

ABOUT THE COSMIC CREATION

From
**THE NEW REVELATION
of JESUS CHRIST**

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Cosmic Life

"I have been telling you many a thing concerning life, have shown it to you in various phases, how it manifests and what it actually is. However, there is always something left to be said about it, namely, that this life, as a seeming efflux of a spiritual potency, is actually nothing else but the power of My will, which manifests in millions of different ways.

In order to introduce you to this spiritual life and point out to you even more clearly the difference between spirit and matter, this word entitled "Cosmic Life" shall elucidate for you more fully the spiritual life generally and also individually. In other words, that it is always the same principle, the same motive, which, beginning with the smallest ether atom and ending with the highest angel spirit, is only My divine Being. Manifesting on various levels and in various forms, struggling for development and perfection, it inspires and implies the spiritual progress and visibly manifests in everything as life.

When I say "cosmic life", I take the concept in the way this word, derived from classical Greek, denotes it, namely, as a "universal life comprising the whole universe. For all that exists must be based on an idea, why it was created, what its purpose was and what its ultimate destiny will be.

In conformity with your scientific research and its regular investigations, also your scientists endeavor to trace back everything down to the bottom, to the ultimate and simplest original forces moving everything and leading it to its conclusion. And so I will reveal to you this ultimate motor, which is the reason, or the basis, of everything existing, and which gradually prepares everything for its further development.

If you view the entire universe with a spiritual eye, crossing the realm of the infinite ether-space with the power of thought, all you will be able to discover in it will be "ether atoms", or the most subtle

constituents of material substances. However, your instruments, such as microscopes, electrometers, etc., would never be capable of rendering them visible to your physical eyes.

All of these finest ether particles have in their center an offshoot of spiritual content of Me, of My Being, which thereby imprints on them the eternal permanence and the everlasting urge for development, preservation and progress.

In every atom there is a spiritual particle of Myself. In other words, there exists something within your organism that, interiorly and exteriorly, reaches to the last and finest ramifications of your nervous system as a sensation in the skin. Being a psychic principle, it has no other purpose than to build, sustain and spiritualize the body.

Just as your soul within the sphere of your body is omniscient on account of the fine nerve fluid permeating your body, even surrounding you as vaporous envelopment atmosphere, outer-life ether, there is also in every ether atom something of Me. Thus, as I have stated in another word, there is no point in the visible and invisible realm of My spiritual and physical creation where I would not be omnipresent, seeing and feeling everything that occurs.

On this are based the so-called omniscience and omnipresence that you also possess in your body. The only difference lies in that the spiritual life in you, the soul and the spirit, build the physical and the psychic, whereas with Me the former is inapplicable since I do not see matter, but only Spiritual, even when you think you discover elemental substances.

Well, to return to the ether atoms, I must first explain to you the nature of this atom, its mission and the purpose of its existence. And so listen:

According to your concepts, an ether atom is an incorporeal or, using a learned expression, an imponderable thing. However, it is something separate, limited, since in the unlimited state it would again have to dissolve into something else.

Thus, despite its minuteness, such an atom has dimensions like any other body, which means width, depth and length.

In this atom a spark from Me is enclosed; for, since I have created it, it must contain something of Me and for this reason must possess only My attributes. The urge for further development is inherent in it and every atom must be different from other atoms, both quantitatively and qualitatively, so as to represent all the elementary substances essential for the creation of the universe. And so there developed between the atoms, by means of their surrounding vaporous envelopments, assimilation and association, where then (as with many insects the feelers do) the respective vaporous envelopments attract the homogeneous while repelling the heterogeneous.

In this manner, out of atoms formed molecules and out of these, cells and crystals. There developed warmth, light and life, speeding up the formation of larger bodies.

After the formation of the cosmic bodies began the organic life, out of the same the spiritual life and out of the spiritual life the striving to emulate the divine, whereby finally the divine spark inherent in the smallest atoms must return step by step to that place from where it had proceeded.

It goes without saying that, where I want to create living beings, I first had to give them a place where to live and an urge enabling them, as individual beings, in the midst of the entire infinity to walk their designated spiritual course through life.

However, as you know from many of My words, apart from My attribute as the Creator I am also love personified, and love consists only in making others happy and again finding one's own happiness and bliss in that of others. Therefore, I as God of love had to create for you abodes of bliss, had to endow these beings, as images of Myself, with forms which should express this love as their inherent divine. And so, out of the small ether particles the worlds came into being, and only after their material formation the living beings, all of which represented certain attributes of Myself. Then man on earth, as the keystone of the material creation, in his mission as earthly man, must prepare the next spiritual step as the future inhabitant of a spirit-realm, where there is no sudden leap, but only a gentle transition from one level to the next; and this implies the gradual progress in My Kingdom.

Thus the worlds formed from the immense supply present in the ether space, and that is why their orbiting which, through the friction with which they move, develops warmth and light. This rouses the smallest atoms out of their inertness and, forcing them to amalgamate, leads them on their immense orbits during long periods of time through regions where the spent mostly by one substance is always replenished by a new one, mostly by one not present in earlier constellations.

The orbiting of one world around another, the rotation around its own axis serves the sole purpose of awakening and spreading life by means of these two movements.

You see, everywhere this urge to leave nothing alone stirs. For everything possessing a weight seeks its point of rest, where it would remain if it were not always threatened either by the inner urge to disintegrate or by influences of the outer world.

Movement is life, and this movement, be it the great circular one of the world or the vibration of light and warmth, must contribute to arousing the object or the being out of its lethargy, forcing it to further development, to modification, for nothing created is permanent, but must progress while constantly changing.

Thus the millions upon millions of suns and worlds in the great and vast ether snare formed. Thus at present the comets, as the first beginnings of whole cosmic systems, form and orbit in long elliptical tracks around their great central sun from which they have gone forth. And so the seemingly material realm carries the germ for further development within it, until also the worlds, however immense they may be, having completed their cycle and spiritualized and refined everything in them, enter into other unions. Thereby they naturally form, as world globes of a higher order, dwelling places also for higher spiritual beings.

From level to level matter develops the life indwelling it, until it too can make the transition from the coarse visible to the more subtle ætheric. So also the beings of every kind develop, which have to perfect themselves gradually, because their dwelling places have to conform to their spiritual condition.

As I once said: “**In My Father’s house there are many mansions.**” I now repeat it: yes, there are very many dwellings or spiritual abodes, where the analogous spiritual beings will enjoy those beatitudes that conform to their own spiritual constitution. These beatitudes are of such a nature and arrangement that, apart from the permanent enjoyment, the beings can also have the foreknowledge of greater bliss and of purer spiritual abodes. For where I am concerned, no standstill is possible because an ever-greater drawing near to Me opens more and more vistas, since I am infinite and My world has to bear the same character.

So you see the cosmic life, beginning in the smallest ether atom, struggling upward from the insensitive matter to the angel spirit possessing spiritual self-awareness, who, with one glance overlooking the material world, is able to grasp My ideas and possesses the might to carry them out.

Thus these cosmic islands exist as “**shell globes**”, of which there is an uncountable number and all of which, as a separate whole, again and again have to go through their process of development in the great whole.

