REVELATIONS CONCERNING THE EVENTS PRECEDING THE SECOND COMING OF THE LORD, THE SECOND COMING AND THE MILLENIUM (1st Ed.)

As depicted in THE NEW REVELATION OF JESUS CHRIST

(through Jakob Lorber and Gottfried Mayerhofer between 1840 and 1877)

In those days a forerunner was needed who could prepare mankind for My coming. Today it is I Myself Who extends to you the hand of peace in order to guide you in all the troubles which will be descending upon mankind due to its obstinacy. Do not push away this hand, because you will not find a stronger one. Every human arm is too short, only Mine suffices for all distances and is able to reach the one asking for help, even beyond those spaces where the last star is shining and the realm of spirits begins. Even there this hand is available to guide and draw towards Me the one who has love. (Sermons of the Lord, chap. 4)

In order to properly understand the disclosures and prophecies in the following texts, please consider that except the Nota Bene from 'The Great Gospel of John' Book 23 chap. 7-11 (referring to year 1862), all quotations from 'The Great Gospel of John' (GGJ) present words spoken by the Lord during His earthly life, 2000 years ago; all quotations from 'The Household of God' (HHG) contain Lord's words spoken 6000-4000 years ago, 'Sunsets to Sunrises' (Bishop Martin) and 'From Hell to Heaven' (Robert Blum) words from 1840 - 1851 and, finally, 'Secrets of Life' and 'The Lord's Sermons' words from 1870-1872

SITUATION BEFORE THE SECOND COMING

WARS, INVASIONS AND CATASTROPHES

- -Future wars, persecutions of Christians, epidemics (Note: click on the Roman numeral to get to the excerpts and back to the list)
- -Tribulation, great persecution of people, even the elect, followed by an universal judgment like in the days of Noah (then spiritual awakening of humanity and change of social order)
- -The first fire of purification general need, distress, misery and sadness, wars, poverty, malicious epidemics, storms, foods, earthquakes |||
- -Wars, (hystorical) invasions from the far east establishing a vast earthly dominion that will end only by the judgment of all paganism, before the second coming iv

REVOLUTIONS/ JUDGMENT OF THE EVIL ONES

- The second flood by fire the poor and oppresed will rise against their oppressors and get rid of them Y
- -Judgment of the mighty and completely loveless people (Epicures) and salvation of the good ones. Fall of women vi
- -The great judgment thinning of the evil ones, the enemy from the air like a flash of lightning destroying the ones that always did evil (time of shopkeepers and money changers); a big sifting of the people when only the good and pure will be saved. The great spiritual Flood. VII
- -Deniers of God, deceivers and suppressors wiped off from the earth, while the believers and poor will be enlightened viii
- -Less than half will be saved before the Second Coming? ix
- -Great judgment(s) Most people will be saved spiritually. Humanity must suffer what the Lord suffered ^x
- -The general judgment of all the heathens and how could that have been avoided (see also below FALL OF VATICAN AND FALSE CHRISTIANITY) *i
- -What will happen to the unsaved xii
- -A blow of judgment coming from the Lord against the mighty powerful ones of the earth even during the time of 'From Hell to Heaven's writing (reflecting actual events in the spiritual world) xiii

THE ROLE OF SCIENCE AND TECHNOLOGY

- -Purification due to the advance in science in technology. The Lord's pure teaching will unite with the pure science everywhere. The lightning from sunrise to sunset (Matt 24:27) xiv
- -Purification due to science and technology but also lack of faith. Still the Lord will bless the tree of knowledge. **
- Internet, automobiles and roads, fast ships; airplanes; earth infertile, great cost of living, famine, wars, love growing cold before great judgment. Technology interfering with the laws of nature, just like in the days of Noah thus, the great judgment will occur Matt 24:37 As in the days of Noah. The very fast spreading of the message of Lord's return *VI

- Technology based on electricity (natural fire), incl. Internet, weapons of war, telephone/Internet, fast transport, stalemate. The beginning of the great enlightenment. The transformation of the more primitive nations through Lord' kings and generals (the second fire of purification)^{xvii}
- -The vision of the 4 animals of Daniel actual technology, including Internet xviii

CATACLYSMS

- -Main reasons for cataclysms. Misuse of science and technology xix
- -Earthquakes, storms of elements, various disasters xx
- -2000 years later the fourth fire of purification the cataclysmic, NATURAL FIRE gradually destroying large cities/ areas, which is due to people penetrating into the depths of the earth, thus emanating combustible gases. The whole earth affected, but only local regions destroyed. Few people (nations?) surviving, the evil doers destroyed, while the Lord's people protected (no judgment where people living in Lord's order). After this, atmosphere purified, no diseases and only the light of God ruling on the earth xxi
- Still if more than 10% of humanity extinct then is a deadly judgment. And there will never be an extermination of humanity as in the time of the Deluge.. xxii
- -Natural events, accidents and diseases aiming at salvation of last people that can be saved, same as during Noah's time. . However the new Flood will be spiritual, consisting in the light/teaching from God xxiii
- -The last judgment Matt 24 The Sign of the son of man (meaning). The spiritual judgment, the end of the whore of Babel and of the evil people *xiv*

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- -Assurance of protection and important advices. The number of righteous people xxv
- -Lord's people (the ones proclaiming Him openly) will have the Lord revealing Himself to them, guiding them, will be protected from persecutions and will receive the gift of healing. No final judgment for them **xvi*
- -A time of abomination and desolation in which the ones on the housetops should not come down xxvii
- -'Preserve your treasure until the time of change and 'watch first for my arrival within you'... xxviii

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- -The false chair of Peter in Rome spreading great misery into the world and its downfall in less than 2000 years ***
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- -The third fire of purification the new prophets and seers and decline of ceremonial church starting a few hundred years before the Second Coming **xxxviii*
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- -The mark of the beast. The general flood of sin xli
- -The prevailing mental diseases and attitudes contrary to Christ's teachingxiii
- -How can the antichrists be recognized xliii

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- -The time to give humanity a sign full of life and truth. The importance of the New Revelation | New York | Part | New York | New
- -Purpose of giving the New Revelation more knowledge, trust and love for the Lord in order to become His children. Unification of Christian churches. Bringing back the lost ones xlv
- -The Revelation of John refers to the New Revelation 1. The language of correspondences **xivi**
- The Revelation of John refers to the New Revelation 2 The prophets killed and left in the street. Reasons for the rejection of the NR and who is going to receive it the Lord's supper xivii
- The Revelation of John refers to the New Revelation 3 The coming of the Lord in the clouds of Heavens. The spreading of the Lord's teaching given anew and pure from Heaven. XIVIII
- The Revelation of John refers to the New Revelation 4 The New Revelation as the (same eternal) teaching of the Lord, but in plain language or as the New Jerusalem. The living New Jerusalem is the Lord and all His followers that are to be found through entering the city/teaching. The heavenly water/rain xlix
- Few will believe the new revelations from God given through men (and maidens) . God's revelations were rejected during the centuries
- -Prediction of the Great Gospel of John and New Revelation for Lord's disciples. The chosen scribes will be from the line of David. This word will strengthen the good ones for the eternal life, but kill the ones who will mock it ^{II}
- -Destiny of the NR persecution. It will be given only to the simple and not to the worldly wise. At the Second Coming the Lord will again prove His deity through miracles. What will happen to the deniers of the Lord's teaching ||||
- Was Jakob Lorber John the Baptist/ Elijah? Yes, according to the Great Gospel of John III
- -People will be taught be God. <u>Second Coming already began spiritually with the NR</u>. Science as a confirmation of the existence of God |iv|
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- -The day of the Second Coming will be like a lightning from east to west. (Matt 24 explained in relationship to truth and active faith) |vi|
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- -THE GREAT JUDGMENT in less than 2000 years since the Lord addresses His disciples | Viii
- -The Great Gospel of John predicted by the Lord to His disciples in less than 2000 years lix
- 1890 years after, the Lord's personal coming, hardly more wars The enlightenment of humanity. The transformation of the more primitive nations through Lord' kings and generals (the second fire of purification). The fire of the earth will bring life to the living and death to the dead^{lx}
- -Shortly after 2000 years since the Lord addresses His followers the poor condition of the faith; the age of great inventions, including Internet |xi|
- -Signs of time in about 2000 years the condition of the poor limitless suppression |xii
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- -Almost 2000 years until the end of the judgment on paganism (including the Roman church) and total enlightenment of humanity | xv

DURATION

-4 weeks, months, quarters, years |xvi

WHERE / HOW

- America from which great things will be known and will come to Europe, while from there a bright shining and a shining in return will occur out of these lights the New Jerusalem will develop. The New Jerusalem and the twelve gates |xvii|

SITUATION AFTER THE SECOND COMING

PERIOD BETWEEN SECOND COMING AND THE LAST JUDGMENT, 1000 YEARS LATER (THE MILLENIUM)

- -The great compassion and mercy of the Lord poured upon humanity. No fear of death, love and unity, association with angels |xix|
- -True and total equality among people, according to God's will |xx
- -Brotherhood of men, enlightened communities, the Lord appearing again to His children. The new Earth or the New Jerusalem. <u>The last judgment</u> over heathenism and transformation of the earth, 1000 years after the Second coming |xxi|
- -Another judgment by fire and changes of relief |xxii

AFTER THE MILLENIUM AND LAST JUDGMENT

-Perfected spirits and angels guiding humanity. The imperfect humans incarnate again on earth in immortal bodies but enduring hard trials. | IxXIII

Note about the judgments preceding the Second Coming or 'the fires of purification':

First fire of purification – SUFFERING/ MISERY (HISTORICAL) - distress, wars, poverty, malicious epidemics, floods, earthquakes

Second fire of purification/ The second flood by fire — SOCIAL CHANGE - the poor and oppresed will rise against their oppressors and get rid of them / The enlightenment of humanity. The transformation of the more primitive nations in peaceful ones through Lord' kings and generals

Third fire of purification - RELIGIOUS CHANGE - the new prophets and seers and decline of ceremonial church starting a few hundred years before the Second Coming

Fourth fire of purification - EARTH'S CHANGE THROUGH CATACLYSMIC FIRES - the cataclysmic, NATURAL FIRE

Spiritually that which has been predicted will commence - and actually has already commenced - with exactly the same symptoms as once during My pilgrimage on earth. Wars and uprisings, the persecution of My followers, fear of the future and all kinds of diseases were the early

ⁱ -Future wars, persecutions of Christians, epidemics

signs then and shall not be absent today. Not that I am sending them, but men work their own destiny through non-comprehension of My divine words that shall remain unchanged forever. (Lord's Sermons, Sermon 1) i

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- ii -Tribulation, great persecution of people, even the elect, followed by an universal judgment like in the days of Noah (then spiritual awakening of humanity and change of social order)
- I Myself walk among Jonael's seven daughters and his wife. These too are questioning Me much, about what shall soon come over the world, Jerusalem and Rome. And I give them proper answers, showing them how shortly the secret prince of this world shall be judged and soon thereafter all his adherents. At the same time I also show them **the end of the world and an universal judgment like that of Noah's time,** and they question Me with much astonishment about when and how this will take place.
- [2] But I say to them: 'My beloved daughters. It shall be as in the days of Noah. Love shall diminish and go completely cold, faith in a pure life and God recognizing teaching revealed to men from the Heavens shall be converted into darkest, dead superstition full of lies and deception, and rulers once again shall use men like animals and slaughter them cold-bloodedly and most callously if not submitting to the dazzling powers without protest. The mighty shall be tormenting the poor with all kinds of repression, and persecute and suppress any freer spirit by any means, and so a tribulation will come over mankind such as never was. But then the days shall be shortened on account of the elect, otherwise even the elect, who will be found among the poor, could perish.
- [3] But until then another thousand and not quite a second thousand years will elapse. Then I will send the same angels which you see here now unto mankind with rallying trumpets. These shall so to speak awaken the spiritually slain mankind of the Earth from the graves of their night, and like a pillar of fire rolling over the world, these many awoken millions will fall upon the world powers, and none shall be able to resist them.
- [4] From then on the Earth shall become a paradise again, and I shall lead My children along the right path for evermore. (GGJ Book 1, chap. 72)

(GGJ Book I,	chap. 72) (see	also Matt 24:5-1:	3, 22) ⁿ

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- iii -The first fire of purification general need, distress, misery and sadness, wars, poverty, malicious epidemics, storms, foods, earthquakes
- "[1] THEN the innkeeper, the father of Kado, stood up and said: "O Lord and Master, then how will it look like in the time of which You have said that the people will then be purified by fire before Your return, and what kind of fire will it then be?"
- [2] I said: "Yes, friend, that fire will be: great and general need, distress, misery and sadness, of a greater magnitude than the Earth has ever seen. Faith will extinguish and love will cool of, and all poor races will lament and languish, but still, the great and mighty and the

kings of this world will not help the supplicants because of their great pride and by that also because of a too great hardness of their heart.

