, or elements, whereas another human being thoughtlessly fills his stomach with it. As far as the spirit is concerned, through vegetarianism, he provides the soul with a healthy body, while another human being is prone more to ailments and maladies, wherein the cause presents a puzzle.

When you are permeated with the beautiful spirit of compassion, and do not want to take the life of an animal, merely to turn its flesh into your own, you do well should you not wish to do that. Because everything a human being is convinced of as a spiritual being, he should never do the opposite, since it would have a harmful effect upon him. It is, however, for this reason not necessary to totally forbid the eating of meat, and ban it as a means of nourishment for human beings. If I would have wanted it that way, I would have organized your corporeal structure in such a way that you, just like the ox, the donkey, and the horse could not tolerate anything but grass and herbs, or vegetation, or fruit. But since I made man Lord of the Earth, I gave him a body which is suitable to live in all climates, and from all kinds of products.

It is, of course, self-evident that too much is harmful. Therefore, a human being, besides his ability to be able to eat everything, should retain his intellect, in order to preserve the proper limits. I gave man the means and the ability [to eat everything], but at the same time, I also placed within him the principle to fight his cravings and desires, and that he would not declare his stomach as his god! This struggle - which to Me spiritually comes first - of which **the fundamental principle lies within your vegetarianism, strengthens your soul and maintains your body's health with moderate meals, and so serves the soul as a proficient tool!**"

(Gottfried Mayerhofer, 12.9.1870)

Vaccination against smallpox

"What you wish to know is, in one respect [practically] a minor thing, as it is in the opposite [spiritual] manner not exactly of great importance. For example, take a tree that has drawn out of the soil some vile, spoiled, and against-its-nature not congenial sap. Soon, you will notice that the leaves of the tree come forth malformed and withered, and moreover its sprigs, branches, and trunk are surrounded by all kinds of unpleasant and parasitic plants. If someone only has superficial

knowledge of arboriculture, he will, with certainty, come to the conclusion that a grafting with other sicker and weaker plants will definitely not make the tree well, but in the end, one will totally destroy the other.

Or, if someone who already has poison in his body or who had poison administered, that he will get well through the same poison that already took three-quarters of his life. Then the additional administering of the same poison will be sufficient to take the last quarter of the already poisoned human being.

Is it not obvious that with the tool of death, you never fight against death, instead, you fight at all times only against life?

Behold, when you carefully examine this, it is the same when it comes to the prevention of smallpox through vaccination. Smallpox is an inherited malady of ancestral illicit sexual practices, that from time-period to time-period reaches maturity in the youngest descendants. But, it does not resemble in the slightest the ailment by the same name, which cattle, sheep, and goats are befallen with, which is caused by the sting of a certain insect.

How then is it possible that the pus-matter taken from cows with smallpox could be a preventative remedy against the so-called smallpox with which human beings are afflicted?!

I tell you: This kind of treatment has never born the fruit of which foolish mankind dreamt. This type of action fostered and determined superstition towards the alleged beneficial success of the vaccine. This, however, has become rare, since now, almost any belief among human beings is missing, and in its place, we find the so-called pure knowledge! Or, such treatment was administered to children who would have been unaffected anyhow throughout their whole life because of double considerations; that means, the generation who is afflicted with the germ of this malady has not yet reached the level of maturity, or these children were not at all afflicted with the germ of this malady.

Behold, when such children have been vaccinated with this folly, they could indeed easily be witnesses to the infallibility of such treatment. On the contrary, those who are vaccinated could be affected at the time of the maturity of the malady, as those where such treatment was not administered - in other words, those who were not vaccinated. The real smallpox was not considered to be smallpox by the medical establishment, but cunningly declared and contrived as eczema, to protect the medical credibility and honor."

Jakob Lorber. dated 7.2.1841

MIRACLE-ARCANUM (remedy)

From: **The Spiritual Sun**, Volume 2, chapter 18

Received through Jakob Lorber

"20] On what does it actually depend on? - Listen, I want to give you a little recipe for that. Take every morning and evening a good tablespoon full there from, and you will convince yourself, that this prescription is an actual miracle-arkanum.