Thus these great worlds exist with their analogous created beings. Your fantasy is inadequate to realize the distance and magnitude of these worlds. All of them, though separated from each other by great distances, move independently in the great ether space, so as to develop and perfect the beings and denizens living on them for future purposes. And so, once the material realm draws to a close, only a spiritual one of greater grandeur can emerge from the existing.

Therefore, Scripture says: “A thousand years in My sight are but as yesterday!” But I tell you: Millions of years in My sight are only a moment, for innumerable material worlds are orbiting in the vastness of creation. The millions of years cannot be counted which passed until they shaped into worlds, formed their planets and comets, and had sufficiently perfected themselves to become abodes for beings endowed with senses.

The years of your lives, the revolution of your earth around the sun, the whole turning time of your solar system around its central point, all this is less than a second on the great cosmic clock on which the duration or existence of My cosmic creation is registered.

Hence your amazement and admiration when you look at My creation, because you apply too small a scale to judge or to measure the creation of a God, an infinite Being.

There are solar systems and entire shell globes, the light of which takes millions of years to reach you. What do you know of these worlds, how great they must be to be just visible to you as the tiniest of stars. Where is your arithmetic which can grasp or spell out this distance in figures, where your fantasy, which would dare to think and elaborate on the magnitude of such worlds!

And yet, My children, also these worlds are not the last border stones of My creation. Far beyond these distant worlds there are still other cosmic systems, the beam of which is far from reaching you, and your

earth and your sun no longer exist before a light-ray from there will cross the space where once your solar system orbited.

Rise and grasp this magnitude, if only of the material world. Become engrossed in the concept of the omnipotence that created this with few means, namely attraction and repulsion, light and warmth. Do understand this Lord and Creator, in whose eyes your sun with all its planets and comets appears only as a dot. Who, were He not what He really is, namely a Father to His children, would long ago let a generation like yours have come to ruin, which, after all He has done for it, behaves in such an unruly and rebellious manner towards Him. Do understand this Love, which, as He once said, “lets the sun rise every day over the good and the bad,” and which, despite all aberrations and the denying of the divine, every second showers mankind with millions of graces!

Do understand this God, who once in human form descended from heaven to you weak created beings, who left to you precepts of love, of tolerance, of forgiveness. Become engrossed in the thought about His greatness, His might, His infinite creation. At the same time realize what it means that He, this infinite Creator and Lord, wants to let you feel nothing of these attributes overwhelming you, but wants only to be your Father, your loving guide, and who even now for quite a while has been in direct contact with you, trying to draw you to Him, explaining and revealing to you all the secrets of His self, His creation. And this only so that you may learn to love Him and to find your spiritual path more easily, which is mapped out for all who were created by Him and through Him.

All this consider, and when in quiet hours you want to lift up your hearts to Him, in doing so strive to be worthy of Him and of yourselves. Only in this way can you expect Him to grant your wishes. For “He is a Spirit, and whosoever wants to worship Him, must worship Him in spirit and in truth.”

I spoke these words more than a thousand years ago and still you do not understand them, become embroiled in worldly worries, and ask Me for meaningless things. And you totally forget that you, as My offspring and future participants in spiritual beatitudes, have other, higher missions and ultimate goals than to adhere in this earthly life to transient things and to seek your whole salvation in them.

That is why the disappointments, the unfulfilled aspirations, for you have never understood Me or My world, have never understood that I have different intentions concerning you, which are often bound to be contrary to your desires, since you often regard unimportant matters as essentials.

Despite all the words so far given you by Me, you do not know as yet what it means “to live spiritually”, what “cosmic life” means.

This universal life, which is the fundamental law of the entire creation, wherein every “why” finds its solution, you do not know!

If you could completely understand these great laws, you would far more easily understand that no being can escape them, and every time they are ignored, punishment is bound to follow. As long as you are unable to concern yourselves with great, profound ideas, you will stick to the soil of this little earth, having only a small horizon to look over, which does not reach beyond your domestic sphere.

That is why My words, My admonitions, My explanations. That is why My manifold revelations as to how great things can only be achieved through small ones, so that, following Me, you may also become small in your earthly life in order to grow tall spiritually and to rise. Then you will soar up to that height of the concept “human”, where in all clarity and tranquility you understand in the cosmic laws the developmental processes of the material world. You will also learn to clearly recognize that even these laws, spiritual and infinite for the material beginning, find their culmination point only in spiritual perfection. And you will only then, progressing step by step, always drawing closer to Me, recognize who I am as the Creator!

Thus, love implies itself if, based on respect, it is the natural consequence of the latter. For once one has learnt to recognize the Master by His works, one can understand what attributes must adorn Him and why, with such might, so much goodness and love are still prevalent!

So take this word again from My hand. It is the Father’s hand, which wants to pull you up to Me. Do not despise it, for if you do, it will only be you who will come to grief. Amen. (Secrets of life, chap. 31)

Understanding the reasons for the primordial creation

"[1] THE scribe said: “But how can those devils become aware of it? Can they see this Earth and also us people, and also what we are doing?”

[2] I said: “Oh yes, but only that which is similar to them. I tell you: also the malicious vultures are quickly gathering where there is a good tasting bait.

[3] I alone know since eternity what is necessary to make from a thought out of Me a free being, and this with the fullest godly independence. Therefore, I am also the only One to know what is necessary to entirely accomplish this supreme work. If it concerns death, judgment, human being or angel: in My eyes, all this is for the accomplishment of the main goal of My love and wisdom one and the same. Because, you know, the Eternal has always enough time for it. Surely, David said that a 1.000 years for God are hardly 1 day, but I say to you, who are now My scribe and friend: a 1.000 times a 1.000 years is for Me hardly 1 single moment.

[4] *Look, you are existing at this moment, and numerous times of myriads times myriads of creations like these are already finished behind us according to the natural chronology. How could you blame Me that I have allowed that you have come to birth only now during this youngest time? And further, what reproach could those make Me who I will allow to be born after eons times eons long times and eternities?*

[5] For I am Lord over My eternal thoughts and ideas, and I can bring them to a self-conscious life whenever I want. Because eternally I am under no law, for I am since primordial eternity the law Myself. And so, in moral matters I can issue a law that comes only from Me and which lies in My will, how and whenever I want to do this out of My love and My wisdom.

[6] Who else except Me can foresee that? And who can force Me and make Me to act, except I Myself out of My eternal order?

[7] My eternal complete free will is the law over My thoughts and ideas that have indeed since eternity only their visible existence in Me. However, if according to My love it would please Me to bring them to a firm and independent existence, then My wisdom places My will as law over My thoughts and ideas, and then those become realities, as if outside of My Being. And further, they have to continue to exist as external independent realities as long as My love and wisdom allows My will as law of all laws to rule expertly and efficiently over them. [...] (THE GREAT GOSPEL OF JOHN, Book 18, chap. 85)

Creation and the necessity of the continuous development of creation

7.11 But if, following the need of His endless Love, He has created, for your comprehension and for many eternities, beings of such manifold variety, - from the most perfect spirit down to the most unimportant atomic animal, and has given life to all these endless beings, to each its own kind – now, tell Me, with what life did the Creator animate all these countless beings, sustains them still, and will sustain them in eternity?