- [3] So also, one people will rise up against another and will attack them with weapons of fire. Because of that, the rulers will come into great debts that cannot be paid off and will afflict their citizens with unaffordable high taxes. Because of that, there will be an excessive high cost of living, famine, many malicious diseases and epidemics and pestilence among the people, the animals, and even the plants.
- [4] There will also be **heavy storms** on the mainland and on sea, and **earthquakes**, and the sea will **flood** its shores in many places, and then the people will come into great fear and anguish because of the expectation of the things which will then come over the Earth.
- [5] All this will be allowed in order to turn the people away from their pride and their selfishness and their great laziness. The great and those who think of themselves to be mighty will be chastised with boredom and will by that be forced to come into action to free themselves from this torment.
- [6] And look, this is **the first kind of fire** by which the people will be purified for My return.
- (33. The first 2 kinds of fire of purification THE GREAT GOSPEL OF JOHN Book 20) iii

iv -Wars, (hystorical) invasions from the far east establishing a vast earthly dominion that will end only by the judgment of all paganism, before the second coming

- [4] It would certainly be easy to prevent that; but it will nonetheless not be avoided. This bathhouse will certainly still exist and the harbor too and will not be destroyed at the time when Jerusalem will fall; but nonetheless it will hardly become 500 years old. For I say to you, the beginning will be Jerusalem; but the people will not heed the warning which will be given Jerusalem, and will fall into all sorts of deceitfulness, worldliness, evil, pride, lies, selfishness, domineeringness, harlotry and adultery. Then a nation shall arise from the Far East and shall stream across this land like a big Egyptian locust plague and shall destroy everything: people, cattle and all cities, towns, villages and individual dwellings. And it will conquer the nations of the Earth far and wide in Asia, Africa and Europe until such time when a greater and more universal judgment will come over all the non-believers.
- [5] However, all those who will remain with Me in faith and love shall be free from this judgment. For I shall gird Myself with the sword on their behalf and lead them into battle; and every enemy will have to flee before My sword. The sword will be called 'Immanuel' (the Lord God is with us), and its edge will be the truth and its great weight the love out of God, the Father of His faithful children. Whoever wants to do battle, let him do it with the edge of truth out of God and with the weight of love out of the heart of the Father from eternity. Once he is equipped with this weapon, he will conquer every enemy of My name and, therefore, every enemy of life and truth." (GGJ Book 12, chap. 2) iv

Note: the nation coming from far east and conquering the Middle East, most of Asia and even some areas of Europe, cannot be but the Mongol Empire (1206-1368); however it doesn't match with Africa or with the idea of lasting until the time of the universal judgment over all the nonbeliever. It is Islam who conquered also large territories in Africa and Asia and some smaller ones in Eastern Europe to this day and is in a continuing expansion all over the world. Considering still that 3 of the 4 principal Mongol khanates embraced Islam during the 13th century and actively contributed to the spread of Islam all over Asia, we see that in the end it may be Islam that is pointed as 'the nation' conquering the nations of the earth far and wide' until the universal judgment against paganism preceding the Second Coming. These invations are also mentioned in the GGJ Nota Bene about the whore of Babel: [4] But just look at all those devastating wars and great migrations of people in half of Asia, the north of Africa and almost the whole of Europe. And this because already very soon after Me the people, especially the leaders of the communities, distorted My teaching and mixed it with the old nonsense because the purest truth from the Heavens produced too little profit for them – as the prophet Daniel, and shortly after Me My disciple John on the island Patmos in his Revelation that I gave him, have shown.

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^v - The second flood by fire - the poor and oppressed will rise against their oppressors and get rid of them

- [2] However, thirst for honor and pride will awaken resentment, offence, contempt, grudge, anger and finally vengeance, war and its evil consequences. The one who is proud and is thirsty for honor is also always full of self-interest and greed, and the sad consequence for the fact that he only wants to acquire everything for himself to increase his worldly honor, is that hundreds and thousands of people around him have nothing and must live in the greatest poverty and need, as it was the case during the time of Noah, and will be the case even more during the last time of the new paganism.
- [3] But this evil and complete hellish condition among the people will be the judgment that they will cause themselves. The enormous number of poor and oppressed people will finally rise against their extremely proud oppressors and will make a short work with them, and this will be a second flood by the fire of the finally too badly and too heavily oppressed poor people. (GGJ Book 18, chap. 99)
- [3] But until then another thousand and not quite a second thousand years will elapse. Then I will send the same angels which you see here now unto mankind with rallying trumpets. These

shall so to speak awaken the spiritually slain mankind of the Earth from the graves of their night, and like a pillar of fire rolling over the world, these many awoken millions will fall upon the world powers, and none shall be able to resist them.

- [4] From then on the Earth shall become a paradise again, and I shall lead My children along the right path for evermore. (GGJ Book 1, chap. 72)
- 18] This is why I say to you: Make sure that the world does not infuriate you! Each of their words is a scum-bubble, filled with deadly pestilence. Therefore, hear My Word and follow My advice, so the fire of the earth will not burn you when I ignite it. For this fire will bring life to the living, and death to the already dead! (The 12 Hours Second Hour Asia) v

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- vi -Judgment of the mighty and completely loveless people and salvation of the good ones. Fall of women
- 5] But when too many people will have reached the full measure of their evil, then the time of their unpunished evil actions will be shortened by Me for the sake of the still few good ones and chosen ones, and then their own judgment and their death will devour them before the eyes of the few righteous ones, just like it was the case at the time of Noah, and of Abraham and Lot, and also partially at the time of Joshua, and as it still will be repeatedly the case from now on.
- [6] The beginning of that will soon be experienced by the Jews, as well as later by other kingdoms with their rulers and nations. **And in not completely 2.000 years there will again be a very big and general judgment**, leading to salvation of the good ones and to ruin of the worldly great ones and the complete loveless people.
- [7] How that judgment will look like and what it will imply, that I have revealed already several times to all My disciples who are present here with Me, and after Me they will proclaim it to the nations of the Earth. Happy the one who will take it at heart and who will arrange his life accordingly, so that he will not be taken by the judgment. (98. About the measure of good and evil THE GREAT GOSPEL OF JOHN Book 20, chap. 98)
- [3] Besides that, remember what I will proclaim to you: when there will be a lot of Epicures on the Earth, a general judgment over all the people on this Earth will also soon be allowed by God. Then we will see if somewhere there will again be men who will stand up with the measuring stick in their hand and dare to say to their fellowmen: 'Look, I have measured this big piece of land, I have indicated its boundaries and declare this as my complete inviolable property, and he who has the brutality to dispute this or will only say: 'Friend, everyone of us has the right to snatch this imagined right out of your hands, as long as he has the power and the means to do it', I will punish with death.'

[4] I say to you: at that time such people will never exist, for when next time I will come again on this Earth to keep judgment over such dead epicures, but also to give the reward of life to those who out of love for God and their fellowman have suffered much misery and distress, then the Earth will no more be measured with any measuring stick for the benefit of one person only, but wherever one will stand, he will also reap and provide for his need. (GGJ Book 20, chap. 30)

05] But remember this for all times of the earth:

06] Once you notice that the flesh of women becomes fatter, whiter, daintier and lusher; if women walk around bare-headed and bare-faced, bare-chested and with bare hands; when women will run lusting after men and the mothers start polishing and adorn their daughters and will take them outside during the day and at night, to catch through such exhibition, which there is the worst craft of Satan, any man, so that he may fall for her to either marry her or at least for a very vilest hire fee chooses her as a concubine for a day or for an hour - pay attention, Lamech, to what I'm saying to you now -; when the woman will rise above the man and wants to dominate him and in fact is dominating him, either through her satanly gained flesh stimuli, or through treasures and inheritances of the world or through some nobler status and more privileged descent, when the female sex, which should be subordinate, will look down on the poor man with mocking and contemptuous eyes and heart and will shout: 'Ugh, what a stench around this common fellow! How terribly ugly is this man; what a disgusting appearance! Look at this common rabble, these beggars!' - Then, Lamech - hear! -, then the snake has become the Lord of the world, shamefully dominant in its sex!

07] And then - hear Me well, Lamech! -, then I will leave the world and turn it over to the power of him to whom it pays homage, and will put a curse on all creatures! And My ears I will clog, so that I will not hear the loud shrieks of the wretched of the earth to sway Me to take pity on their plight and their affliction, - but to determine the specific time to send My judgement over all the flesh on earth and to pour My wrath over all the land and all the creatures! (HHG vol. 3, chap. 122) vi

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m vii}$ -The 200 years before Lord's Second Coming - the seers and prophets raised by the Lord during; the natural judgments — cataclysms, wars, inflation — as judgments following such prophecies. The flash of lightening as the great judgment

"14] From now on for nearly 2000 years countless many seers and prophets will be awaken, while at the same time even a bigger number of false prophets and even highly haughty, power-hungry and all love bare false Christs will rise. But also the judgments will continue and there will seldom be a ruler who because of his darkness will not together with his people, have to endure a severe judgment.

- 15] Towards the end of the indicated period, I will awaken even bigger prophets and with them also the judgment s will increase and become more widespread. There will occur great earthquakes and very destructible storms of elements, large price increases, wars, famine, pestilence and many other disasters, and as I have already remarked earlier, faith will accept for a very few not be among the people, and will be frozen in the ice of the people's haughtiness, and one nation will attack the other.
- 16] The people will be warned through seers and special signs in the sky, of which only a few of Mine will take note of, while the world-people will only regard this as effects of nature and spit on those who still believe in Me.
- 17] Thereupon the greatest revelation through My repeated return to this earth will take place; but this revelation will already be preempted by the greatest and sharpest judgment and be followed by a general thinning of the world-people through fire and its projectiles, so that I Myself can establish a completely different plant-school for true people on this earth, which then will last until the end of times of this earth." (THE GREAT GOSPEL OF JOHN Book 6 chap. 150)

For there will come an enemy from the air and destroy all those who have always done evil. This will truly be a time of shopkeepers and moneychangers.

- 03] What I did only recently in the temple at Jerusalem to the money-changers and pigeon-sellers, I shall do on a large scale all over the earth and destroy all the selling and money-changing stalls through **the enemy whom I shall send to the earth from the vast expanses of the air like a <u>flash of lightning</u> and with a great thunderous noise. Truly, against that one all the armies of the earth will fight in vain. However, the great, invincible enemy will not harm My few friends but will spare them for a new plant nursery which will produce new and better people.**
- 04] Do understand this well! But do by no means think that I want it thus and that therefore all this is predestined. Nothing could be further from Me and from you! Yet it will be as it was before the time of Noah. The people will keep putting their worldly knowledge and acquired skills to increasingly evil use and, of their own free will, bring upon themselves and, finally, upon the whole earth, all kinds of judgment out of the depths of My creation. But then I will say along with you, My noble Romans: VOLENTI NON FIT INIURIA!
- [5] Yes, the people shall indeed have everything in metes and bounds, build their earthly lives in comfort and shall spare their hands from hard work, in order to gain all the more time for the development and ennoblement of their hearts and souls, and shall all immediately be full of joy in My name throughout all their lives; but among them there shall be no suffering or grieving people, except a willful sinner against every wellestablished order in My name!
- [6] But if along with the naturally increasing skill of the people their selfishness, greed and power grab also increase and thus the darkening of the human minds, then naturally bad consequences can also not be avoided! For if you quickly put one foot after the other again and again, the result of this fast procedure cannot be avoided. But whoever hesitates with his foot cannot complain if even a snail overtakes him. Falling from a great height obviously brings death

to the body; but if someone knows this from experience and jumps nonetheless from a great height into the depths – what is that called?