21] The first species exists therein, that one unites oneself immediately after waking up with the Lord through the love in His will; such must also take place in the evening. - Then, if someone wants something, he should pay attention to the first thought; that is the second species. This now hold immediately firm and do not exchange it for all the wealth in the world with a second one.

22] Has he done such, then he should ask the Lord, that He, with His endless strength, would unite Himself with the weakness of once own will, thereby grasp the Lord once again with His love, - that's the third species. If such has taken place in all dodder-less intensity, then he should add to these three species another fourth one, and that is the focused firm belief."

Explanation of the method of healing through the power of sunlight

(chap.1 from "**The Healing Power of the Sunlight**" received by Jakob Lorber through the Inner Word, in Graz, Austria in the year 1851)

"Regarding the matter, one does not have to be too particular about the precise measure and weight, but one should be concerned, above all, to have the right faith and proper trust in Me, for you know that I am quite capable of drowning someone in a few drops of water and keeping alive another one who has fallen into the ocean.

The materials used in the sun cure have no effect anyway, except that they have to absorb and retain the sunrays under the prescribed conditions. Once these materials have served their purpose and are used for cases of sickness, together with the given diet, with proper faith as prescribed, they will not fail to be effective.

Above all, an unselfish good will and firm faith are needed, especially in the part of the helper, in order to help a sufferer with this revealed grace of Mine through the power of My Name, for you cannot always expect the sufferer to possess a complete faith. However, if the sufferer also fully believes, the effect of the remedy will be all the more certain and speedy.

In ancient times when the earth was already inhabited by humans, these people used the light and warmth of the sun as the sole means of restoring their health whenever they felt some discomfort in their body.

They placed their sick in the sun, bared those parts of the body where the sick felt a weakness, discomfort or pain, and he soon became better.

If the sick had something wrong with his stomach, he had to expose the stomach area to the sunlight for a while, drink some water from a pure spring which had been exposed to the sun, and his condition soon improved. As a matter of fact, the early dwellers on this earth hardly ever drank water which had not, if at all possible, been exposed to the sunlight for a while. They did not have any deep and covered wells, and no one would drink water from a spring to which the sunlight could not penetrate, for they knew, and could also see it, that bad and sometimes even evil spirits dwell in such water until they are driven out through the power of the heavenly sunlight.

Look, there lies a deep truth in what has been said so far, for the light of the sun carries purer spirits with it, as you can well imagine. These spirits are closely related to the substantial parts of the human soul. When the soul is strengthened through the influence of such pure spirits it can easily and quickly overcome some weakness in its body, since the health of the body always solely depends on a sufficiently strong soul.

Wherever some weakness first appears in the substantial parts of the soul and the soul is unable to gain strength for these weakened parts in a proper way, it resorts to its own nerve essence, drawing from it what it lacks. The result is, as in discharged electrical bottles (today, batteries, the ed.) an obvious shortage in the nerves, of the life fluidum through which alone the right current is sustained. The nerves become as if hungry, absorb still impure nourishment from the blood, and when this happens it, of course, leads to an unnatural life process in the nature of the flesh, resulting in the development of all kinds of sickness, depending on how they relate, based on the deeper soul calculations, to one or the other part of the soul that has become weakened.

However, since in the purer sun spirits all those particular soul substances are present out of which the soul is made, it is easy for the soul to take from them all that it lacks for its strengthening, thereby restoring the former order in its nerve essence and through it, in its nerves and blood, the proper natural life current.

Because of this, a proper HOMEOPATHIC TREATMENT is, in many respects, much more preferable to any ALLOPATHIC TREATMENT. For, through homeopathy the soul becomes the physician for its body when it has absorbed from outside something it lacked or in which, at least, it was weakened.

With allopathic treatment, however, the body is forced to first become the physician for its soul. And only when the soul, usually through great misery of the body, has retained its health, can it retroactively begin to restore its body. This is surely the most unsuitable way for regaining the full health of the body which is obvious when one looks at the lengthy process of a very sick body's recovery. Thus, homeopathy is a proper healing method, but note that there are two kinds of homeopathy, namely:

First, there is a special one (the one founded by Hahnemann, the Ed.), whose results are not quite certain because even the most skilled physician cannot always recognize for sure where and in which parts the soul is weakened. Therefore, he is unable to apply the correct soul specific. This is, of course, possible to a physician who is reborn in the spirit, whereas for one who is not completely, or usually not at all reborn, it is, notwithstanding his acumen and skill, difficult or even impossible.