7.12 Would there be a private life somewhere with which He animates all these beings without having to animate them from His own life? I feel that even a stone would not reach such a conclusion. Since the creator has no such private life, it is clear that he animates all these created beings out of himself.

7.13 Understandably, if all these creations, with their sustaining life, would move endlessly farther away from the center, the Central Power would, quite naturally, be lessened. Although the Life as such could never be lost, since it is an endless Life, it could become weaker, instead of always becoming stronger, because it would be subject to endless division.

7.14 So that you may understand this weakening of power more fully, consider the endless divisibility of matter itself, since one can still imagine endlessly more divisions in a single atom. But, does the atom become stronger or just the opposite with the never-ending division? Although one cannot obliterate the atom through continuous division, you must understand that the endlessly divided atom will no longer have the power it had prior to the division.

7.15 If you comprehend this even partially, another statement will follow, “Yes, if this is so, the Creator would have been better off had He not created anything at all!”

7.16 Instead of replying to you, I will ask something well known to many people.

7.17 Why do people who, from an early age, work hard – usually, or at least naturally – become stronger? That is question number one.

7.18 Question number two: Why does one gradually attach more weight to a horseshoe magnet?

7.19 Question number three: How does a person become an artist and a virtuoso?

7.20 Do you see the light yet from these meaningful questions?

7.21 Why does hammered metal become stronger and has much greater elasticity compared to that which has not been hammered?

7.22 Why is it that, the more storms a tree has withstood, the harder and more durable is its wood?

7.23 Understand and mark it well: why have there been so many stopping points of life established in infinity! Now, read and comprehend: **SO THAT THE ORIGINAL ETERNAL LIFE CAN EXERCISE ITSELF MORE AND MORE AND, ACCORDINGLY, INCREASE ITS ENDLESS POWER!** Because of this, the Life that emanates from the center returns to the center more perfect and more intensive than when it departed.

7.24 Once this concept is completely understood, My darlings, the first two questions, of “how” and “why” the fly lives, will have been as good as answered. As for “HOW” it lives, the answer is contained within itself, in that it is an established ‘point of collection’ for the life coming forth from the center, thus it collects and takes up the life from a large number of previous animals.

7.25 Thus the answer to the first question must already be evident to a blind man.

7.26 Now, it surely won’t be difficult for anyone to determine in advance “why” it lives, namely: So that the total of its life makes the transition, returns again as a more complete, more intensive life, proceeding onwards and upwards to the soul of man, which is then capable of receiving the most intensive life from Me, which – as you know – can now fully unite with Me again into “one” power through Love! [...]

8.37 And, in addition, I tell you that, viewed in this light, as a collection point of life, a single fly counts for more than our entire formerly developed planet clump! **And when you think about this, you will see how much higher above the outer matter life itself is, even in its first spark, and you will also see HOW MUCH HIGHER OVER ALL SUNS AND ALL THE PLANETS STANDS THE LIFE OF A SINGLE PERSON.**

8.38 **And when you comprehend this, it will not be hard for you to understand why I, as the Original Life of all life, as Father and Redeemer, came to earth and have made man into a child of Mine, and have prepared for him a way to My heart.** And, finally, you will comprehend why I said to you, “The fly, the fly, it sings to you of victory!” (The Fly)

The Periods of Creation

(The Lord to Mathael) "You who are already wiser surely can imagine that I, out of Whom the Father is now speaking, certainly did not hibernate prior to this period of creation in some inaccessible corner in

the vastness of eternal space. A period of creation may last countless eons of time from its final spiritual perfection, but it is nothing compared with My eternal Being. Its immeasurable vastness is a mere nothing in the endlessness of space, since there is no scale by which it could be calculated." (*To give an idea of the vastness of creation, the Lord mentions the star Regulus in the constellation of Leo. Its real name is Urka or rather Ouriza, which means: The primordial sun or the beginning of the creation of countless myriads of suns within a shell globe of almost endless dimensions. This is the soul, or rather the centre of gravity of a shell globe which really represents only one single nerve within the Great Cosmic Man. This Great Cosmic Man, from his beginning to his spiritual perfection, constitutes but one single period of creation.*) (THE GREAT GOSPEL OF JOHN IV, 254)

The 4 creational periods of the worlds and the earths

(29 July 1870)

Since all that I do always happens in accordance with one and the same fundamental principle, as a creational act is destined to produce something expedient and according to these fundamental principles has to develop everything in successive stages, perfect it and lead it back to Me, there exists also in this respect the most intimate connection between the earlier two sections and this one, where I shall again show you what first in the four periods of human life was demonstrated and then repeated in the four seasons or the developmental and maturing epochs. Here this was achieved only on a larger scale and in the course of eons upon eons of time, before the aforementioned stages could become effective.

I began with the other sections because they, being more closely connected with you, could be better grasped by you so that you might then more easily enter into this third problem and thus manage it better.

As you have seen in childhood how the spiritual-mental life one day develops into great things and how in winter under the blanket of snow all that lives and vegetates waits for its deliverance, thus also in the endlessness of space everything was once intermingled, mixed and in a dormant state waiting for My mighty Word to waken it from its sleep into activity.

It was My ideas and thoughts of creation which, proceeding from the simplest, endowed everything however simple with a reproductive capacity which gave the first impetus to the infinite ether-mass where up until then everything had been dwelling together in peace, without a desire to attract or repel one another; and when My will added the first impulse for it there began the coming-into-being, the joining of like and like, and the repelling of the dissimilar.

The individual elements, driven by spiritual forces, separated or combined according to a certain order corresponding to My laws.

There began life, the taking on of forms. What hitherto, still dissolved, unlimited by width, length and depth, had reposed in the ether began to take on form, to structure itself. Also here there began the corresponding process of childhood or the conflict of the elements under the blanket of snow as soon as the first ray of spiritual urge awakened the child's soul, or the first ray of the life-giving and warming sun burst asunder the icy-cold shell of the snow underneath which millions of shackled lives were hoping for their redemption.

The great spring of the cosmic coming-into-existence began and the worlds, shell globes and suns entered the age where not everything is separated but where through fermenting processes unruly parts are eliminated from the main or central sun and again through the same process become smaller suns which, after a long process of dividing and severing still smaller single parts became earths circling them like children.

Metaphorically speaking, the cosmic suns in their immense magnitude had to go through the whole phase of youth. They had to proceed on their road of development not peacefully, but through violent disturbances, living through revolutions in their interior and on their surface which always changed both, just as in the case of the youth the mighty passions in his youthful nature leave spiritual traces in his inner nature and physical traces in his outer appearance.

Thus the conflict continued, with the destruction of many a thing that had come into existence and its renewal on a higher level, everything pressing ahead until, finally, the equilibrium between the interior and the exterior was restored. The great and smaller suns and their earths entered their AGE OF MANHOOD where their life proceeded in an orderly fashion and the violent revolutions and destruction gradually had to make room for a lawful order, and from there, always carrying the urge for perfection within, all the spiritual, bound through matter, gradually in the worlds and suns changed the form and outer coverings of the same, thus through millions of gradations leading it towards its spiritually higher destination.

In this way also the worlds, suns and earths will after eons of time again enter OLD AGE, when most of the vitality will be spent and transformed into spiritual elements, and matter will be changed similarly as with the tree, where only its skeleton - without leaves and fruits, and with man the worn-out body can no longer serve his advanced soul as a dwelling and tool since the rigid material is only an obstacle to the purified spiritual.