[7] Behold, that is blind wantonness, and the terrible consequence of this is not My will, but instead the unchanging law of My eternal order, which cannot be lifted either in a particular place or even less in general! Or do you think that I should therefore take the destructive heat from the fire so that an idiot who throws himself into the fire should suffer no harm?! (THE GREAT GOSPEL OF JOHN vol 5, 108:1-4/ Book 12:5-7)

"[9] In the future, until the end of the world, I will send My messengers from the Heavens, so that My word would not be destroyed and would not be too much slandered by the evil children of this world. But they^[21] also will be more or less persecuted for the sake of My name, till the time when I will come back as a flash of lightning that from sunrise to sunset^[22] will very brightly illuminate everything that does good or bad things on this Earth.

- [10] In that time I will let a big sifting come over the whole face of the Earth, and only the good and pure ones will be saved." (97. A prophecy of the Lord about the Last Time, THE GREAT GOSPEL OF JOHN Book 23) vii
- [13] And look, then I will come back as a clear flash of lightning that will spread from the east to the west and will enlighten everything in, on and above the Earth. And then the time will come that the false teachers and prophets will achieve nothing anymore with the people who are enlightened by the flash of lightning." (GGJ Book 24, chap. 34)

'And behold, thus it will be one day in the future: <u>A mighty fire from above</u> will come over the bones of all the doers of evil and will devour them to dust and ashes!

Then will the Lord pass three times around the scene of the world's conflagration, and no one will ask Him and say: Lord, what are You doing?

And only at the third time around shall the last ray of anger be taken from the earth!' At these words all were wide-eyed, for no one understood their meaning. (The Childhood of Jesus, chap. 210)

[7] But I will continually stay with My followers till the end of times and will come to them in different ways, one time here and then there, and I Myself will be their teacher in all things, for in that time I will also come as <u>a flash of lightning</u> that illuminates from the east to the west and which will enlighten everything that is obscure and dark on the Earth.

[8] Look, the strong light of that flash of lightning will destroy them, namely the adversaries, just like the light of a flash of lightning will kill the crabs when it shines on them. There is a similarity between animals and men who, like the Israelites, shun to walk on in My light and are constantly longing for the full meat pots of the dark Egypt. So a crab, that can more often be found in Egypt, has also the characteristic that it usually prefers to search for its food in the mud.

And when from time to time it accidentally crawls to the light, it quickly makes a backward movement and will look for its dark mud again.

[9] Tell Me, are the present Jews in the Promised Land not exactly the same as the Israelites whom Moses set free from Egypt, and who, instead of going forward in the desert to reach the Promised Land, only wanted to have their Egyptian meat pots back and who therefore blamed Moses for leading them out of Egypt where they were so well off? Can such people not be compared with those ugly mud animals that cannot bare the light of a flash of lightning and are constantly moving backward instead of moving forward to search for their food?

[10] That is why I provided and determined for their final judgment that they finally would all die by the fire and the light of My flash of lightning.

[11] And so will be fulfilled what I already told you at some opportunity, namely that I finally will let the Earth be purified of its dirt by the fire. (GGJ Book 24, chap. 70)

Note: In the GGJ Nota Bene about the whore of Babel, we find that the Lord's flash of lighting is the pure sciences that will sweep away the superstition of made-man religion: [11] How strongly did they resist against the light of My bright flash of lightning of the sciences that again would clearly illuminate from the east to the west everything that is on the Earth, and this already 300 years ago. And its light is shining ever more brightly, so much so that in this time even the most secret and hidden rooms of the formerly so great and mighty whore of Babel are open as if on bright daylight.

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viii -Deniers of God, deceivers and suppressors wiped off from the earth, while the believers and poor will be enlightened

"[...]Then those who deny God and the proud deceivers and suppressors will be wiped off the surface of the Earth, and those who believe and the poor will be raised up and be enlightened from the Heavens, as this is the case now, and as it will be the case again later in about 2.000 years. The time, in which this can, and also certainly will take place, is as easy to recognize as can be seen in the late winter when spring draws near and you look at the trees and see how their buds are swelling more and more and become more juicy and how the juice, just like the tears of men, will drop down from their branches and twigs on the soil, and in a certain way are begging for deliverance from the need of the winter in which so many trees were pining away.

[7] So once the heart of the poor people will become brighter by the light of the truth from God, and will swell, and when moreover by the merciless and limitless suppression the soil will become humid because of their tears, then the great spiritual spring has come very close. (Chap. 91. About the necessity and purpose of temptations - THE GREAT GOSPEL OF JOHN - Book 20) viii

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ix -Less than half will be saved before the Second Coming?

"But I tell you now as well that before My return to this earth a lot of weed and dry grass and all kind of useless and infertile brushwood will be destroyed; because where there are two almost one will be accepted and the other one eliminated – basically a grand screening of more than half." (Gifts of Heaven 3, 99:3)

The ripe fruit, the wheat and the weeds

- 69] Look, in this far away land of the orient there are still some people who do not want to know anything about Me; I will send fewer messengers there, instead, I will send messengers of My imminent [judicial] court; and it will be—as with a fruit tree in autumn—that the unripe fruit is taken down with the ripe fruit.
- 70] The ripe fruit is stored for the table of the Lord; the unripe, however, is thrown on the winepress and at once crushed, and any little juice that is still pressed out is used for acidification 93. The pomace however, is strewn before the pigs; and it will be as by a housefather on whose field the wheat has ripened.
- 71] In fact, one will not focus on the ripeness of the weeds, because this will be taken with the wheat from the field; then the servants will separate it from the wheat.
- 72] **These servants** will bind it together in bundles and dry it on the open field and then ignite and burn it to the ground so all the weed seeds are destroyed; however, **they will bring My wheat into the barn of eternal life.**
- 73] Look, do not be offended if you find so much unripe fruit and so many weeds among the wheat on earth.
- 74] Do not think, that I will delay My Day over it; verily I truly say to you: I only want to accelerate it, for the sake of My elect ones; I want to do this because, if the time and days of the last predetermined miseries are not shortened, truly, even the Living [that is, the Believers in God] would lose their life! (12 Hours Ninth Hour Japan)

Note: Please see the parables of the tares Matthew 13 and GGJ vol. 1, chap.92, 97, as also The Lord's Sermons:

'the good seed is the Son of man; {13:38} The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one;]{13:39} The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. {13:40} As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. {13:41} The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; {13:42} And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. {13:43} Then shall the righteous shine forth as the sun in the kingdom of their Father.' [Matt 13]

See, the signification of the parable is this: it is I, or as the Jews are want to say, the Son of Man, who is now casting the good seed. The adversary sowing them is the devil. The harvest is the end of the world and the cutters are the angels. But just as one weeds the tares from the field, binding them in bundles and burning them, so it shall be also at the end of the world.

- [12] The Son of Man shall send out His angels and they shall gather together from His Kingdom everything that offends, and all those men who act unrighteous and who have neither eyes nor ears for the want of their brethren, and still less a heart, and shall cast them into the fiery furnace, where there shall be wailing and gnashing of teeth. The fiery furnace however shall be for the children of malice by which is to be understood pride, selfishness, domination, hardheartedness, indifference towards God's Word, avarice, envy, jealousy, falsehood, cheating, false promises, fornication and whoring, adultery, false witness, slander and everything that is contrary to love of neighbor their own heart.
- [13] For just as Heaven in all glory shall sprout from the hearts of the righteous, so shall sprout what is in the unjust heart. A bad grain shall not bring forth good fruit into all eternity.
- [14] A hard heart shall yield no soft fruit, and a heart that does not keep its promises will never be able to master itself, and the wrath shall be the fire that shall never be extinguished. Therefore beware of all this and become righteous in everything, in accordance with the commandment of love.' (GGJ Book 2, chap. 97)

My reapers have already been in action for quite some time using every means to eradicate the rapidly growing tares, but things will be getting worse, since man in his freedom has developed an almost stony heart upon which, as upon a hard stone, a mere touch leaves no trace behind and over the surface of which everything passes without leaving an impression.

Make sure that no weeds of evil passions, favoured by worldly influences, spring up in your hearts! As I once said to My disciples, I say also to you: "Who has ears to hear, let him hear, and who has eyes to see, let him see!"

There are still many who, chasing only after worldly pleasures and values, do not want to recognize a spiritual world, a higher spiritual principle or a God as creator. They are like the thistles and thorns. Keep away from them! Their prickles cause you to see that you may approach such sham-philosophers and scholars only with caution. They shall be thrown into the fire, as is written; into the fire of tribulation and suffering. Only when purified after a long struggle, will they be able to participate in the spiritual kingdom which they had previously denied so steadfastly.

(The Lord's Sermons, chap. 51)

Note: We see in all this that the destruction of the evil ones means, in fact, tribulation and suffering towards purification, so destruction of their old sinful personalities. Obviously, in the case of the sinful things (teachings, institutions) it can be about their real destruction. ix

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x -Great judgment(s) – Most people will be saved spiritually. Humanity must suffer what the Lord suffered

What physical death is for each individual, as a small spiritual world, is for mankind on earth the end of all that is material, of all worldly temptations, which will still come to pass prior to My Second Coming, since after that the spiritual kingdom on your earth will have its inception and My seed, or My Word, will bring forth equal fruit everywhere.

All My preparations in your time aim at that, for upon your earth, unfortunately, **the tares already prevail over the good wheat.** (The Lord's Sermons, chap. 51)

What happened to the Jews at the time Jerusalem was destroyed will happen again at the end of oday's mankind. There will again be the horrors of war and destruction, only in a different form. And just as in those times the few that believed in Me had a better lot or, if it was hard, were better able to bear it thanks to their firm faith in Me, thus it will be in the time preceding My Second Coming. Then, too, faith and trust will have disappeared on earth because mankind, or at least the majority of men, will be favouring the world and its pleasures, as can already be noticed everywhere.

Therefore, the purification of the spiritual sphere of the soul must be undertaken in accordance with what I said of the figtree in the Gospel. When it starts to come into leaf and develop sap, it is the time preceding the summer, the time prior to development and fructification, which spiritually compares with the time of testing and separation, when man has to account for the spiritual values entrusted to him.

Natural events, accidents and illnesses preceding this time are the last efforts to save whatever can be saved, that not all may suffocate in the mire of selfishness. The arrogant human heart can only be made pliable through misfortune and blows of fate.

Like reality, truth must present itself in a naked form, unembelished by illusions. Only thus can it have a healing effect. And when the material world presents itself undisguised in its transient and deceptive nature, when it rejects a man mockingly, scornfully turning its back on him who wanted to caress it, only then - usually too late - can the spiritual begin to effect its influence; only then are better thoughts and purer emotions awakened. Thus I, as a loving Father, have to guide man towards recognition of the true value of things so that he may find Him Who is permanent peace.

It is obvious that these ever-increasing efforts are being opposed with all available means, that believers have to put up with ridicule, revenge and persecution, that false as well as true prophets will endeavour to teach the people and that, in the end, most will be totally confused. As it was before the deluge, My admonitions will be futile with many, and only few will mend their ways.

However, when events precipitate, most people will be saved spiritually, and then they will thank Me that I have saved them through such severe measures from the general destruction.

When all these unfortunate happenings will befall mankind, as once happened to the Jews with the destruction of their temple and Jerusalem, - whose fault will it be? Am I a God of revenge, Who wants the blood and misery of so many thousands? Or are not they responsible who want to bend everything to their own will and would like - if at all possible -to upset even the great laws of the material as well as the spiritual world?(Lord's Sermons, chap. 53)

Notwithstanding all the bloody and abominable happenings which it served as a pretence over the centuries, My teaching will in the end be victorious when man will be compelled through suffering and distress to rid himself of all the filth still attached to him.

What happened to Me in those days - the suffering, struggles and even death, which became a victory through resurrection and ascension - is also happening with mankind at the present time.

What I then suffered as a man, now also mankind will have to suffer.