For this reason the second kind of homeopathy which, to distinguish it from the first, I will call the general, should preferably be taken into consideration, as with it no physician could make a mistake - if at least he has some skill.

And this type of homeopathy I have mentioned to you in advance on the 16th July 1851, concerning the healing power of the sunrays.

Now you would naturally ask: "How can this be done?"

I have already shown you one way which is, or would be, sufficient if men would observe the way of life today which was faithfully observed by mankind in the past.

The present way of life, when because of all kinds of artificial foods, the soul is deprived of, rather than supplied with nutrients, or given completely bad ones, the ancients' method of using the sunlight is not sufficiently effective.

Therefore, I will tell you of several treatments, including the necessary diet. IF THIS IS STRICTLY OBSERVED USING THE SHOWN SUNLIGHT MEDICINE, - BUT MIND THIS: VERY STRICTLY! - YOU CAN, WITH CERTAINTY, HEAL EVERY ILLNESS WHATEVER IT MAY BE.

Even external injuries to the body can be healed if this medicine is dispensed in the proper way.

Now let us look at the special ways how the health-giving substance from the sunlight can best be combined with some fine substances and how it can then be used in cases of sickness.

It is obvious that the sunlight substance can be combined with a variety of materials, if you only look at a meadow. Just pick any little plant, smell and taste it, and both smell and taste will tell you: "We originate from the light and warmth of the sun!"

If you expose a sheet of glass for some extended time to the sunlight, it will begin to show all kinds of colors on its outer surface. Why not on the inner surface, too? Because the inner surface is not exposed to the sunrays first strike.

Place a pot plant in a dark cellar. Even if it does flower, the blossoms will show no color at all or only a very pale color. This shows that the colors of flowers and fruits are also a work of the active light spirits of the sun ray.

In those countries which you call "the hot ones", the opalescence of plants and even animals is far more vivid and richer than is the case in the temperate, or even the cold, zone where most things assume a grey shade, do not have a very strong perfume and often have a harsh and bitter taste equal to the harshness and bitterness of the judged spirits banned in the earth.

Here one could say: "But if all the species of plants and also the minerals, especially in the hot zones, contain so much of the sun's light substance, no further artificial methods would be needed to draw from the sun what can easily be obtained in quite a natural way. This is true, and so far most medical practices have been based on this.

Whoever uses known HEALING HERBS will certainly always feel their effect. But no healing herb exists which is able to absorb all the healing substance from the sunrays. Every plant absorbs only what is homogeneous to it and cannot absorb anything else, since its structure is such that it can absorb from the sunlight only what is required by it. (*The same applies to the minerals, the Ed.*)

If a physician were able to establish from a sick soul exactly which life-specifics have become weak within it, or are even lacking, and knew also the little herb which contains these particular life specifics, he would definitely be able to restore a sick soul or, which is the same, a sick person, to complete health.

But since such deeper knowledge of a person and his soul is as unknown to an ordinary physician as is as yet undiscovered continent, medicine is, and remains, to him a guess rather than knowledge. So what people learned through experience and occasional lucky experiments concerning the healing powers of plants, minerals and animals, they mostly apply to the healing of their sick, and with most physicians the Nordic saying could be applied where such a physician is compared to a cudgel: "If the cudgel is lucky enough to strike the sickness, the patient improves, but if the cudgel strikes the patient instead of the disease, the patient dies!"

Here we are not concerned with old experiences or new test results for the healing of people, but with an Arcanum (a secret remedy, the Ed.), as it were, which is capable of re-animating sick mankind, as long as the body mechanism allows it, in the same way that an ever-stronger growing light in spring re-animates plants and animals, provided their organism is capable of receiving such a re-animation. For, mind this, there does not exist an Arcanum for an eternal life of the body together with the soul on earth, as dreamed of by some miracle physicians. However, to the extent that in My order a person is allowed to live his physical life, he is able - with a proper diet and the right use of the Arcanum - to reach a ripe old age in good health.