This is how matters stand with the worlds, suns and earths. Once they have accelerated their activity to such an extent that in their outer covering everything is used up and only the great and mighty urge in the interior is left which forces to even more progress, also this inner spirit-conglomerate of the great worlds, like the human soul, will burst the now useless shell which hitherto had served it as envelopment and organ of activity; and from it a higher world, solar and earth system will be founded, spiritualized and perfected. In comparison, the present creation will be to the future one like slag compared to iron which the former has eliminated since it is no longer of any use as far as iron and its utilization are concerned.

There are the great creational epochs as they have been occurring from eternity in infinite space and what, true to their destiny, they will achieve after eons of time for the duration of which you have no number and are incapable of imagining a length of time during which My will is to fulfill itself.

The present material creation is followed by a spiritual one, just as the earthly human life is followed by a spiritual one where also the products and living beings after such a change will have an existence corresponding to a world built on a higher level.[...] (Secrets of life, chap. 8)

The unimaginable dimensions of material and spiritual creation

“12.3 To give you a good picture, let us look at two large objects, namely, a big (cosmic) man called the world, and another huge man called heaven.

12.4 Regarding the first man, in a material sense, entire shell globes, full of suns and worlds, do not make up a nerve module of his, and this man, who in his largeness, sees himself as completely ‘one’ life, just as you see yourselves as just one life, - but does he really consist of just one life?

12.5 To understand that this great cosmic man lives a manifold life, you need only to see a swarm of flies, and they will tell you with their humility that even they, as the first animals, present for themselves a complex life. How much more must man for himself recognize this, and still more an entire world full of people and countless other living beings, and still by far more the sun with its completed beings, and still much more a central sun with its most complete and almighty spirits, and finally a self-contained shell globe.

12.6 But still, all these shell globes, all central suns, all next-to-central suns, all planetary suns, and all other secondary suns with their planets and all the beings on them, are truly nothing but body parts of this large ‘COSMIC MAN’, who for himself has as good a self-contained life as every man on this earth.

12.7 See, that was the view on the material side.

12.8 Now let us direct our eyes to the ‘heavenly man’ - ‘cosmic man’s’ size compared to his size being as a millionth part of an atom compared to the aforementioned cosmic man.

12.9 Yes, the ‘heavenly man’ in its human shape is so big that all countless millions of shell globes, which comprise the ‘cosmic man’, would easily fit into the tubular opening of one of its little body hairs and they could move about without even touching the sides of the little hair tubes.

12.10 Now, think, how much life this heavenly man already has in one little hair tube, or at least in a part of the body corresponding to the little hair, and how much life he must have in one of his limbs, how much in his heart, and how much in his entire body! And yet, this entire ‘heavenly man’ thinks of himself as only simply existing for himself, while countless millions and millions of the most perfect angels and spirits, all self-contained as well, think and live just as he does. Yes, in this heavenly men, there are still other relationships in which beings that think alike and love alike, form a union which, corresponding to an earthly body or at least a part of one, represent completely a man that can think and feel entirely for itself, as if he were only an individual man!

12.11 Yes, I tell you, in addition: **in my endlessness, there are several such heavens, and each heaven is, by itself, a complete man, and all the heavens together form another endless man, which cannot be thought or conceived of by anyone but Me, since it is actually MY BODY, OR GOD IN HIS ENDLESSNESS, which thinks and feels his person and individuality in the most determined and clearest way of all, - and what an abundance of life in him!**

12.12 if you now compare these two pictures a little, and then review them in the spirit, you will soon realize that IN ONE ETERNAL AND ENDLESS LIFE, COUNTLESS LIVES CAN MOVE ABOUT FREELY AND THERE ENJOY THE HIGHEST OF LIFE'S DELIGHTS, WHILE THEY ARE ONLY A PART OF THE PRINCIPAL LIFE IN GOD." (The Fly –final chapter)

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[1] I said: "My dear friend Mathael, the unbridgeable difference between God and created limited man, even of the most perfect kind and type, will always exist, and in all eternity it cannot be lifted, that God in His primordial being is and must always be everlasting and infinite in everything, while man will exist forever in future in his continuously more perfect spiritual being, however, he cannot and will not ever reach the infinitive primordial being's measure of God.

[2] Man can resemble God in its form, also in love and its power, however, forever not completely in the being-like magnitude of the most infinite wisdom in and out of God; and as such the long eternities in their countless eternal periods can contain a few things, which surely can find some place in the most endless space, of which even a primordial archangel could never have dreamt of! Since also a primordial archangel has for this a too enormously limited perceptive power; only when every primordial archangel has made the way through the flesh like Me, will he be able to understand more. However everything, impossible forever never in the never ending infinity!

[3] Yes, forever and ever you will learn about new wonders for you and begin to get accustomed to them, but you will never ever reach the end of it, and you can make the reason for this clear to yourself, if you imagine if it is possible to keep on counting until you have reached the end of numbers! But if I, according to the spirit, exist, think, will, act and effectuate since all eternity continuously as one and the same God out of always the same love and wisdom, which in itself by every period of creation and its completed successful work for all future eternities, must of course also feel more perfect and dignified blessedly, and the more wise among you can think for yourself, that I, as the Father now speaks in and out of Me, surely did not until this creation period spend My time in a sort of winter hibernation somewhere at an infinitive point in everlasting space! Even if one period of creation may from its primordial beginning until its total final spiritual completion lasts for thousand times thousands of eons times eons of thousand earth year cycles (according to THE GREAT GOSPEL OF JOHN 05,05: 1 aeon = decillion times decillion earth years, 1 decillion = 1 followed by 60 zeros, thus 1 eon = 10 to the power of 120), such creation period is still nothing compared to My everlasting Being, and it's for you immeasurable seize is according to space nothing in infinite space!

[4] You, Mathael, know the zodiac of the old Egyptians, and Regulus in the Great Lion you know quite well! What is it to your eye? A gleaming little dot, but nevertheless there where it is, it is still such a large sun world body, that a lightening flash, which travels in four moments a distance of 400,000 country lanes (1 country lane about 1/4 hour and a little more walking. 10 country lanes = 1 German Mile. $400,000 \div 10 = 40,000$ miles = speed of light per second. Note by Jakob Lorber: 1 German Mile = 7.5 kilometer, thus 40,000 German miles = 300,000 kilometer; Robert Blum vol.2, chapter 299,08), will, according to you, Mathael, well-known old Arabic grouping of numbers, take more than one trillion of earth years, to travel the distance from its north pole to its south pole! Its actual name is Urka, better Ouriza (the first or the beginning of creation of eons times eons of suns in a nearly endless wide enwrapped creation-globe (one shell-globe or perhaps one universe, the translator)); it is the soul or the central point of gravity of a creation-globe, which actually forms only a single nerve in the large worldscreation-man (cosmic man, the translator), which the imagined large-man has of course so many

as all the sand and all the grass of the whole earth, where the large-world-man (cosmic man) actually forms only one creation-period from its beginning to its spiritual perfection.