What is worldly must be mocked, despised, crucified, if the spiritual within man is to rise and mankind is to become able to draw closer to My spiritual kingdom. In those days I led the way with My example and today men must follow it. Happy is he who starts early to rid himself of all worldly ballast which impedes his rising to higher spiritual levels! He has a good start, but those who are too deep in matter and do not want to hear My call to awake, they will fare like the walls of Jericho which collapsed at the sound of the trumpets. They will not escape their annihilation since they, as matter only, cannot be received into the spiritual kingdom. (The Lord's Sermons, chap. 36)

"All this will be allowed to happen", it goes on, "to turn mankind away from their arrogance, selfishness and great (spiritual) indolence." (THE GREAT GOSPEL OF JOHN VIII, 185)

"Men have now strayed so far from their true goal that no human power would be able to deter them from their pursuit of pleasures." ..."Therefore, I sober up the nations through distress. I free them from the delusion that the worldly pleasures, for which they are craving, are the foremost thing a man should strive for. **Through most unpleasant events I teach them about the instability of worldly self-conceit, worldly glory and worldly possessions and prove to them the eternal permanence of spiritual treasures**. To all of them I show that there is yet Another above them who, although He suffers them to do what they want, is holding in His hands the threads of the chain of circumstances." (Lord's Sermons, 49) **

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xi -The general judgment of all the heathens and how could that have been avoided (see also below FALL OF VATICAN AND FALSE CHRISTIANITY)

[10] One day Europe will largely exceed Asia in faith, but now it is generally still very much rude and unripe, because it is still too deeply involved in the darkest paganism, which it will not

be able to give up completely, even after many hundreds of years. Yet, there will be many who will be standing in the fullest truth in My name, but who will also be more or less persecuted by the pagans. However, once I will set out a great judgment over all the heathens, no matter which, and that will then also be the finishing stroke for all heathers. But now, we still will let the scribe speak. (GGJ Book 18, chap. 87)

- [2] I said: "These are quite as unnecessary as it was unnecessary from your side to ask Me about this, since I have already told you clearly wherein the true and for Me valuable penance of a sinner consists. What kind of sanctification can a sack and ashes offer man for his soul? A sack and ashes were instituted by the elders as symbolic images under which the right penance has to be understood, because the sack stands for the outer humility and the ashes for the true inner humility of the soul. But only the carrying of a sack and the strewing of ashes on the head has given man quite as less sanctification as fasting and castigating. Like a soldier who creeps away in a safe hole out of fright and fear for the enemy instead of courageously accepting the fight against him, will most probably not be crowned with a crown of victory.
- [3] For this reason: away with sack and ashes, away with castigating and fasting, and away with the sacrificing of goats, and away with all the other temple sacrifices for the forgiveness of sins, for those do not have the least of value for life for Me. However, instead of this, one should display a firm and inflexible will for a true inner improvement of life, as well as a living love for God and fellowman, and the full faith in God and His incarnation in Me, for only this sanctifies man and makes the soul strong, giving him to live entirely in My Spirit that prevails in him.
- [4] Remain with this, and teach it also to all other nations, then you will save Me from sending the threatened judgment over all the heathens in later times. However, you should not shudder and tremble before the people, but with a good and courageous will you should proclaim to them openly the full godly seriousness of the truth. And even if you should not be able to oppose effectively and successfully all the heathens in a short time, the pure truth will very well be able to do that in future times. Because the great judgment over the kingdom of the lie that I have announced, consists in the victory of the truth. And that will not be a different truth than what I am proclaiming to you now.
- [5] During that time, I will again awaken men and even virgins who will be transmitting this truth out of My mouth as pure and as clear into their heart as I am proclaiming it to you now with My physical mouth, and that truth will be the mighty and relentless judge over all the blind heathens.

[6]	Thus,	no mo	re sack	and	ashes,	but th	ne full	l truth	in	everything	and a	firm	will.	(GGJ	Book	c 18,
chap	p.90)															
								bac	k							

xii -What will happen to the unsaved

"Do even the wise laws of Rome not say: 'Volenti non fit iniuria'? [He who consents does not suffer injustice.] Or should I perhaps, out of some kind of love for My adversaries, dispose of My eternal light of life and truth and put on the garment of lie and deceit? Hopefully no one of you would want that! But even for such souls who had condemned themselves, I have told you

two comforting things: one time in the parable of the lost son, and later, on a similarly controversial matter like now, when I told you that in the house of My Father are a lot of habitations – but in order to express Myself here more clearly: a lot of schools for education and correction, where even the most rejected human devils from this world can be converted and improved." (THE GREAT GOSPEL OF JOHN vol.10, chap. 10)

[1] (The Lord) – Therefore I tell you all: Whoever will seek, find and recognize Me, and then love Me above all else, and his neighbor as himself with all patience and with all his strength, either here or at least then on the other side, will be My child, that is, My son and My daughter! But whoever will not seek Me, nor find or recognize Me, and therefore will not love Me and will also show a full lack of love towards his fellow man, will never achieve My childhood in all eternity! For My children must be perfect, just as I as their true Father Himself am perfect!

[2] But the children of the world, who later are quite likely going to be purified, will remain inhabitants of those worlds and communities for which they are suitable and in which they were purified. Yet they will never be free to enter the eternal Father's house in the center of the innermost Heaven as are My true children who, together with Me, will be judging the whole of infinity forevermore. (GGJ Book 12, chap. 6) xii

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xiii -A blow of judgment coming from the Lord against the mighty powerful ones of the earth even during the time of 'From Hell to Heaven's writing (reflecting actual events in the spiritual world)

1."But now I have a strange feeling!! Although I neither see or hear anything, it seems to me as if a mighty blow had hit the Earth. Oh Lord, what could this be?!"

2. Say I: "My dearest Max Olaf! Indeed I say unto you: today, today and today! – They want night-time, and they shall have it, swallowing up those who want it! They want death, this too shall overtake those who have chosen it as their henchman! Glitter, fame and honour they want, for that thousands have to let themselves be slaughtered! Let it be so indeed! They shall glitter frighteningly, their fame shall be terrifying and their honour shocking! - They want to rule! They shall do so indeed, but like pestilence and like the dragon in his cage and like the monster in its muddy depths below the seabed! They want the lie, because the truth is an abomination to them. Hence they shall not ascend to the bright light of truth! THEY ALSO WANT A GOD, BUT ONLY THE WAY THEY CAN USE HIM! HENCE THEY SHALL NOT EVER GET TO SEE MY FACE! THEY WANT LIFE ONLY FOR THEMSELVES, ALL OTHERS TO LIVE ONLY IF USEFUL FOR THE GREAT! WHEREFORE THEY SHALL LIVE IN SOLITUDE FOREVER! WHATEVER THEY SEEK THEY SHALL OBTAIN! But shortly a great sorrow shall fall into their soul, like a millstone out of the clouds, and they shall seek to shrug off such sorrows. But their search shall be in vain, for none shall lift that stone from the grave of their soul! Oh, I know them and their lusts and their deeds! I have counted the Earth's

kings and found few of them righteous before Me! Hence theirs shall be Nebuchadnezzar's fate! But the few righteous ones I shall bring miraculous help, that they may shine among all kings and peoples as the brightest stars among the minor glimmerings of the firmament.

- 1. "And today, today and today judgement shall begin! Today many are going to be hit. Many devils shall perish today, and Satan shall not circumvent the trap set him. [...]
- (Note: still, we know that in God 's creation nothing perishes, not even a devil who is nothing else but an evil human soul so the meaning can be only of perishing as devils in order to become children of God or their complete conversion, as happened, for example, with Cado in the same book, From Hell to Heaven, vol. 2)
- 3. After everything is in the desired order, I Myself serve the wine and bread, saying: "Children, all of you take and eat and drink! Drink to the health of our children and brethren upon Earth, who bear up to much persecution and have now become faint and weary! They shall verily be helped! A thousandfold blessing from every drop to all those of a good heart and will! I say unto you all, that even today still, everything we think for them shall come true manyfold. Their hearts and the world's deeds shall proclaim it to them! And a small number upon Earth shall have revealed to them word for word what is happening here, and how the poor Earth is being taken care of!
- 4."But we want to remember also the blind and the deaf! Only the hard ones shall go through the fire the master and destroyer of ruby and diamond. For they who will not be softened through the truth of the word shall be softened through the mighty fire! By the mighty blows of My wisdom's great hammer they shall be like iron transformed into useful tools for our house (celestial church)! They shall indeed make much noise and rage about, taking counsel and spawn a few plans. But these shall be vain stirrings and shall always bring about results opposite to those they strove for! For I alone am the Lord and have the power to break crowns and sceptres, raising up the broken-hearted if they turn to Me. But let them beware if they don't seek from Me the proper help!
- 5. "Kings who abide in Me I shall raise up, giving them the right wisdom and much power therefrom! Their people will then shout: 'Blessed be our God-given great king and lord! What is ours is also yours! Your great wisdom and goodness be our true and living constitution! Your word be our will, and your will our law! Let every offender upon your anointed head beware!'
- **6.** "But beware threefold those kings, dukes and princes who always break their word and faith towards their neighbours, having filled their hearts with lies and deception! I say unto you, they shall pass away like mites upon the leaf! For I intend now to sweep the Earth of all weeds!
- 7."After which A BRIDGE shall be built from here to there, to facilitate the Earth's inhabitants' easier crossing over to us here than up till now, upon the rather decayed ladder of My Jacob, upon which only angels could ascend and descend.
- 8. "The bridge however shall be broad and as smooth as the mirror of the calm sea. And there shall be placed no guards either and the start or middle or end to check on the miserable, weak or sick. One and all shall be free travelers, able at all times to obtain advice and help from over here their true Fatherland!
- 9. "Over this bridge however we also shall again step upon the long deserted Earth, to there raise up our children ourselves, to teach, guide and rule them and therewith re-establish the lost paradise! (From Hell to Heaven, chap. 88) $^{\rm xiii}$

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xiv -Purification due to the advance in science in technology. The Lord's pure teaching will unite with the pure science everywhere. The lightning from sunrise to sunset (Matt 24:27)

- [8] You cannot suspect in the least what kind of great and extensive sciences and technologies men will once achieve, and how much every superstition among the people will be cleared by that. Where in the whole world can you now find a pure science that is based on the principles of the well-calculated truth, and where can you find a calculated technology of such a science?
- [9] When there is now among the people any science, and a technology that is derived from it, it consists of more than ³/₄ of blind superstition. On such rotten fruit of the tree of knowledge that is still not blessed, no higher heavenly truth can be placed. And if you would place it upon it, there will appear a fruit that one could surely throw as food for the dragons, but could not be given as food for the people.
- [10] See and remember well: out of such fruits, also the false prophets with all their erroneous teachings and false signs of wonder will arise and will spoil more than ¾ of the Earth. For when they will make effort to unite My teaching of truth with the sciences that exist now among the people, which are mixed with all kinds of superstition and insignificant achievements of technology thinking that this teaching of truth will become more acceptable to the people then obviously they will spoil My teaching more and more, and the sciences and technologies that are full of superstition will sink thereby even deeper into the ancient night than since the very beginning of men. Finally for a time they will become exclusively the property of the false prophets, and so with that help they can more easily and on a larger scale win the people that were kept blind.
- [11] But it will not stay like that, for at the right moment I will awaken men for the pure sciences and technologies, and then they will proclaim it from the rooftops to the people how the servants of Balaam have done their wonders. Thus the pure science in all things, and also the pure technology will become the invincible forerunner and advocate against the old superstition, and when the Augean stables will be cleansed by that, I will be able to come back easily and very efficiently to this Earth. Because My pure teaching of life will unite easily with the pure science of men everywhere and in this manner a complete light of life will be given to men, because one purity can never soil the other, just like one truth that is clear as the sunlight cannot soil the other." (Chap. 58. The new time THE GREAT GOSPEL OF JOHN Book 21)
- "[1] Now you think of course within yourselves: 'What will be possible to Me in that time, namely to cleanse science, I could also do now, and through that the pure teaching, united with the pure science and its technical inventions would pass on to the people like hand in hand, and then the false prophets, who want to perform here and there, will certainly not be able to do any business to satisfy their selfishness.'