Thanks to these explanations, everyone can understand how the most varied life-specifics out of the rays of the sun can do something with nature, and so we can now begin with the particular method for the absorption of such sunrays."

Spiritual Power Assistance in the Healing Process

(from "**The Healing Power of the Sunlight**")

"Since the physical body is only an instrument, all worldly or physical work is begun and completed with the assistance of a person's spiritual power, also in the sun cure the right application and assistance of the spiritual powers is essential. Hoping and longing is a superficial measure that lacks power, therefore, it cannot be substituted for the proper spiritual attitude when a sun cure is undertaken.

All processes in body, soul and spirit are mutually interactive. If any one of the three aforementioned parts are misused or neglected, then the other two parts suffer also. Only the proper use of all three parts promote true health. Therefore, a proper healing process must take place in the entire person, not just the physical, visible body.

Diseases have their origin in either inner or outer causes. The spirit, depending on the inflow of thoughts, will and actions, influences the soul and through the soul influences the body, therefore the body is dependent on the spirit. THROUGH THE POWER OF FAITH, THE PROPER WILL OF THE SPIRIT, SOUL AND BODY ARE RESTORED TO HEALTH. Furthermore, a natural life force which is independent of the spirit is active within the body. Now, this natural life force working in unison with the spiritual primal centre, helps the body with all its organs functioning properly, and it continuously strives to correct any disorders arising within the body.

The spiritual forces within man are superior to man himself, and if the spiritual forces are used in accordance with the laws of nature, the efforts of the natural life force are supported, thus all diseases just beginning are nipped in the bud. When these forces are not in accord with the laws of nature, they oppose each other, allowing diseases to establish a foothold, take root and dominate the physical body.

IT IS MAN'S DECISION TO ADJUST, DEVELOP AND UTILIZE THE FORCES OF SPIRIT AND SOUL IN THE PROPER WAY. The forces of the spirit are superior to those of the soul, the spirit is meant to lead, the soul to follow, when a person is in good health, living in harmony with God and nature, the spirit is leading. Within a sick person, the unpurified forces of the soul are dominant. Man creates for himself either health or sickness through the activity of his inner forces, therefore, through fear, worry, false ideas and negative external influences, man can transform a slight indisposition into a serious illness, instead of trustingly turning to the original source, to God, thereby expelling any thoughts of sickness, he creates, through his lack of trust and faith, poisons in the afflicted parts of the body. And these poisons spoil the blood, weaken the nerves and make even the best medicine ineffective.

The remedies administered to the body can achieve the desired effect by purifying and organizing in proper order one's thoughts and ideas. Therefore, the patient must discipline himself, activate the spiritual forces within his soul, control and calm his thoughts and ideas, animate them through his own will power, thus gaining control over himself.

One cannot always expect a seriously ill person to have this firm faith and be able to discipline himself properly. Therefore, it is essential that all people in his immediate vicinity (nurse, etc.) have a positive spiritual attitude which they automatically transfer the patient."

About some treatments of sicknesses and spiritual healings

Laying of the hands and the prayer for the sick

"[03] But I bless the people truly thereby, that I give them the true light of life and through it the everlasting life, if they act according to My teaching. All the so to speak magical blessings are of no use and only increases the superstition of the people. But who walks and believes in My teaching, that I am the true Christ, he can lay his hands on a sick in My name and it will be better with him. And even if the sick is far away, and you pray in My name for him and stretches your hands towards him, he will be cured if it is for his salvation. And see, this is a much better blessing than the one you, according to your opinion, want from Me! - Tell Me now if you are content with this!" (THE GREAT OSPEL OF JOHN Vol. 6, chap. 180)

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"[6] A 4th sign of My powerful presence with, in and amidst you will be that the physically sick people will improve when out of true neighborly love you will lay on your hand upon them in My name, if the improvement will be beneficial for their soul.

[7] It is however obvious that at the same time you will always say in your heart: 'Lord, not my will, but only Your will be done.' For you cannot know if and when it will be beneficial for a soul that his body should improve, and an eternal life on this Earth in a body is given to no one. Therefore, the laying on of hands cannot free always and everyone from their physical afflictions. But still, you will not commit a sin when you will show this love that has been indicated to you to every sick person. I will be the Helper if it will be useful for the salvation of the soul of the person - and this, only I can know.