[5] Such an Urka and even more a whole shell-globe are already quite respectable large things, and still unspeakable larger is such a cosmic large-man! But what is he compared to the everlasting, infinite space? As good as nothing! Since everything necessarily limited, even if for your concepts still so endlessly large, is in relation to infinite space as much as nothing, since it cannot ever form any calculable relationship to the infinite space.

[6] Now I ask you, My dear Mathael, if you from what has been said start to comprehend, where it will eventually end!”

[7] Says Mathael: “O Lord, yes, yes I comprehend quite well; but with this comprehension I begin to lose myself and dissolve into nothingness! Since Your everlasting power and size, the infinite space and the everlasting time periods overwhelm me completely. There is some mist in me – but if I correctly had understood what You, o Lord, has so to speak breathed to us, I of course do not really know or don’t know at all, that such creation-periods – to count in Arabic manner – You not only have zillions or eons behind You, but countless! Since if I started counting the time periods backwards and started with the present one, I surely would forever never reach a figure where one could say it was Your first!

[8] In short, You have no beginning, and as such also Your creations impossibly could ever had a beginning, and as many infinite space can contain, among them there still is no one of which one could say: ‘See, this was the first! Before it, nothing was created!’ Since before such first there still exists another complete eternity! What would You have done during it with Your always same existence? In endless space there are also endless many creations; even if their distances are still so endless large, it doesn’t matter! The endless space has space enough for all the everlasting endless many and will still have room for eons times eons many and forever still countless new ones, and those future creations will not really increase those present since eternity; since something endless and countless can therefore never become more, since it is already endless many.

[9] Yes, if I start counting this period with one, it will surely be increased by one, like during the coming eon-times or eternities it will be increased by one and one and one; but where the back figure is already endless, no increase of it is imaginable! The new creations are counting for themselves something, but do not add anything to the pre-creations!

[10] This is how my comprehension sounds intending to destroy me completely! But let go of such thoughts, which, because of their too endless size want to crush and destroy my small soul totally! If I only have an everlasting life, love and mercy added to it and such a region like the one over there, I will never wish again, to even know more about the moon or even our sun! I also realize now, how silly it was of me, to ask You about something, which is completely inappropriate to ask by a limited person! Lord, forgive me My great stupidity!” (THE GREAT GOSPEL OF JOHN Book 10, Chap. 86)

THE GREAT MAN OF CREATION in the universe

“16. THE GREAT MAN OF CREATION IN THE UNIVERSE

[...]

[4] I said: “You should worry about something else! The time within which the pronounced hope is given to the lost son (this is the Great Man of creation in the infinite space), is not that short as you imagine. I will show you the duration of the judged world, and thus listen!

[5] The earth is surely not such a small world body, and the sun is about a thousand times thousand times larger than the whole earth; but already the next **central sun** is more than ten times hundred-thousand times bigger than this sun, which illuminates this earth and soon will rise, and has more body content than all the thousand times thousand times thousand planetary suns including all their earths and moons and comets, which all, in for you unthinkable wide stretched circles, move with their attachments with great speed around such a central sun, and still, especially the most distant, often require thousand times thousand earth years, to only complete only one wide orbit and arrive back again at the old spot.

[6] Now however, there exists a second kind of central sun, around which in even endless bigger orbits whole **sun regions** with their central suns move, of which the most distant regions require already one eon earth years, to only once circle this second type of central sun. One such **second central sun**, around

which whole sun regions with their central suns orbit, together with their thousand times thousand sun regions, we want to call a **solar universe**.

[7] Now imagine for you again an equal number of such solar universes! They again have for no human mind measurable depth and distance, a common central sun, which in itself as a world body is ten times thousand times bigger than all the solar universes which in immeasurable wide circles orbit it.

[8] This solar universe group with one central sun, we want to call a **solar super universe**. There again exists for you an uncountable number of such super universes, and all have in an endless depth one most immense large **primordial sun**, around which they orbit without interference of their many separate movements like one body in only for an angel measurable wide circle, and such a sun- and world body system around one primordial sun, to make it a tangible concept, we want to call a sun- and world body **shell-globe**, because all these previously mentioned super universes which orbit the primordial central sun in all directions, present an immeasurable large ball and as a result of their necessary nearly thought quick movement and its effective centrifugal force to the outside in for you of course not measurable depth and distance, form a kind of shell, which density equals the atmospheric air of this earth and has a thickness from the inside to the outside, if measured as thousand times thousand eons the wideness of this earth, would still be much too small.”

[9] Said the scribe and the Roman and My Lazarus: “Lord, we are seized by dizziness regarding this most terrible size of Your creation! Can forever an angel oversee and understand such truth?”

[10] I said: “Certainly; because otherwise he would not be an angel! However, give up your dizziness, for there is a lot more to come; since now I have nearly shown to you only one spot of the size of My creation!

[11] We were arrived at the great shell as a common encirclement of all the countless many super universes. How this shell is formed, I already mentioned briefly. But why is it formed?

[12] See, everything in itself as a whole, from the biggest to the smallest, has as a cover and as protection of its most artful inner, an outer skin! This outer skin has also the very important purpose, that it absorbs the impure from the inner mechanism of an enlivened body and as unsuitable for the organic

life, conducts it to the outside, but then soaks up purified life nourishment from the outside and conducts it as life strengthening to the inner organic body life mechanism. From this you can at least form a clear idea, why I call the whole sun and world- super universe compendium a shell-globe.

[13] However, do not ask about the size and length of diameter of such a shell-globe! Since for man there hardly ever could be thought of a figure on this earth, through which the distance from this earth to the sun, which is 44 times 1,000 times 1,000 hours walking, when taken as a unit measure to determine the shell-globe diameter, then eon times eon of such distance would hardly be enough for a solar super universe, of which there nearly exist countless many. Thus I nevertheless have ascertained the concept of the nearly endless size of a shell globe in you, and on this foundation we can build further.

[14] See, such a shell-globe is actually only a single dot in My large creation space! How this must be thought of and must be understood, I will show you straight away.

[15] Imagine for yourself now outside this most enormous large shell or outer skin of a previously described globe, an enormously wide space in all directions as totally empty, and this for so far out, that someone with even the sharpest eyes, would see the nearly endless large shell-globe as nothing more than a most smallest weak shimmering little dot, and in the opposite direction another, which of course would be again a shell-globe. This more or less would give you a measure of space between two shell-globes, the one as big as the other, but nevertheless, at half way, already shriveling to a nearly invisible shimmering dot because of the most immense distance, and as such we now have learned about two neighboring shell-globes.

[16] But what will you say now, if I tell you, that their exist in the endless large creation space for your still so clear human mind truly countless many such shell-globes, which, according to My order, represent in its entirety, a very precise man?

[17] Question: How large must such a man be, if already one shell-globe is so endlessly big and still eons times eons times bigger the distance between one shell-globe to the next!

[18] But also this man is in its outer surround, just like every single shell-globe, covered with a type of skin. Of course is such a skin still inexpressively thicker – to speak quite clearly – than the ‘skin’ of a shell-globe, but nevertheless has the same purpose in general and for your concepts endlessly larger, than the skin of a single shell-globe. You now are thinking what would exist outside this man, and on what is this nearly endless large man standing, and what is he as a person doing.