- [2] But to this I say to you: it would be very good if it would happen that way, but still it will not happen as you were saying with good intentions, for in that case I will have to take away the free will of men and transform them into mere machines with the almightiness of My will. And to what benefit would that be for the eternal salvation and life of their souls?
- [3] Do you still not know that everything that is under the law of coercion, which exists in the almightiness of My will, is in itself judged and dead? I have explained this to you so often and in detail already so many times, and despite that you still relapse into your old worldly reason.
- [4] Look, if I now in this time would immediately awaken thousand times thousand scientists of all kind among the people, who would possess the purest science in all things and would also be developed throughout according to that science, then they would be even more persecuted by the people of today than you who will soon become the spreaders of My teaching and will be persecuted by the dark worldly people because of My name. Because the knowledge of the people, which as already said is for more than 3/4 mixed with the deepest of superstition and with which men are acquiring their material benefits, is much more difficult to cleanse.
- [5] On many occasions I have well, visibly and in detail explained to you the different things, appearances and events, as I also have done for other people who had a good will and a receptive heart. I have revealed before your eyes and ears the whole starry sky in such a way that you surely know now what our sun, the moon, the planets and the numberless other stars are and what their characteristics are, and several of them I let you visit by opening your inner spiritual eyes. And so you possess now all the purest knowledge in a lot of things.
- [6] But just go and teach it to the blind people in the manner in which I have taught you, then you will all too soon experience how difficult it is to dissuade people from their old knowledge and their mystical prejudices.
- [7] Moreover there are numerous people who were made dumb by their selfish priests and rulers in such a way that they would consider such clarification of knowledge as an unforgivable crime against the gods, and they would seriously harm those who seduced them to commit a crime against the gods.
- [8] In order to bring about a complete cleansing of the sciences in the course of time and the resulting technologies, first My teaching should be proclaimed to them, and the many idols together with their priests and temples should be destroyed.
- [9] Once this has happened and My gospel has been proclaimed to the people even though through many false prophets then they also will be able to cleanse progressively their sciences and technologies, and these will then be a lightning which will brightly enlighten everything that is on the Earth, from sunrise to sunset. With 'sunrise' the spiritual should be understood, with 'sunset' all what is natural.
- [10] If you have understood this, then do not ask again if this or that will already be possible now." (Chap. 59. The gradual cleansing of sciences and technologies THE GREAT GOSPEL OF JOHN Book 21)

[8] And so the knowledge of the Earth and the stars got lost. Only with some, very few wise men in a hidden corner of the Earth it still existed, but these did not dare to make it known to the totally darkened people. And so that knowledge became practically completely lost. But in future times the people will acquire it again, still more clear than in the ancient time, and they will calculate everything. And that will belong to the lightning that enlightens from sunrise to sunset." (GGJ Book 21, chap. 60)

Note: Considering that the lightning comprises the Lord's pure teaching, this is the godly truth which also contains the pure sciences: [5] The morning star that is in this way deformed and covered by clouds performs also wonders before the blind people while only the name of Zeus was changed into Mine. And the people were satisfied, and the old paganism remained, with very little changes. But still, My teaching remained intact and well preserved with a few people, despite all persecutions. The noble seed that fell into good soil took root, well and strong, flourished and bore good fruits, although in secret, unnoticed for the blind eyes of the whore of Babel.

[6] The morning star became a sun that completely comes up now, and the clouds of paganism will never more be able to cover that sun so that not even someone with weak eyes could take the day for the night.

[7] <u>The light of My flash of</u>	<u>lightning</u> has b	become migh	ty and will	never more	e be pushed
away by the pagan night.	How? That I l	have clearly	shown in t	this 'nota l	oene'. (THE
GREAT GOSPEL OF JOHN	Book 23:12)				

$^{\mathrm{xv}}$ -Purification due to science and technology but also lack of faith. Still the Lord will bless the tree of knowledge.

"[1] BUT what concerns My question about the condition of faith with men in the still faraway future, when the Son of Man will come again to the Earth, in the manner that I have often told you, I say that in general **He will find even less living faith than now**. For during that time men will have made great progress in many sciences and all kinds of technologies, mostly because of their tireless investigating and calculating under the twigs and extensive branches of the tree of knowledge, and they will achieve great things with the powers of the nature of the Earth, which are now still completely hidden for men, and they will say: 'Look, that is God – there is no other one.'

[2] So the faith of those people will have almost completely disappeared. Thus, with those people I will find no more faith at My return.

- [3] Another great part of men will be in a still much denser and darker idolatrous superstition than now all the heathens on the whole Earth. For a long time they will have their teachers, representatives and protectors among the great and mighty ones of the Earth of that time, but the children of the world who will be well equipped with all sciences and technologies will suppress the very dark superstition with all force, and will bring the great and mighty ones of the Earth into extreme embarrassment, because through science and all kinds of technologies the people that was kept blind with all force will realize that they were only kept in hard bondage for the sake of the worldly fame and the comfortable life of those great and mighty ones who had no faith themselves. **And when I will come, also with them I will find no faith.**
- [4] In that time of great darkness I will not find faith with them because they were the most foolish and most blind helpers of those who dominated them, who could very well perceive for which purpose the completely blind ones could be used for, and that those who could see would never tolerate that, as did the completely blind ones. But once the blind will also be made seeing by the scientists and technologists, then they will become followers of those who liberated them for the greatest part from the hard bondage of the great and mighty ones. And if I then would come and say: 'Listen, nations of the Earth, I have come now again to you and will show you again the right way to the eternal life of your souls,' then what will those men answer who are without any faith?
- [5] They will answer Me: 'Friend, no matter who you are, stop that old, worn-out stupidity that has luckily evaporated, for which many streams of often completely innocent blood has fled since the time that it appeared for the first time. If that so-called good Father in Heaven, who we do not know and for whom we feel completely no desire anymore, is such a great friend of blood, then He certainly will easily be able to change the great ocean into blood and extremely delight in it. However, we absolutely do not need anymore such life's teaching, which instead of the promised Kingdom of God has only brought sheer Hell among the people on this Earth, which is already meager anyway. We adhere now to the sciences and technologies of all kind, and thereby we live in peace and rest, even though that on which we trust is only timely, a timely but peaceful and quiet life is much more dear to us now than a Heaven with all its beautiful bliss that was bought with countless sufferings and many streams of innocent blood that fled and which is moreover still doubtful.
- [6] With such words of men at that time, My question, if at My return on Earth I will find any faith, is very justifiable.
- [7] 'But' you think now within yourselves 'yes, whose fault will that be? Maybe of Hell? Lord, in that case, destroy it. Or maybe of the false, selfish prophets, who will be used as pretext by the different great and mighty ones who will soon come up as mushrooms out of the humid soil, and who will go into all directions over the Earth with war, and will torment men? Lord, in Your name, let those false prophets never arise. But if You want it that way, You also should agree that You will not find any faith among men when You will return again.'
- [8] On this I say: although the shortsighted human reason thinks correctly according to its understanding, and in a worldly human sense not much can be objected, but God, the Creator and eternal Maintainer of all things and beings has in His turn very different views and plans with all

that which He has created out of Himself, and therefore He knows the very best why He allows some things to happen among men on this Earth.

- [9] Finally all superstition will be wiped away from the face of the Earth with the arms of science and technology, by which still the free will of no human being will be hindered in the least.
- [10] By that, in the course of time, all faith will become lost among men, but that condition will only last for a very short time.
- [11] In that time only I will bless the old tree of knowledge, and by that the tree of life in man will receive again its old power, and from that time on, there will only be one Shepherd and one flock.
- [12] He who has understood this now will also understand My question if I, during that time, will find the same faith as now on Earth. Such faith as now I will certainly not find anymore during those future times, but a different one. Of which it consists, you cannot imagine now, but nevertheless, once it will happen as I have told you now beforehand." (Chap. 57. The condition of faith in the future THE GREAT GOSPEL OF JOHN Book 21) **v

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xvi - Internet, automobiles and roads, fast ships; airplanes; earth infertile, great cost of living, famine, wars, love growing cold before great judgment. As in the days of Noah (effects of worldly knowledge starting with the XIXth century). The very fast spreading of the message of Lord's return

At that time however, men will be able to contact each other from one end of the Earth to the other, and this as fast as the lightning that strikes from a cloud. And through the use of the spirits that are bound in the fire and the water they will, riding on iron roads, cover the greatest distances on Earth, faster than the heaviest storms that drive from one end of the Earth to the other. And the ships will, by means of these same powers, cross the big ocean in a much shorter time than now the Romans from Rome to Egypt. So then it will be possible to spread the message of My personal return in a very short time over the whole Earth, and thus also to Asia. [15] Out of these lights, the sun of life will develop - thus the new, perfect Jerusalem - and in that sun I will come back to this Earth. (62. The return of the Lord - GGJ Book 21)

[1] (Raphael): "I tell you that there will come a time when the **people will drive on iron roads** as fast as a flying arrow and will speak from one end of the world to another in lightning speed, and will fly around in the air like birds, far over the seas and lands – and yet no one will consider them to be magicians, and even less gods! (GGJ Book 11, chap. 41)

- [1] (Mathael) "Oh, friend, it will yet become so terrible on this Earth that even Satan will not dare to visit communities of men in whatever form; but there will be other people among them who see more being blind and hear more being deaf than we with the most open eyes and ears.
- [2] There will come a time when men will measure the live <u>power of steam</u> in water in degrees and will harness it like the Arabians do their steeds and will use it for all kinds of incredibly difficult work; also the heaviest wagons will be driven by the hidden forces in water and will move as fast as a flying arrow.
- [3] They will also use the force of water before great ships and they will drive the ships faster than a storm wind over the water's waves, yes in the end they will even defy the storms and drive through it without suffering any injury of significance; only cliffs and sandbanks will bring danger and harm.
- [4] But soon after this time life for man will be very bad on the Earth; for the earth will become infertile, heavy price increases, wars and famines will appear, and the light of faith in the eternal truth will disappear in many places, and the fire of love will dim and cool, and the last fiery judgment will come over the earth!
- [5] Good for those who have then not erased <u>the water of life</u> in themselves for earthly gain; for when such a great fire of judgment comes from the Heavens, they will not be touched, for their own water of life will protect them. (GGJ Book 6, chap. 19)
- [1] (The Lord) "But in the end there will come a time when the people will achieve a great knowledge and skill in all things and will build all sorts of machines which will perform all human tasks just like living, thinking people and animals; but through this many people will become unemployed, and the stomachs of the poor, jobless people will go hungry. Then the misery of man will increase to an unbelievably high level. Immediately then people will be awakened by Me once again, and they will announce the truth of My name for more than 200 years. Things will be well for those who then turn towards it, although their number will be only a small one!
- [2] However, once the number of the pure and good will have decreased as in the time of Noah, the Earth will again be visited with a universal judgment in which neither people nor animals or plants will be spared. No longer will their lethal, the fire spitting weapons be of any use to the proud people, nor their fortifications and metal roads on which they will move along with the speed of an arrow. For there will come an enemy from the air and destroy all those who have always done evil. This will truly be a time of shopkeepers and moneychangers.
- [3] What I did only recently in the temple at Jerusalem to the money-changers and pigeon-sellers, I shall do on a large scale all over the Earth and destroy all the selling and money changing stalls through the enemy whom I shall send to the Earth from the vast expanses of the air like a flash of lightning and with a great thunderous noise. Truly, against that one all the 6 armies of the Earth will fight in vain. However, the great, invincible enemy will not harm My few friends but will spare them for a new plant nursery which will produce new and better people.

- [4] Do understand this well! But do by no means think that I want it thus and that therefore all this is predestined. Nothing could be further from Me and from you! Yet it will be as it was before the time of Noah. The people will keep putting their worldly knowledge and acquired skills to increasingly evil use and, of their own free will, bring upon themselves and, finally, upon the whole Earth, all kinds of judgment out of the depths of My creation. But then I will say along with you, My noble Romans: Volenti non fit iniuria!
- [5] Yes, the people shall indeed have everything in metes and bounds, build their earthly lives in comfort and shall spare their hands from hard work, in order to gain all the more time for the development and ennoblement of their hearts and souls, and shall all immediately be full of joy in My name throughout all their lives; but among them there shall be no suffering or grieving people, except a willful sinner against every well established order in My name!
- [6] But if along with the naturally increasing skill of the people their selfishness, greed and power grab also increase and thus the darkening of the human minds, then naturally bad consequences can also not be avoided! For if you quickly put one foot after the other again and again, the result of this fast procedure cannot be avoided. But whoever hesitates with his foot cannot complain if even a snail overtakes him. Falling from a great height obviously brings death to the body; but if someone knows this from experience and jumps nonetheless from a great height into the depths what is that called?
- [7] Behold, that is blind wantonness, and the terrible consequence of this is not My will, but instead the unchanging law of My eternal order, which cannot be lifted either in a particular place or even less in general! Or do you think that I should therefore take the destructive heat from the fire so that an idiot who throws himself into the fire should suffer no harm?! Or should I take away from the water what makes it water and that a person can drown in it either through lack of care or by being pushed by someone or by own intent?!" (THE GREAT GOSPEL OF JOHN Book 12, chap. 3)

CHAPTER 13 "But just as there were the days of Noah, so will the coming of the Son of Man" (Matthew 24:37, written on 11 January 1844).