[8] If you have heard from afar that one or the other friend of yours is lying down sick, then pray for him and lay your hands in spirit upon him, then he will also improve.

[9] The prayer that you should only speak out in your heart should thereby consist of the following few words: '**May Jesus, the Lord, help you, may He strengthen you, may He heal you by His mercy, love and compassion.**' If you will speak out these words over a sick friend - or female friend - in full trust and faith in Me, no matter how far that person may be away from you, and thereby lay on your hands in spirit above him, he will improve at the same hour, if that will be useful for the salvation of his soul." (11. The signs of the spiritual presence of the Lord - THE GREAT OSPEL OF JOHN Book 21)

Soul healing

"[10] You did not even look around to the sick, dealing only with ourselves, yet all the sick are well. Oh, tell us how this came about.'

[11] I said: 'What does the 'how' matter, as long as the sick, through My will and through My inner Word, to which all things are subject, became completely well, something you surely will no longer doubt? But this deed did not take place so much on account of the sick as on your account, who indeed are whole in body, but nonetheless more sick of soul than were those physically sick.

[12] But I should be very happy if I could also heal your souls the way I healed the physically sick. But this is not so easy, as each soul has to be its own doctor.

[13] But the spiritual medicine I have already given you before, use it in actuality, and you shall become well in your souls, and shall therewith transform yourselves into the true children of God.

[14] The word that I spoke to you nevertheless must be kept without the slightest addition or subtraction. And you few Jews of this place are to be perfect Jews in heart; and you Greeks are to become true Jews, that there may be peace and unity among you." (THE GREAT GOSPEL OF JOHN vol. 1, 211:10-14)

***Weaknesses of spoiled people. Healing of the body by the strengthening of the soul.
Healing performed by a spiritually healthy brother***

"01] (The Lord) "Remember this! If you come to a place where there are very beautifully-formed and dressed-up people of both sexes, it is best to move on; for there is no business for the Kingdom of God, because there at least half of Sodom and Gomorrah are in force! The punishment of God is never far from such a place; for such flesh linked souls, which for the greatest part have laid all their conscience in the grave of their bodies, are too bound up through and through. And if their beautiful flesh is touched even only very slightly by the evil, rough and still very uneducated natural spirits of the air, such bound up souls can muster no defense and succumb along with their flesh which is much more susceptible and thin-skinned than the flesh of the body of a free soul.

02] Go there and grab a tender town maid firmly by the arm or an any other body part and she will cry with pain; if you go out to the country however to a farmer who besides his work also takes care for his children" souls and his own, there you can grab the hand of the man and those of his children as firmly as you want and shake it and he will let out no great cry of pain or fear!

03] You probably think that such insensitivity comes from heavy work and the hardening through it?! Oh no, I tell you; instead the hardness is only a consequence of the soul freed from the flesh through self-denial, by which then the correct toughness of the flesh also comes into being.

04] But wherever all concern for the tenderness of the flesh exists and even some schools exist in which the body can be made as tender as possible through all sorts of gymnastics and as smooth through all sorts of ointments and oils, there is no free soul any longer; and if only a slight wind of poison comes over such terribly weak bodies then death reaps its harvest.

05] Then people complain and moan and one half-believing person after the other opens his mouth and says: But what sort of pleasure can God have that He tries to kill the people with all sorts of torture?! Either there is no God, or God is too exalted and no longer cares for the creatures of the Earth, or God is hungry for sacrifices and incense, one has to satisfy Him with rich sacrifices, magical words and incense! Or God has become angry and is taking His revenge now on the harmless weak humanity; one has to do penance in full and cast at least twelve sacrificial goats in the Jordan each year!

06] But then no-one thinks that all this suffering, all sickness, all wars, all price increases, hunger and plague come from the fact that people do everything only for their bodies instead of for their souls and their spirit according to God"s order!