[19] Outside this cosmic man the free ether space continues in all directions to infinity, in which this man flies in a for your concepts truly endless large circle, driven by My will, with a for you incomprehensible speed, and this because of the nourishment from the most infinite ether sea, in which he swims like a fish. Since in free, large ether space there is nowhere a top or bottom and no being can fall to any side, this man stands quite good and solidly in ether space like this earth, the sun and all the eons times eons suns in a shell-globe.

20] His active destination is, to ripen all the large thoughts and ideas of God contained in him for the subsequent most freest and independent spirit life destination.”

17. SALVATION OF THE COSMIC MAN

[1] (The Lord) – “Just like you now, still countless will emerge from it, and this for as long until its judged and imprisoned have gone over to the freest spiritual life; and **for as long this whole Cosmic Man will not have been dissolved into the free and independent spiritual, for as long also judgment and hell will continue to exist.** And as such nobody of you should worry, that the hell spirits of the worst kind will be running short of self-inflicted suffering and tortures.

[2] The time for this sun (this means our sun) to orbit its central sun once, takes about 28,000 earth years, which time period constitutes for the sun thus one year, this means one year on the sun.

[3] Even before this earth existed, the sun as it is now, has completed its path for you already countless times, but also together with this earth already so many times, that you do not know such a large number in your calculations for the many sun years, and even less so a number to determine the future number of orbits until the sun's final disintegration. I say to you: eon times eon of such sun years could be regarded as nothing!

[4] However, what is the age of a planetary sun compared to a central sun of a solar region, which existed endlessly earlier than any planetary sun illuminated its orbiting planets?! But how does this length of time compares to the central sun of a solar universe, and again its duration of existence compared to the central sun of a solar super universe, and how nearly nothing is the existence duration of such a sun in relation to the primordial central sun of a shell-globe, which fundamentally is the primordial first grandmother of all suns and worlds in a shell-globe?

[5] Which calculator can determine how old such a primordial sun is, and how old it still will become? How many central suns and how many whole sun regions have not gone forth from it, which for a long time have been dissolved already, and how many new ones have taken their place already unthinkable long time periods ago, and how many will still after unthinkable long periods of time be dissolved and how many new ones will still take their place?!

[6] However, also the primordial sun will one day, after all the other suns born out of it have been dissolved in endless long time periods, be dissolved, but still for a long time to come not the very big Cosmic Man; since like the dying of a human being takes place gradually, it is the same with the big Cosmic Man.

[7] Why does the body of an aging person become gradually weaker and weaker? Because certain fibers and nerves die in time and stop functioning. This affects the aging and weakening of the body. And still the person can keep on living for many years to come, without losing his spiritual strength, especially if he always have lived according to the will of God. And so one day it will be the same with the big Cosmic Man. Once eons of shell-globes will have been dissolved in him, he will be able to exist for your concepts an endless long time; for the shell-globes in him are what in you humans are your fibers and nerves.

[8] **This to you presented big Cosmic Man is in the most general encompassment the lost son as explained to you earlier, which is now on the verge to turn back, and the father, who meets him, am I as a person among you, and I accept him back again into My Father's house in every person who lives according to My teaching.**

[9] Good for the sinner who does penitence and returns ruefully to Me! However nobody should imagine that the general turnaround will take place in a too short period of time, and that the inhabitants of hell or judgment will not have to suffer and to languish for a too short period of time for their misdeeds and self-created disorder! The most stubborn will have to suffer of course the longest and the earlier turnarounds less. – Do you scribe understand this?"

18. THE LORD AS SAVIOR OF THE BIG COSMIC MAN

[1] Said the totally flabbergasted Pharisee: "Lord, Lord, You my almighty and everlasting God, according to Your only too clear explanation, there is only very little hope of salvation for the damned in hell; since such most endless time periods without number and without measure are just as well eternity itself! O no, these are sizes of which no man until now, even to the slightest degree, could have thought about! Into what infinite nothingness does man not disappear, compared to this! O God, why are You so

endlessly great, wise and mighty and we people so endlessly trifle, stupid and weak?! Lord, verily true, now I am befallen by a great fear for You, since You are in Your spirit too endlessly big, too wise and too almighty! And it is now for me the most incomprehensible, how You, in a highly limited human body, could have come to us on this trifle earth in Your complete divine fullness!”

[2] I said: “There you can be quite at ease; for I do from eternity nothing without the wisest reason. A very wise and experienced doctor, if he comes to a sick person, will at foremost find out, where in the body the main location of the illness is situated.

Once he has recognized this, he will try by his means, to heal and anew enliven the nevertheless still so small but most ill nerve. Once this nerve is in a healthy order again, soon also the whole person will become healthy again.

[3] And see, also I know it best about the ill nerve in the large cosmic man and has therefore come to this ill nerve, to heal it first, so that the whole, large person can become healthy again! – Is this matter now clearer to you?”

[4] Said the scribe: “Yes, yes, my great God and My Lord, all this is already in the most nicest and greatest order; but I nevertheless sink before You more and more into the purest nothingness of all nothingness.”

[5] I said: “Am I not according to the body equally small compared to the size of the whole creation as shown to you?! But still, My spirit surpasses it endlessly!”

[6] Said the scribe: “Yes, with You most certainly; but where is there my spirit?”

[7] I said: “Now, did your spirit not travelled with Me above all the nearly endless large shell-globes and in the end even above the whole large cosmic man and still endlessly further away?!

Didn’t you look with Me at the endlessly large shell-globes as weakly shimmering dots and likewise the whole large person himself?! And didn’t you travel with Me endlessly far beyond the skin of the large cosmic man into free space, that even the large cosmic man in the spiritual picture of your thoughts appeared as large as a shimmering ant?! If, however, you could follow Me into these endless depths of creation, namely in such a way that finally they could become nothing before you, how can you say that you and also other people are nothing compared to such endless large creation?!

[8] There, look through the open window, and you see just now the Regulus in the Large Lion! See, this is the very primordial sun in this shell-globe! Its incalculable large distance from here, has compressed it to a point. How many such Regulusses could you imagine next to each other? I say to you: countless, just as your spirit next to the large cosmic man, started to imagine more of them in endless space! And with such pure divine abilities equipped in the spirit, you say that a person is a nothing of nothingness?!

Yes, your body as matter is of course nothing; therefore the great and immortal man should not provide for his temporary and material nothingness, but for his spiritual everything, and in future he cannot say, that he is a nothing of nothingness, but in and with Me everything in everything!

[9] See, even if the revealed sight of the natural size of My creation has compressed you into nothingness, I nevertheless say to you, that **the smallest in My kingdom will in everything be incomparable greater than what appears to you now so endlessly large!** – Do you understand this?”

[10] Here all breathed more freely again and were happy that I helped them out of the threatening feeling of nothingness, to become somewhat more of a being again, by this My concluding explanation.

19. MOVEMENT OF THE COSMIC MAN. SHELL GLOBES AND DOUBLE SUNS

[1] Now Lazarus came to Me and asked Me by saying: “Lord, such a shell globe, which I now can imagine quite well through Your mercy, despite its immense size, has it no other movement than the general movement of the large cosmic man?”