- [1] Just write down what you have!
- [2] "But just as there were the days of Noah, so will be the coming of the Son of man." (A Matthew 24:37, Luke 17:26)
- [3] You have set the text and hit the right one again; but the matter is too obvious in this text, or: this central sun is extremely close, so that it would be truly wonderful, if you do not even see it at the first moment, especially because the especially because the time of Noah is now almost completely uncovered before you!
- [4] You know how in the days of Noah the peoples of the deep threw themselves into all sorts of literature and science. A known king of the deep was a great writer. His example was followed by thousands, and in a short time the world was flooded with a myriad of books and writings.
- [5] The more this literature became prevalent, the more people read and studied, the colder they became in their hearts, but at the same time the more refined became the invention of all imaginable malice!

- [6] People began to catch people by politics, and soon they spared no more means, no matter how outrageous, in order to achieve some vain pretended domineering purpose. In the end, people came to the point of estimating men for gold alone; He who did not possess such things became a slave, indeed a formal beast of burden, and in this way the atrocities were driven so far that at last all patience had to be broken, and I could protect the earth only from a general judgment.
- [7] Such, as you know, things were in Noah's time. How are you standing now?
- [8] I have shown you a long time ago in the so-called 'Twelve Hours' how things stand. If I would now make you another such revelation, you would discover very significant advances in world politics and cruelty; and I say to you, not much is missing, that you will come completely into the days of Noah, where in the end you even had to build glass houses, so that the men of the most emaciated politics could at all times observe without much difficulty what the subjects did.
- [9] But it does not require the glass houses; The secret policy has prospered in your time too, so that it does not leave a means untried to achieve its domineering purpose! If you were to be privy to the secrets of many states, you would cry out loud: "Lord, hit it! For worse could not happen in the deepest hell than there!"
- [10] But I do not want to initiate you into such secrets; for if you only pay a little attention to the fruits, then you cannot escape seeing with the utmost certainty whose spirit children are prophets who bring forth such splendid fruits. And what is the reason of all this?
- [11] Let us enter into the kingdom which is surrounded by the sea! (**England**) In this kingdom you will find libraries and magazines in such a quantity that the pages could cover Europe and Asia three times, and nowhere is so much read as in this kingdom; but also not easy to find somewhere greater callousness and total hardening of the heart than in just this kingdom! With the utmost indifference to the world, a great, much-read and learned great man can see a thousand poor, lamenting, breadless, and homeless people dying before his palace of starvation, without being moved in the least, and would not even give many a dying one a piece of bread.
- [12] Question: Is not that a glorious fruit of great literacy and not infrequently of deep mathematical and mechanical wisdom?!
- [13] Is not it wonderful to be able to build machines working by such mathematical and mechanical wisdom, through which thousands of poor people are at once being abandoned and starving?
- [14] Is not it wonderful to build railroads, through which first of all a large number of waggoners and other craftsmen forfeit their income, and secondly through the construction of these splendid transport rails, so many lands of farmers get ruined that they are soon compelled to take the begging-stick?! And what other great benefit does not appear in the third place, which is that because of such ways of transport, various luxuries and accompanying industry can grow so much quicker, so that poor humanity may be ruined physically and spiritually, as swiftly as possible, and the hearts rich will just as soon become as solid as the ways from which they transport themselves to each other for the sake of trade, exchange and fraud?!
- [15] Are not these beautiful fruits of great erudition and consequent scholarliness?!
- [16] Do you not call that man clever, who can turn his mind into money?!
- [17] But just because the intellect enters so much money, the love is completely off course, and its activity is almost no longer known! For one has enough machines that operate out of the understanding; who needs the human hands?

- [18] For human hands could, by their activity, even arouse in one or the other great merchant, love for his workers! In order not to be exposed to this danger, let one diligently build machines; because these work much faster and never claim the heart of the owner, but only at most now and then, if accidentally something is damaged in them, the mind can repair the damage again at best by way of a Minuendo-Lizitiation (wage reduction).
- [19] Say, is not it literally so with you?!
- [20] Begging is forbidden; but engineering is rewarded with bonuses! What happens then with the poor? Oh, that is also provided for! There are a lot of poor houses and poor fathers; Collections are made and theaters and balls are given! Thus the poor are so well looked after that they could almost be considered prisoners, while the other, still free poor, receive such an astonishing monthly amount, that they can eat at most half a meal a day! I do not need to tell you how much the poor man gets from such a charity chest; I hope you know that yourself.
- [21] Now put such participation over against the human need and the prohibition of begging, then it will certainly be clear to you how 'excellently' is provided for those poor who, fortunately, are benefited by any such fund! But what remains for those who have not yet heard of the Poor Fathers?
- [22] See what glorious fruits are these of literature, reading, and the great culture of the mind!
- [23] Would it not be better to read and learn less? And that consists of knowing what the duty of a man is, yes the real duty of a Christian is!
- [24] Would it not be better, as I said, to be fully active in such a few but useful sciences, thereby fulfilling the true duty of a human being rather than reading and writing throughout his whole life, but forgetting to be active according to My Words?!
- [25] I said it: "Do not be vain hearers, but doers of the Word!" But where are these doers now? Is it perhaps the manufacturers of machines and luxury articles? Or is it the railway directors and entrepreneurs? Is it about the industrial knights or the sugar plantation owners in America? Or is it about the money, gold and domineering clergy? Surely, I am certainly provided with extremely far-sighted and sharp eyes and I am compelled to create Myself some strong magnifying telescopes, in order to search for those who still are doers of My values on earth! At a trillion times magnification, I still do not fare well; because even then the number is still so small that I cannot quite say what it is, whether it is a thousand, a hundred, a ten or even a zero.
- [26] So now I have a much larger telescope in the work! You will surely understand what I want to say by working a little bit on it myself; a whole central sun lens should serve as the lens! Through this I want to look closely at the number of doers of My Word! If, for instance, on the whole earth would be only ten pure ones, then I will postpone My judgment a thousand years; but if the number is below ten, then I will limit My patience to a large general judgement on the number of doers of My Word, that means for each doer, a year!
- [27] It will of course be said: "Lord! There are still many charitable people!"; But I say to that: "Yes, there are quite a few hundred thousandths, ten thousandths and one thousandths, and probably hundredths, doers of My Word; but if I add them together, hardly any will come of it!" [28] But why? What is he, if he has hundreds of thousands and gives to the poor annually at most the ten thousandth part of his fortune, and yet knows My word, what I have spoken to the rich young man? Question: Does such a person doing more than one ten-thousandth of My Word?! Truly, I do not ask after such people; these will not be seen in My telescope, but only the whole ones!

- [29] In Noah's time I have also erected such a telescope; and since I found no more than only eight doers of My Word, I let the judgment proceed. I am afraid that I shall not meet Noah's number in the present contemplation, for the reason that politics and industry have reached a much higher summit this time than at the time of Noah; And as for all the cruelty that occurs everywhere, Hanoch is not even a speck! Just pick up the 'Twelve Hours' and compare!
- [30] So it is now, as it was in the days of Noah, a mature fruit of literature and great literacy! From this, however, it also becomes clear that the salvation of man never depends on the reading much and hearing much, but on the doing of the law of love!
- [31] I think that should be clear too; but therefore, next time, another central sun because of the magnification of the lens on My telescope! (Explanation of Scriptures chap. 19) xvi

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- xvii Technology based on electricity (natural fire), incl. Internet, weapons of war, telephone/Internet, fast transport, stalemate. Then the enlightenment of Lord' kings and generals (the second fire of purification)
- [7] And in that same time, also **the natural fire** will play an extremely important role. The fire will drive on the ships over all the seas with the speed greater than that of the wind. Also, men will make with their sharp intellect iron cars and roads, and instead of pack animals they will harness fire to the cars[1], and with its great power they will drive off far over the Earth, faster than an arrow that has been shot off.
- [8] In this manner they also will be able to control the lightning¹ and make it the fastest transmitter of their wishes and will from one extreme of the Earth to the other. And if they the proud and greedy kings will war against each other, the fire will render a great and decisive service, for by its great power, iron masses in the form of a sphere[2] with a heavy weight will be flung with the speed of lightning to the enemy, the cities and strongholds and cause great destructions.
- [9] With these weapons the inventive people will come to the point when soon no nation will be able to start a war against the other, for when two nations should attack each other with such weapons then they easily and quickly will exterminate each other up to the last person, which would certainly not give a true victory and gain for neither one of them. Those kings and their generals will soon realize that, and that is why they will rather tolerate each other in peace and good friendship. And if somewhere a very proud and ambitious disturber of the peace should rise and would attack his neighbor, then the peaceful ones will unite themselves and chastise him. And in this way the ancient peace will be set for the people on Earth and will be established durably.
- [10] If one will count, from this My actual presence, <u>almost 1800 and almost 90 years, there</u> (see <u>note 1890</u>)will hardly be any more war on Earth[3], and more or less in that time, also My personal coming on this Earth will take place, and the greatest enlightenment of men will begin.

[11] Although there still will be wars among the more primitive peoples of the Earth, but these will also soon become impossible among them. I will drive them together with the help of My righteous and mighty kings and generals and let them pour out My light among them, and then they also will be changed into peaceful nations dedicated to the light.

[12] Look, this is the 2 nd kind of fire by which the people will be purified." xvii	

xviii -The vision of the 4 animals of Daniel – actual technology, including Internet

- "[1] Said one of the twenty who was a scribe of the temple: "Lord, since all things are known to You and also are possible for You, You could explain a little to us the Prophet Daniel, especially his seventh chapter! Indeed, this strange seer provides a peculiar explanation about **his vision of the four animals**, but the explanation is just as vague as the picture he saw which filled the seer with horror. Could we not receive a closer explanation about this vision from You?"
- [2] I said: "O, certainly; but also for that, this is not the place for it, since these people only know very little or even nothing about our writings. In addition also you have penetrated your, say, transcendental spirit far too little and still have become too little one with it to understand the vision of Daniel and grasp it in its foundation. For even if you narrowly would understand the first two animals, you would not be able to understand the last two, since their being and effectuating is saved for future times. How could one explain to your still natural mind something, which has not even occurred yet on this earth and will only take place after many centuries from now on?
- [3] The only thing I can tell you, is that the four strange animals do not represent four side by side existing kingdoms, of which from the last still ten new kingdoms will arise according to the number of the ten horns, on which still an eleventh horn grew in the center of the head of the animal, causing the tearing out of three of the previous horns from the animal, but rather indicate from the beginning of mankind on this earth four great subsequent peopleperiods, which studies of the past requires a lot of chronological historical knowledge and for understanding its future a fully opened spiritual eye is needed, which can see beyond time and space in the light of light and life of life.
- [4] See, as such the last animal will have teeth from iron and devour everything around it and the eleventh horn has eyes like human eyes and a mouth and speaks great things! [...]
- [13] What would you say if I tell you that shortly after 2,000 years, calculated from now on, firstly this My teaching will be in a much worse state than now the worst paganism and will be even worse than the most stupid what the Pharisees in Jerusalem are now prescribing, which from now on will not last longer than 50 years?! What will you say if I reveal to you that the people of that time will invent and produce large artificial eyes whereby they can look into the great depths of the starry sky and will set up completely different calculations as the Egyptians have done?! Yes, the people will make roads of iron and will drive with

fire and steam in cars made of iron, as quickly as a shot arrow flies through the sky! They will fight each other with firearms made from iron and will carry their letters by lightening into all the world, and their ships will move through the power of fire on the large oceans of the world without sail and oars, so quick and easily as an eagle glides through the air, and still thousand and again thousands of things of which you cannot have any idea.