07] Yes, they preach the fear of God to dead souls, in whom (God) the preacher, soul dead himself, no longer believes. Because he only believes in what he gets for preaching and what honor and

what reputation a well-studied position as preacher could bring. And so one blind leads the other and a dead man wants to make another dead man alive. The first preaches for his body, and the other obeys the teaching for the sake of his body. But what sort of advantage can there be for an extremely sick soul?

08] I am a savior; how, the dead and the blind people are asking, can this be possible? And I tell you that I do not heal the flesh of people, but instead wherever some soul is still left mixed with the flesh I make the soul free and awaken, as far as possible, the spirit buried in the soul. This immediately strengthens the soul which becomes free, and it is then an easy thing to set the correct order to the afflictions of the flesh in one moment.

09] That is what one calls a miracle healing, while it is only the most ordinary and natural healing of the flesh in the world! What someone has, that he can give; what he does not have, that he cannot give!

10] Whoever has a living soul according to the order of God and a free spirit in it, he can make his brother's soul free if it is not too embodied, and this helps the sick fleshly body. If the doctor of souls himself has a very sick soul, which is more dead than alive, how could he give someone else's soul what he is lacking himself?! Think about this!" (THE GREAT GOSPEL OF JOHN vol. 3, chap. 12)

Reward for healing

"[12] You will find a great number of sick people in the 2 cities and also in a few small places around it. Heal them, then you will reap a rich harvest in My name. But do not let yourselves be paid with money for your trouble, for as long as I am bodily on this Earth you will not need any money to live. However, if someone will offer you something out of pure love, you can accept it, even money, for there are poor people everywhere to whom in turn you can give it." (THE GREAT GOSPEL OF JOHN vol. 10, chap.133)

The Lord heals the bodies directly, but the souls only through His teaching

"[5] I said: "In this you are partly right, but I, who surely know best what the whole of man's nature is like and why he also has to be like that in order to be a man and not a man-animal, I say to you that man is a very artful and wisely arranged machine what his body is concerned, of which the health, preservation and possibilities for use is not dependant of the free will of man, but only of Him who has created and build the machinery. Whenever there is something wrong with the machine, the Master of it can by His almighty will easily help without harming in the least the freedom of the knowledge, believe and will of man. But if I also would do this in the same way with the soul and spirit of a person, then the own power of life of the soul, which exists from his free love, from the equally free thinking, searching and knowing, from belief and from the free willing, would be as good as broken and destroyed, and with that, also every individual independence. Then to what advantage would that be to a soul and finally to Me?

[6] Therefore, the soul of man must come to the inner, living light of his spirit that lives in him from God, by good instruction and then by his own searching, testing, knowing, believing and willing, and

then he has been truly helped forever. Every other might to help him according to your idea would only affect him in a destroying and never healing way.

[7] And look, therefore I also accept disciples and teach them Myself just like a real wise father instructs his children, what they should believe, know and then do, for if I would fill them with force at one stroke with My Spirit, then it would be finished with their own independence, with their own seeking, searching, testing, knowing, believing and willing, but also with their individual life and with its freedom.

[8] But if I now teach them to know the full truth and to act independently, then the fullest freedom of their souls is not hindered in the least, and what they then will have acquired and what they will have fought for will be their work and also their complete property.

[9] And look, this is then also according to the eternal order the will of God regarding the true and only true useful development of life of men on this Earth. And only in this manner can a soul come to the true, eternal life and finally just like God create his own life and his own Heaven.

[10] For these reasons, which I have now explained, it is for Me surely easy to heal the sick body of a person, but not at the same time also a sick and dark soul. I heal the souls also, but only by My teaching, when they accept it in faith and then conform their willing and acting to it. But he who wants that, has already, with such a firm will, made My Spirit as his own, and by that a sufficient power of life in himself, which he can call with a perfect right his own, even if he can see that it is still only My power in him that acts and rules.

[11] Thus, he who has the opportunity to tell the people My teaching and My will as a loyal worker in My vineyard of human lives will also receive his reward in My Kingdom.” (THE GREAT GOSPEL OF JOHN vol. 8, chap. 126)

The patient must have faith in order to be healed

“[4] If they will believe, then they also will improve, but if they will not believe completely, they will not improve.” (THE GREAT GOSPEL OF JOHN Book 10, chap. 3)

The use of God’s power given to man for signs and healings

“I said: “Most certainly, but if one of you can feel a still higher power in himself, then he can use that also, at least if this would be wise at a certain time and place, but at no time for the reason of showing all the things he can do, but only if in one or the other way he secretly can accomplish something really good for the people in the presence of a few and wise witnesses. Because I cannot give you only the power to heal bodily sicknesses of people, for he who has received this power completely - just like you now - has with that also received the power for a lot of other things.