[2] I said: “O yes, the movement around its own axis, and this therefore, so that its skin can continuously rub against the everywhere surrounding ether and thereby produces a sufficient amount of electrical fire like lightening, which then serves as main nourishment for all the world bodies inside such a globe; since the most extraordinary mass of this substance, which is produced during such globe rubbing with the outer ether, fills the ether space inside the globe. Through the movement of the countless many world bodies inside a globe, this substance is again excited by means of the atmospheres which surrounds them, is then first transferred to the atmospheres in abundant quantities and then to the world bodies itself. The bigger a world body – like for instance a sun or central sun – and the more vehemently its movement, the more of this light- and nourishment substance is produced. From the suns, the excess is donated to the planets.

[3] From this you can see, that also the shell-globes must have their movement, and their axis rotation which is tremendously quick, is already more than sufficient for its own large requirement; and even more extensive is the movement of the great cosmic man in the large, totally free ether space. The speed of his movement in an endlessly large circle is extraordinary, so that he moves within one moment the distance of a thousand shell globe widths, but nevertheless requires one hundred times thousand times thousand sun years to again reach his starting point.

[4] From this you can firstly form a concept, how large the circle is which he always has to complete anew, which provides for the nourishment of all his nerves and fibers more than adequately. And secondly you can form for yourself a more clearer concept of the power, wisdom and order in God, as it was the case until now. – Are you understand this well?”

[5] Said the scribe: “Lord, now everything has become clear to me! You said earlier, that man could impossibly love God according to the truth, if he not has recognized Him before, and the truth of Your words I only now recognize fully. Now I recognize God and thus also love Him in You, o Lord, above all. But here God is easy to recognize, when You as God reveal Yourself in such incredible manner, and we thereby have of course no merit, since everything is purely Your mercy. But who of all the people of the world could ever have fathom and reveal such Your immeasurable depths?! This is only possible to Him who created it most wise and artfully!

[6] We here can’t do anything else than to bring You, o Lord, our loving warmest thanks from the depths of our hearts, but also add the request, that You always keep us in such Your mercy and strengthen us therein more and more. – Lord, Your old disciples must have heard about this Your greatness quite often already; can we ask them to inform us about it?”

[7] I said: “O, certainly. They know quite a lot about it already! During the soon coming day you will find plenty opportunity for this. But now every one of you digest properly what you have just heard, and preserve it faithfully also for all, to whom you will speak in My name!

[8] However, now we want to go outside and look at the coming day and at the rising sun, and every soul should become cheerful! The innkeeper’s people can in the meantime prepare a morning meal!”

[9] The innkeeper immediately instructed his people, and soon it became alive in the house; but we got up and went outside.

[10] There were still several fixed stars visible in the west, and Lazarus asked Me if among them there was any central sun.

[11] And I said to him: “Among those which until now are still visible, there are none; however, deep behind them there are many, of which however, for even very sharp eyes in a dark night only a few are visible as hardly noticeable shimmering little dots.

[12] But there still exists a special kind of sun, of which several appear in every separate sun region. These are the so called **double suns**, which are nevertheless not central suns, but only seldom occurring

planetary suns, and one of the two are always considerably larger than its companion. Both suns are seldom more than six-thousand times thousand times thousand times straight hours walking apart from each other. The smaller sun orbits the larger like a large planet; but still, around each of the two suns, a fair number of greater and smaller planets are orbiting, on which the inhabitants have a good life. Since firstly they nearly never have a full night and secondly it is never especially cold, and this in particular the smaller planets that orbit between the two suns, namely at the time when such passageway happens.

[13] However, there also exist larger planets, which orbit around both suns in a large elliptical path. The inhabitants of the larger planets are, however, less fortunate than those on the smaller planets.

[14] These double suns have in each solar region an important function; since they are the natural regulators of the movement of the other common planetary suns and the distributors of the already known nourishment for a whole solar region and are arranged as such that for each group of 700 to a 1,000 single suns, one double sun exist. However, in My kingdom you will understand all this very clearly; for here all the knowledge about this is only futile patchwork. (THE GREAT GOSPEL OF JOHN Book 14, Chap. 16 -19)

Satan as the Cosmic Man

[1] I MYSELF caused Satan to appear in an image for My first disciples and they were extremely frightened. Something similar happened also a few times with the first fathers of this Earth. But during that time no explanation in words was given because the elders who were wise from the spirit, understood very well the symbolic image by way of the inner correspondences and therefore they said: **‘It is terrible to fall into the hands of the judging God.’** That means to say: it is terrible for a soul, who has already come to complete self-consciousness to let himself be captured again by the unchangeable law of the coercing judgment of the godly will in matter.

[2] The fact that this is described as something terrible for the soul, can be learned by everyone from the experience of a dying person who did not attain to the complete rebirth of the spirit.

[3] Because why is such a soul so much afraid of the death of his body? Because he – still being entangled in the coercing judgment of the body – thinks that he has to die together with the body. That this is the case, you easily can see with all those who hardly believe, or not at all, in a continuance of life of the soul after the death of the body, because their soul is completely or for the greatest part in the judgment of his flesh, and consequently he also has to experience its death as long as by My will he is not completely separated from it.

[4] Since you hopefully well understand now how things are with Satan and his devils, it will also become clear to you that things cannot be different with Hell. It is just like **Satan who is in himself the eternal coercive judgment, thus the world and the matter thereof.**

[5] And why is Satan also called a prince of darkness and the lie?

Because all matter is not that which it seems to be. And he who in his love will grab it and allows himself to be captured by it, is then also clearly residing in the kingdom of the lie and, regarding the truth, in the kingdom of darkness.

[6] He who for instance loves too much the so-called treasures of the kingdom of the dead matter and keeps them for what they seem to be and not for what they truthfully are, is by that already residing in the kingdom of the lie, because his love – the foundation of his life – is as it were completely blinded

and sunken down in matter and will have great difficulty to raise himself up again out of such a night towards the light of the full truth.

[7] However, he who only considers gold as a corresponding form of expression which represents the good of the love in God, like pure silver represents the truth of the wisdom in God, knows therefore also the real value of gold and silver and is thus residing in the Kingdom of the truth, and his soul is not entangled in the treacherous appearance of the judgment thereof.

[8] So also, with the elders and all prophets, gold, silver and the different kinds of precious stones had only the true meaning. But as matter however, they did not have any value, and for this reason they also could not become a danger for a soul. Through the discernment of the true value of the matter they discovered also easily and quickly for what it could be suitable and be useful and they derived the true benefit from it.

[9] However, when in course of time the people bestowed any value to the matter because of their glitter and nice appearance, they passed over to its judgment, became spiritually blind, hard, greedy, stingy, untruthful, quarrelsome, deceitful, proud, malicious and lusting for war and conquest, and they therefore fell into idolatry and paganism, and consequently also in the actual Hell out of which they could not be delivered without Me.

[10] For this reason I had to cover Myself in matter and by that in the judgment, and I have to break through it, so that by that I will become the entrance gate to eternal life for all the people who had fallen if they want to enter life through this gate. Therefore, I am also the door to life and Life itself. Whoever will not enter inside through Me, will not attain to life in the light of eternal truth and freedom, but will remain captured in the judgment of matter.

[11] Now there is another question that comes up by itself, which sounds like this: are there really no personal Satan and personal devils?