[14] And see, all this is contained in the fourth animal and cannot be understood by you, because you also cannot understand what I just now have explained to you! But in the spirit you will be able to understand all this shortly and you will not be able to give to anybody another explanation as I have given it to you at this very opportunity. Nevertheless will I give you later at a more suitable opportunity a closer explanation about this. But for today we have sufficiently done right and good and thus want to take our bodily rest!" (THE GREAT GOSPEL OF JOHN Book 14, chap. 72) xviii

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xix -Main reasons for cataclysms. Misuse of science and technology

"Quite contrary to his destiny man has defiled and misused himself and his natural environment and this is the cause of all the grievances that pursue him spiritually as well as materially with all kinds of misfortunes and sufferings." (Secrets of life, p. 90) xix

"And thus it is possible that in times to come **people will be making great discoveries with the help of which they will be able to affect nature on Earth so that this will spring a lot of leaks.** The consequences will, indeed, be quite disagreeable and become a punishment for men's wrongly applied will; however. not intended by Me, but simply brought about by their own will." (THE GREAT GOSPEL OF JOHN vol.V, 109. 6).

[1] (The Lord): "Look at the mountains full of forests and shrubs. Behold, these absorb a suitable number of all the nature spirits (electricity, magnetic fluid) compatible with them. Go and deforest all the mountains and you will soon become aware of the most dire consequences. Thereby great masses of free, very crude nature spirits will begin to more and more fill the atmosphere above the whole earth. Since these do not find a suitable abode and sphere of activity, they will begin to cluster in great masses and, driven by their hunger and thirst (assimilative instinct), cause the worst, all-devastating gales and ruin entire countries to such an extent that in a hundred, often a thousand years nothing will be growing there but here and there a moss plant. Thus there are to this very day on the wide world places extending for many leagues which are as bare of vegetation as the desolate, barren limestone on the shores of the Dead Sea in Lower Palestine into which the river Jordan is flowing.

- [2] Well, is that perhaps My will? Oh no! Where men must have freedom of will and freedom of action so that they can become human beings also in spirit, I Myself do not interfere no matter how foolishly they may act. All I do is allowing them to reach, unperturbed, that which they have so eagerly striven for as if their life's happiness depended on it. It does not make any difference to Me whether the consequences are good or bad. What they create they get. Although I know what will happen afterwards, I can and must not intervene with My omnipotence; for if I do that, man ceases to be a man. He is then nothing else but an animated machine and can be of no value forever, either for himself or for Me. For he resembles a writer who is not capable of writing any syllable himself, but if he should write nonetheless, a scribe must guide his hand from A to Z; and if he has written an essay in this way, he nonetheless does not understand it. And even if he has written a hundred thousand letters in this way, he is nonetheless just as little a writer himself as the stylus with which he wrote. Just as little the man of this Earth would be a man if the free will was not left thoroughly untouched and likewise his acting.
- [3] The will can surely be directed through all sorts of doctrines and laws; but neither a doctrine nor any law can prevent the free will from carrying out what it wants to do. If the will of man wants to adopt a doctrine and a law as the guideline for his actions, he will in any case direct himself accordingly without any inner compulsion; but if he doesn't want this, no power of the world and the heavens can force him and neither must!

For, as I said: Without free will man is no longer a man, but instead purely an animated machine, like the machines that the people will invent with time, which will perform the same artificial tasks that now hardly any person is in a position to do. But such a machine will nonetheless not be a human being, neither according to the form nor even less to the inner freely working reality; for it has no free will and can therefore never perform any independent action. Whatever the human will has laid in it, it will perform, and never anything else.

- [4] But man can, out of himself, do whatever he likes, and no one can prevent him from doing it. Thus, man can do what he likes with the earth that carries and nourishes his body; and only the consequences will teach him whether his will was good or evil.
- [5] Therefore every human being has reason and as a consequence of that, intellect. He can become enlightened through doctrine, worldly laws and every kind of experience and then choose spontaneously what is good, right and true and determine his course of action accordingly. With all this he suffers no coercion, since he himself chooses freely what he has recognized as good, right and true.
- [6] But we can experience only too tangibly day by day from hundreds of cases that people nonetheless very often spurn all they have recognized as good, just and true mostly out of temporal interests, and act to the contrary. And from this proceeds the fact that the freedom of the human will cannot be endangered or restricted by anything. And so it is very possible that, as time goes by, people will be able to invent great things and also affect the nature of the Earth, so that in the end it will have to be quite considerably damaged. The consequences of this will certainly not be anything pleasant and will seem to be a certain punishment for the wrongly used will, but not wanted at all by Me, but instead brought forth through the will of man.

[7] If the people want another Deluge, they only have to dig up the mountains and they will open the floodgates of the underground waters! If they want to see the whole Earth in flames, they only have to destroy all the forests, and the spirits of nature (electricity) will multiply so much that the Earth will suddenly be clothed in an ocean of fire and lightning! Would it then be Me who want to destroy the Earth through the fire?! Therefore teach the people to be wise, otherwise they themselves will bring the curse of judgment upon themselves!

But I know that it will happen, and nonetheless I cannot and may not act against it through My omnipotence, but only through My teaching. – Do you understand that?" (THE GREAT GOSPEL OF JOHN Book 12, chap. 4) xix

xx Earthquakes, storms of elements, various disasters

15] Towards the end of the indicated period, I will awaken even bigger prophets and with them also the judgment s will increase and become more widespread. There will occur great earthquakes and very destructible storms of elements, large price increases, wars, famine, pestilence and many other disasters, and as I have already remarked earlier, faith will - accept for a very few - not be among the people, and will be frozen in the ice of the people's haughtiness, and one nation will attack the other.

16] The people will be warned through seers and special signs in the sky, of which only a few of Mine will take note of, while the world-people will only regard this as effects of nature and spit on those who still believe in Me. (THE GREAT GOSPEL OF JOHN Book 6 chap. 150) xx

xxi -2000 years later - the fourth fire of purification - the cataclysmic, NATURAL FIRE gradually destroying large cities/ areas, which is due to people penetrating into the depths of the earth, thus emanating combustible gases. The whole earth affected, but only local regions destroyed. Few people (nations?) surviving, the evil doers destroyed, while the Lord's people protected (no judgment where people living in Lord's order). After this, atmosphere purified, no diseases and only the light of God ruling on the earth

(Main ref – below excerpts: GGJ Book 14, chap. 47:8, GGJ Book 20, chap. 34:5-6, GGJ Book 18, chap. 99:4-5, GGJ Book 19, chap. 24:6-7, Explanation of Scriptures, chap. 19:17-18, GGJ Book 6, chap. 207:12, GGJ vol V:108:1-4/ Book 12. chap. 3:1-4, The Lord's Sermons, chap. 4, GGJ Book 24, chap. 38:5-6, GGJ Book 6 chap. 150:17)

[8] I say to you: For as long not true, pure love and its corresponding humility will order and guide the nations, for as long it will be dark on earth in general. That there always will be some, who are in the light, is certain indeed, but those will always be few. Since for as long there exist worldly large and beyond all measure proud and glory searching rulers in the world, for as long in all layers of mankind the seed of haughtiness and rule-addiction will continue to proliferate, and night, darkness, selfishness, jealousy, stinginess, pursuit and betrayal as the true elements of hell will not give way from the ground of this earth until the time of the great judgment, when again I will purify the earth by fire. After such time no king will rule over any nation of this earth, but only the light of God. You will not experience that time in the flesh, but brightly and most clearly in the spirit in My Kingdom."

[9] Said the innkeeper: "Lord, when, counted in years, this joyful time will arrive?"

[10] I said: "This is only known by the Father and after Him it is only known by him to whom the Father wants to reveal it. Until now the Father has not yet revealed it to Me, except that it will happen. But this you all can take as the full truth, that nearly every two-thousand years a large change takes place on earth. And as such it will also take place as calculated from now on. However, nothing further about that!" (GGJ Book 14, chap. 47)

I have shown you now the 3rd kind of fire that has an extremely destroying effect on the darkness of men, and so I also will show you a 4th kind of fire by which the Earth, the people and all creatures will have to be purified by My 2nd coming. This kind of fire will consist of all kinds of great natural upheavals of the Earth, more precisely on those places of the Earth where men have built too big and beautiful cities in which the greatest pride, lack of love, bad morals, false administration of justice, power, prestige, laziness and with that also the greatest poverty and all kinds of need and misery will prevail, caused by a too strongly grown-out Epicurism of the great and mighty.

- [5] In such cities, through excessive pursuit of profit, all kinds of factories will be build on a large scale, and <u>instead of human hands the work will be done by fire and water, together with thousands kind of artful machines that are made of metal</u>. The heating will be done by means of the ancient coals of the Earth that men will acquire in extremely great quantities from the depths of the Earth[4].
- [6] Once such activity will have attained its highest point[B1]by the force of the fire, the air of the Earth will become too strongly saturated on such places of the Earth with combustible kinds of ether, and these will soon ignite here and there and transform such cities and regions together with their many inhabitants into ruins and ashes, and that will then also be a great and effective purification. But whatever the produced fire will not have accomplished, that all kinds of great storms on Earth will accomplish, obviously only there where this will be necessary, for without necessity nothing will be burned or destroyed.
- [7] By that, also the air on the Earth will be freed from its bad vapors and nature spirits, which will have a blissful influence on all other creatures on Earth and which will also benefit the physical health of the people, because the <u>many malicious bodily diseases will cease to exist</u> and the people will be able to reach a healthy, strong and old age.

- [8] Because the thus purified people will be standing in My light and will lively and truly keep forever the commandments of love from within, the earthly landed property will also be divided among the people in such a way that everyone will have so much that, with the right kind of zeal, he never will have to suffer need. The heads of the communities and also the kings, being entirely submitted to My will and standing in My light, will take care that there will never exist any need among the people. And I Myself will once here then again there visit the people and strengthen and establish them in those places where the people will have the strongest desire for Me and possess the greatest love for Me." (34. The 3rd and 4th fire of purification (Book 20, chap. 34)
- [4] Also a natural fire will at that time devastate many places, for out of extreme worldly greed men like noxious worms will be penetrating into the depths of the earth, there to seek and also find all kinds of treasures. However, when they will have reached the mighty deposits of the earth's buried forests, which they will be using for firing, the melting of metals and many other things, the final judgment they have prepared for themselves will be at their door."
- [5] Those who will be living in the large cities of the earth's kings and mighty will have to suffer most.
- [6] So do remain at all times meek and humble and thereby in the true love for your fellowman, then there will not be any judgment among you, for where in those days people will be living within My order, no final judgment will come to pass." (THE GREAT GOSPEL OF JOHN vol.8, chap. 51/Book 18, chap. 99)
- [...] this Earth corresponded before also with the earlier mentioned little skin nerve knot of the toe of the great Man of Creation, and therefore it is and will remain now also the little main life knot in the heart of the great Man of Creation. That means: spiritually, by means of the children of My love and wisdom who came forth from it. But it also can remain physically for a still for you unimaginable long time, although there will be great changes that will take place on its surface. For also the later descendants will invent the evil explosives and still many other destructive instruments, and they will cause many, many destructions on the Earth. However, I surely will take care that they will not be able to reach a too great depth in the Earth.
- [7] So also, I will never leave those who are Mine on this Earth behind as orphans, but I will stay with them in spirit until the end of its times. And that is why on this Earth such destruction can never happen, but local destructions and devastations will certainly happen, and with this, the people will also come into great fright, terror and misery, and

many will suffer greatly through fright and fearful expectation of the things that can come over the Earth. But they also will be guilty about what will come over them. (GGJ Book 19, chap. 24)