[2] But he should not show himself with this to the world, so that those should marvel at him and then will also firmly believe everything that he will proclaim to them. But the possessor of such higher spiritual power from Me should always direct himself to Me with the question: ‘Lord, if it is also Your will that I will make use of the power that You have given me, then let me know it in my

heart and unify Your almighty will with the power that You have mercifully given to me. But if it is not Your will, make it also known to me according to Your love, wisdom and mercy.' Then I will always immediately answer such humble question with yes or no in the heart of the one who asked this question, and I will also clearly show him the reason why a sign should be performed or omitted. The possessor of such a power that was given by Me will however also be able to perform the wonder without My complete approval, but it will be of no benefit to him, and still less to the one for whom he did it, and you also can remember that, because the one who will in every respect completely walk and act with Me, his works will always go together with the true blessing.

[3] But remember most of all what I have pointed out to you and to all the disciples on the Mount of Olives, namely that you who are proclaiming My gospel to the people, should mainly work by means of the power of the word, because a person who will come to full repentance by the word is a greater gain for My godly Kingdom than 1.000 people who are forced by signs and wonders to accept My teaching. Because the pure word and its light will remain forever, but the signs will disappear and are practically of no value to the descendants who did not witness it. That means that those things are only believed blindly as something extraordinary that happened in history, but they do not offer the believer any full conviction of the truth of My teaching, and they tempt others - idlers who are always strongly inclined to deceit - all too soon and too easily to accomplish false signs and wonders and bring by that the spectators to a dark superstition.

[4] The pure word however, is a light as such and does not need signs as a witness of the truth in itself, because it is the greatest sign of all signs and the greatest wonder of all wonders itself.

[5] If I would have done nothing else but the most amazing signs in your presence, then this would be of as little benefit to you as the wonders of magicians and sorcerers which they often performed for your amusement. But you simply would think that My signs are more exceptional than those of the magicians and sorcerers, and you could have talked about it for a still longer time.

[6] But that which has clearly enlightened and also awakened you within to life was My word and not the signs of which I have performed so many before your eyes. If I would perform still more signs for you, then you would indeed be amazed by them again, but immediately after that you would ask Me: 'Lord, how were You able to do this sign and how was it done that for instance by Your word and will, bread and wine came into existence?' Yes, then I Myself would again make use of the word and, as I have always done for you, explain the wonder in such a way that with your intellect you would understand how I was able to perform such a wonder.

[7] Well now, when it is again the word and not the sign that gives enlightenment, then the pure word that contains the truth as such can also do it alone, without a preceding sign. That is why the main thing and the most important condition for life can only be found in the word, and not in the sign.

[8] The performance of a sign - if a person has been given the power for it, just like you now - can only have a truly good result within My order when a person, who is able to perform a sign, will do it secretly and out of love for the benefit of his fellowman in My name. However, I am the One who can see that, no matter how secretly it is done, and I also will know how to reward the one who performs signs quietly, in the same manner as he has done the sign in My name.

[9] When you will lay on hands on a sick person, openly before the eyes of the people, so that he will be better, then you have done more than enough for the sake of the testimony of the truth of My word. But secretly, without direct witnesses, you can do it many times a day, and free the poor and

suffering people from their distress without letting anyone of them know who set him free of his affliction. I say to you: such healing means more to Me than 100 visible healings before the eyes of the world. Therefore, make use of the power that has been given to you now by Me, always according to the meaning that I have shown you, then I will know how to bless you for it. Have you all well understood this now?" (THE GREAT GOSPEL OF JOHN vol. 8, chap. 154)

A natural remedy for lecherousness

"If any fiery passionate man cannot succeed in any natural quenching of the fire that tortures him, no matter what he does, I advise him to bath diligently in cold water and to pray whole-heartedly for the lessening of this torment, and this torment will be soon taken away from him; but any other way to quench it comes from evil and creates evil, but the evil is a sin and creates more sins." (THE GREAT GOSPEL OF JOHN vol. 3, 66:8)

The treatment of sexual perverts

"09] But **the very most shameful whoring consists of the violation of boys and of the sullyng of other limbs and parts of the female body**, as are ordained by God [for that purpose of procreation], or even in the **violation of animals**; such violators are to be completely eradicated from all human societies forever.