[12] And I say: Oh yes, they exist here indeed, still living in the flesh, and even more so in the big world in the beyond, who always intent to exert a bad influence in the world on this side, and this on one hand because of the raw nature spirits who because of their predestined ripening still remain in all kinds of matter. And further also directly by secret whisperings, arousing and enticements. They notice very well the different weaknesses with men and their inclinations, control and stimulate them to burning passions.

[13] And once a weakness of a person has become a burning passion, he is already completely in the condition of the judgment of matter and its evil spirits, and then it is difficult for him to loosen himself from it.

[14] Satan is the total sum of the total judged matter, and concerning his personality, strictly speaking it exists nowhere, but they have to be considered as an assembly of devils of all kinds, not only of this Earth but of all worlds in the endless space of creation, as also all the numerous many shell globes all together are finally representing an immense great Cosmic Man, according to My explanation that I already have given you.

[15] Of course, on a smaller scale, an assembly of devils of a celestial body is also a Satan, and on the smallest scale every separate devil is it also in itself.

[16] However, as long as there were no men on a celestial body, there also were no personal devils, but only judged and unfermented spirits in all the matter of a celestial body. Matter is everything that can be observed with your sense organs.

[17] But you also can trust that now no devils on any other celestial body are more evil and more malicious than precisely in and on this Earth. If it would be allowed to them, they would terribly harm the Earth and its inhabitants, but they are not allowed to. And in order that the devils would not be able to do that, they are for this reason also afflicted with complete blindness and consequently also with the

greatest foolishness. And their assemblies look like the guarded institutions on this Earth in which the fools and madmen are detained, so that they cannot harm other people.

[18] From what has been said now, all of you can easily realize with your complete mind and enlightened reason how things are with Satan and his devils. And it is no more necessary for you to ask anything further concerning this. And say now, scribe, if you have well understood all this.” (THE GREAT GOSPEL OF JOHN Book 18 chap 83)

Necessary obedience of the creation to the divine order

1. “Take the case that all cosmic bodies are imbued with essential intelligence and insight, in relation to their destiny. Behold, these great bodies, imponderably for you, float within freest etheric space. Why have they stubbornly, for thousands of years moved within the same orbits around a particular sun which they, as it were, are not prepared to abandon at any price?
2. Their orbits indeed are of diverse benefit, as indicated by a planet’s good and bad years, especially at times of increased solar wind activity. A body like a planet can of course bear up to an occasional short thump from the sun, but such painful orbits often occur several times in a row for a planet, affecting only localities, naturally.
3. If such a big wanderer through space, after ten or more such orbits, were to grow tired of such motherly solar treatment and earnestly intend to leave his ruling sun – to become a solitary wanderer throughout infinite space, what should be the unavoidable consequence of such idea of absolute planetary freedom, to reel about in isolation?
4. Behold, an early initial, complete freezing due to lack of light and warmth, followed by a necessary interior kindling on account of the too mighty pressure from without, followed finally by complete dissolving of all planetary constituents, and therewith full mortality!
5. The planets in their deepest interior have feelings however. Their existence is their most profound, perceptible need. And so they constantly remain within their sun’s regimen, keeping to their movement with unalterable regularity and not being concerned about whether they are dealt with more harshly, at one time or another, by their dominating sun.
6. Some friend of planets like yourself, in sympathy to them could indeed say: ‘I salute such independent-minded planets. But if I were the Creator, I would severely punish such capricious ruler over the poor planets.’
7. But to that, the sun speaks up, saying: ‘what are you short-sighted cosmopolitan driveling? Do you not see that I also have other, large and small planets to look after? Don’t you know that their orbits differ, that the larger as well as smaller planets are more distantly positioned? That sometimes the majority are found on one side, putting great strain on me, so that some individual planet on the opposite side will have to necessarily be dealt with more sparingly! Should such orbiting planet nevertheless have to do with less, it shall nonetheless receive enough to get by. I can testify that during trillions of my own orbits around a still bigger sun-regent, no planet falling in with my order has starved or perished. If however some comets that prefer roaming free to my meticulous order, perish within infinite space, then I can’t be blamed. For no injustice can befall a being that is bent on self-determination, not wanting to depend on a mightier leadership; for it has thus ruled itself! – If you liberal cosmopolitan would have me, the planetary ruler, punished on account of my necessarily changeable behavior towards the planets subordinated to me, then take my light and my shine, my

greatness and power! But then see how the planets, held in slave-chains by me, according to you, shall persist.’

8. “Behold, friend, this is how *natural* order speaks already through the primary, most powerful and free cosmic bodies, without whom no planetary subsistence is thinkable! (Robert Blum, chap. 19)

Spiritual forces versus Cosmic Forces

[1] (The Lord) – “Now let us also take into consideration the magnitude of a purely spiritual force as compared to the magnitude of the greatest physical force. What will be the result? Behold, there are in infinite cosmic space gigantic solar worlds, compared to whose size this whole great earth would be like a tiny grain of sand in relation to the whole earth. Look, a wind blowing across the earth's sand steppes already lifts such sand up and with great ease carries it away, and a gale does it all the more easily in great masses. Now imagine a comparatively strong wind on that immense solar world. Quite obviously it would have easy play with earths such as this. 'Well,' you would say in your worldly wisdom, 'if such mighty winds are blowing there, surely one should feel something of them down here on earth.' And I tell you that this happens quite often, and from even much further away!

[2] You will have seen the flying stars. Some of them are often so big that they could be called a small earth. This is sometimes cosmic dust blown out into the vast space of ether from the solar worlds through subterranean gales. This cosmic dust falls back to where it had come from on account of the great attractive force of such a solar world, unless it came too close to another cosmic globe which would then attract it. But this does not happen often.

[3] There you see the immense exponentiation of the material, so-called natural forces at work in endless space. Yet even if you exponentiate these and other natural forces known to you incessantly for a thousand and a million years, the ultimate potency of force found by you will, compared with the divine omnipotence, always be like a mere naught as compared with something real, or like a falsehood as compared with the truth.

[4] Just as no natural power, no matter how many times exponentiated, can ever be compared with the divine power, it also cannot be compared with the power of any pure angel spirit.

[5] Therefore, since there is nowhere in space and in time a force comparable to the power of an angel, this spiritual force thus must also exist outside of or beyond all space and all time, although existing as idiosyncratically in itself isolated independent in space and time, however everywhere free and independent of both, only having an all-guiding connection with space and time by an inner and living correspondence.

[6] To illustrate even more clearly the infinite superiority of the divine-spiritual force over all the greatest natural forces, I merely have to tell you: **If all the greatest physical forces put together wrought havoc throughout the vast spaces of creation for myriads and eons of earth years, they would yet be unable to destroy one atom in the whole of creation against the might of the divine will. However, if God were to allow it, an angel-spirit would be capable of doing it in an instant, so that he only had to will it and the whole endless space would become completely devoid of any material creation and neither a sun nor an earth could continue to exist in the same.** (THE GREAT GOSPEL OF JOHN Book 13, chap. 100)

Note:

*Another great number of extraordinary revelations concerning the cosmic creation to be found especially in the works: **The Earth and Moon, The Natural Sun, Saturn** (through Jakob Lorber)*