10] But in the sentence upon such crimes it should always be taken into consideration to which level of education such a whore or such a prostitute belongs; likewise it should be seen whether the randy person is not possessed by some evil spirit which drives him to do such things. In the first case the community should ensure that such a weak-minded person is brought to a place of correction in which he should be disciplined like a spoilt child until he has become another person; for once a person has conquered over the animal nature of his flesh and his understanding has become clear, he will begin to lead a purer life and will not lightly sink back into his old animal nature. In the second case, in obsession, such a whorer should also be put behind lock and bar; for such people should be removed from free human society because of the great offences.

11] Once they are in good safe-keeping, they should be healed through fasting and prayers should be said over them in My name. Once they have been healed and it shows that they have become free of their impure obsession, they then can be fully set free again." (The Great Gospel of John Book 3, chap. 68)

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"01] Cyrenius says, "Lord, would natural means not also be possibly useful for the second case where there is not yet any spiritually strong person, about whose power of words and will such terrible spirits which possess the body of a person must bow, at least in so far as such a person could then be freed through the power of words and will of a spiritually not yet very strong person from his evil?"

02] I say, "The first natural means from the field of nature is fasting. If one gives such a person every day just about half a pound of rye bread and with it only a jug of water, in between one can give him every other day a little aloe juice, mixed according to the creation of the nature of the obsessed person with one to two drops of Henbane juice [*Hyoscyamus niger*, Translator] such natural assistants will be of good effect; but such things alone will not help him fully without prayer and without the laying on of hands in My name.

03] Above all the judge in such cases must constantly consider in his heart that he has before him in the criminal only a strongly confused person and no full devil.

04] But if the person is stubborn in his debauchery, but is neither uneducated nor obsessed, one can proceed quite sharply with his castigation.

05] If such a person improves and begins to abhor his sins with a good insight, then he should be treated with more love; but if such a person does not improve at all and obviously hangs on to his dissipation with pleasure – which such a lecherous buck can never mask – then he can, if he is otherwise a man of some education, either be thrust out from the community into some distant, barren land, where the great want will bring him to his senses; and if he improves, things should go better for him – if not, the desert land will consume him.

06] But if there is a person of little education and neither punishment nor fasting have any success, he can be castrated by a knowledgeable doctor, and his soul can be saved in this way." (The Great Gospel of John Book 3, chap. 69)

*Other resources extracted from the New Revelation, concerning life rules, diet and divers healing treatments are presented in the volume **Lord's Book of Life and Health** (Jakob Lorber, Gottfried Mayerhofer), and is available, in English, on Amazon,*

Death of man and its meaning

"Behold, what is man's death? Nothing else but the falling of the ripe fruit off the tree, which fall happens spontaneously, without a special effort on the part of the fruit. Once man is sufficiently purified in his innermost nature so as to be considered a ripe fruit, the detaching of the mature soul from the stem, namely, the body, will likewise come to pass freely." (THE GREAT OSPEL OF JOHN vol. 9, chap. 30)

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"[12] (The Lord) I also knew that My Word would find a good soil with you, and that is why I came here to bring comfort to all of you. But let this be the greatest comfort to you, that in Me the kingdom of the God, Whom you do not know as yet, has come to you and with it eternal life of the soul.

[13] For behold: What use are all the treasures of this earth to man, since he has soon to leave them behind forever? Is it, therefore, not incalculably wiser for man to gather such treasures that last forever and secure for the human soul and everlasting, more blissful and happy life, and that man, already during this earthly life, gains the clearest and undoubted conviction that his true, most perfect and free life actually commences only after the death of the flesh?" (THE GREAT GOSPEL OF JOHNVI chap 131)