- [17] But in the inventions of all kinds of superfluous machinery which makes the hands of poor people obsolete, in the promotion of industry, in the construction of railroads, and in the establishment of great powers of war, the Holy Spirit never works! For all the same was common before the flood in Noah's time through the action of the world-spirit, which is the devil in its entirety. So it was with Sodom and Gomorrah and Babel.
- [18] But who will want to claim that the Holy Spirit worked like that? Therefore are such activities, which counters the Holy Spirit, always followed by a powerful judgment. I already have a similar judgement ready, in order to show that my Holy Spirit is by no means present in the contemporary course of action of the world, by which this world stands completely as an orphan. But I let them rise for some time until they have reached the right height for a fall, and then a flash from height to fall, and it will be seen in its light how many of the effects of the Holy Spirit are now present in the world! (Explanation of Scriptures, chap. 19)
- [12] And at the end of this world-people period however, not the end of this earth it will happen as follows: Humans will during that same time, rather not level mountains to the base like the gold and gemstone searching Hanochites did, they will also not be able to antagonize the Romans anymore, however, they will by means of all kinds of machines driven by fire power, begin to drive unbelievable deep shafts and holes into the inner of the earth, whereby the highly flammable gasses push in great masses onto the surface of the earth. And once the atmospheric air is too much saturated with such gasses, it will start to ignite almost around the whole earth and burn everything to ashes. Only a few people will stay alive. However, those who will survive, will be people of the best kind. They will truly inhabit a totally new earth, and you and many who will come and be awakened after you in My name, will be their teachers and leaders.
- 13] Only from then on will My kingdom on this earth be fully spread out, and the people of the sun will with the children of this new earth, step into a full and equal relationship and grow up in the love of My true children.
- 14] This, what I now have told you, keep for yourself; since in this time it would be not useful to anybody's salvation, if he knew about it in all clarity. **At the right time I Myself will explain this to the people in detail if they can endure deeper knowledge.** Did you all understood this well?" (THE GREAT GOSPEL OF JOHN Book 6, chap. 207)

"(The Lord) 02] **However, once the number of the pure and good will have dwindled as in the time of Noah**, the earth will again be visited with a universal judgment in which neither

people nor animals or plants will be spared. No longer will their lethal, the fire spitting weapons be of any use to the proud people, nor their fortifications and metal roads on which they will move along with the speed of an arrow. For there will come an enemy from the air and destroy all those who have always done evil. This will truly be a time of shopkeepers and moneychangers.

03] What I did only recently in the temple at Jerusalem to the money-changers and pigeon-sellers, I shall do on a large scale all over the earth and destroy all the selling and money-changing stalls through the enemy whom I shall send to the earth from the vast expanses of the air like a flash of lightning and with a great thunderous noise. Truly, against that one all the armies of the earth will fight in vain. However, the great, invincible enemy will not harm My few friends but will spare them for a new plant nursery which will produce new and better people.

04] Do understand this well! But do by no means think that I want it thus and that therefore all this is predestined. Nothing could be further from Me and from you! Yet it will be as it was before the time of Noah. The people will keep putting their worldly knowledge and acquired skills to increasingly evil use and, of their own free will, bring upon themselves and, finally, upon the whole earth, all kinds of judgment out of the depths of My creation. But then I will say along with you, My noble Romans: VOLENTI NON FIT INIURIA!" (THE GREAT GOSPEL OF JOHN vol 5, 108:1-4)

17] Thereupon the greatest revelation through My repeated return to this earth will take place; but this revelation will already be preempted by the greatest and sharpest judgment and be followed by a general thinning of the world-people through fire and its projectiles, so that I Myself can establish a completely different plant-school for true people on this earth, which then will last until the end of times of this earth." (THE GREAT GOSPEL OF JOHN Book 6 chap. 150)

Just as once the warning-call sounded before My coming, now My second call is sounding, so that the events may not take you by surprise while asleep, but that you may face fully conscious and with a calm heart the events meant only for those who could not be awakened by more gentle means.

Whilst your hearts are receptive for the soft harmonies of love, trumpets must be sounded for others as is mentioned by My beloved disciple John, when <u>angels will be pouring out the vials of wrath upon those who are hard of hearing</u> and who, notwithstanding all warnings, do not listen to My words of love.

I have already repeatedly proclaimed that bad times will. be coming. I once more repeat: Bad times are ahead of you. Make already now every effort to change for the better so that in the knowledge of this you have a shield against all the bitter events. Actually, they are bitter only for those who, used to the honey of a worldly material life of pleasure, do not regard the bitter remedy as a medicine, but as a destructive poison. This is the meaning of that sermon of repentance for you and for the coming times. Who has ears, let him hear! Amen.

- (The Lord's Sermons, chap. 4)

- [3] I said: "This is also not necessary for the moment. But My Spirit will do it for many whom I will call for that purpose. And for the children of this time it is sufficient that people should believe in Me that I have come from God the Father for what concerns this body of Mine and that every human being will, through this faith, pass over to the true knowledge of God, to the true love for Him and for his fellowman and by that also to eternal life.
- [4] And so <u>you will be the trumpets that everyone will hear</u>, also those who are in the graves and who are held captive by the sea because of their endless many foolishnesses and sins, and they will come out of the graves. And also those who were held captive by the sea will be freed and clothed with the garment of life.
- [5] For he who will be awakened by the trumpet, will not be awakened for death but for life. However, the one who will not want to hear the blare of the trumpet will also not be awakened but will stay in the night of his grave and in the captivity of the sea until the time when this whole Earth will be dissolved by the fire.
- For <u>just like at the time of Noah</u> they will marry and will let themselves be married and will not care about the voice of My awakened ones whom I will pull away in one moment. <u>And the others, with all their favorite ones, I will give to the fire that destroys everything</u> to which those who will then be living and not-penitent worldly people will be the ones themselves who will have utmost contributed to its existence.
- [6] And look, that will be a last judgment on this Earth which will soon after you know a small start. But you also should not think that this fire will brake out immediately in all places and spots of the Earth at the same time, but gradually, so that the people will still receive time and space to better their life.
- [7] Now there is in you quietly the question again as to what will happen with those unruly souls. Concerning this matter, think only about what I just told you, namely that in the house of My Father are many habitations and schools for correction, then you will without difficulty be able to see what will further happen with such souls. (GGJ Book 24, chap. 38) xxi

xxii Still if more than 10% of humanity extinct then is a deadly judgment. There will not be a second extermination of humanity similar to the Deluge

"Only if counter-systemic transgressions take a rough turn, threatening the developing men's destined, purposed absolute life-freedom to an undue extend, we naturally have to cause certain judgmental fear-deterrents to appear, such as wars, inflation, hunger and pestilence. But such punishing judgement must never affect more than at the most ten percent of mankind, or it would with higher percentage take on the aspect of a real, larger and deadly judgement!

In this parable I said that the bad steward considerably reduced the amounts his master's debtors were owing. In a spiritual sense this means simply that the offences a person has committed against Me as the Supreme Being, are regarded with more leniency taking into consideration hi own nature and the circumstances under which he has to live. If I judged your actions or even punished you without this consideration, all mankind would be in a hopeless situation. The end would have to be a second extermination of the entire human race, similar to that at the great deluge. And when creating new men, I would have to make them machines instead of free men, if I did not want them to follow in the same footsteps (The Lord's Sermons, chap. 34) xxiii

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m xxiii}$ -Natural events, accidents and diseases aiming at salvation of last people that can be saved, same as in Noah's time . However the new Flood will be spiritual, consisting in the light/ teaching from God

Natural events, accidents and diseases preceding this time are the last efforts to save whatever can be saved, that not all may suffocate in the mire of selfishness. The arrogant human heart can only be made pliable through misfortune and blows of fate.

Like reality, truth must present itself in a naked form, unembellished by illusions. Only thus can it have a healing effect. And when the material world presents itself undisguised in its transient and deceptive nature, when it rejects a man mockingly, scornfully turning its back on him who wanted to caress it, only then - usually too late - can the spiritual begin to effect its influence; only then are better thoughts and purer emotions awakened. (Lord's Sermons, chap. 53)

I still keep sending out messengers who proclaim My will and are to explain to people the true purpose of their existence and that they, notwithstanding their resistance, sooner or later must arrive at the point where I want them. Many turn a deaf ear to the voice of love and peace; they will be lost for a long time. I watch with sadness how the majority begin to turn their backs on Me and instead of following Me, follow that which they know as evil.

When My invitation was unsuccessful, I once had to save lost mankind through the deluge, and again I shall be forced, for the sake of the good and so as not to lose sight of mankind's destination, to allow a similar catastrophe to happen. Only that the former material water shall be replaced by the spiritual water of My truth. And as once men tried to save themselves from the rising material flood, they shall now be inundated with My light, and I will awaken better spirits to spread it. And when the light will have pervaded everything, the ignoramuses will have to flee from its brilliance and hide in the outer darkness of their own weaknesses.

Thus, what I told the Pharisees in a metaphor shall be fulfilled spiritually. Now, too, some will get very angry at this mighty light, since it will be illuminating what they have held in darkness for so long. However, it must become light, irrespective of Satan's resistance, for My Kingdom is a kingdom of light! It is the destiny of the spirits and beings I have created, including the entire human race, either to go through a lengthy purification process in the eternal darkness of their own soul, equivalent to the densest matter or, with sacrifice and great effort, with suffering and battling, take the shorter road of cognition. This is the destiny of the spirits and beings I have created as well as of all mankind. (Lord's Sermons, chap. 45) **xiii

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-The last judgment – Matt 24 – The Sign of the son of man (meaning). The spiritual judgment, the end of the whore of Babel and of the evil people

- [8] However, before the judgment is coming over all the godless, many and big signs will take place in the sky and on earth. But the judgment and the end of this city will not have arrived yet; for there still will be waited for someone to better and convert himself. And if the signs are not taken serious, a big misery will be allowed to happen, so that the people can turn to God again. But if also this is of no use, I will still send prophets, who will with a powerful voice, which will sound like trombones of war, try to awaken the truly spiritual dead in all four main directions of the wind. Those who will allow themselves to be awakened to the light of live, will also rise to the everlasting life; but those who, through such My trombone call, will only awaken to rage and fury against Me and My word, will rise however, not to life, but to death through judgment, and will be thrown where everlasting darkness rules in judgment, and there will be a lot of howling and crunching of teeth.
- [9] However, when the judgment will come, every righteous should flee! Who already is standing on the roof of recognition of the pure, divine truth, should not climb down into the house again, to collect an old Jewish dress (teaching of the Pharisees), but he should stay on his new height of light! And who already is in the field of the new activity according to My teaching, should not turn around to the old home country the blind and valueless ceremonies, but stay on his new field and he will preserve his life!
- [10] It will be that there are two in the same house, if the judgment will come; the one will be saved and the other will perish. Who will act according to My teaching will be saved; who, however, will have My teaching but act according to the old sour dough of the Pharisees, will perish.
- [11] In the same manner **two will be on the field and two will grind in a mill; also the one will be accepted to life and the other left in judgment.** Therefore be aware of the old sour dough of the Pharisees; since truly, with that nobody will escape the judgment!" (GGJ Book 15, chap. 44)

45. BEFORE 2,000 YEARS

[1] (The Lord) – "How it will go with the judgment of Jerusalem, it also will happen with a **future large world judgment**, when I entirely will finish off the great whore of Babel. But

this will be a judgment like during the times of Noah and like during the times of Sodom and Gomorrah.

- [2] Also then big signs will take place on earth, at sea and in the sky, and <u>I will awaken</u> servants who will foretell the future and who will announce the coming judgment several times. But the haughtiness of man will not hear them, and even if he would listen to them, he still would not believe their words, but laugh them off as fools. But this will be a sure sign, that the great judgment with great certainty will take place, which will consume all culprits of evil.
- [3] Also during that time some youths will have visions and some maidens will foretell the things to come. Good for them who will thereby better themselves and truly become converted!
- [4] This, however, will be easily recognizable, like one recognizes from a figtree that spring is near, namely when the (bods) become juicy and start to break open.
- [5] There will be large separate wars among the nations and one nation will attack the other; there will also be high inflation and all kinds of pestilence illnesses will arise, as it has not yet occurred among mankind. Also large earthquakes will take place in advance so that the people can admonish themselves to atonement and loving actions. Good for them who will do accordingly!
- [6] But many will not take any note of it and will ascribe everything to the blind forces of nature, and the foretellers will be scolded swindlers and many will be thrown into the dungeon for the sake of My name, and under great threats of punishment they will be prohibited to speak in My name and to announce the coming judgment. Who will not do the will of the great whore of Babel, will be in big trouble.
- [7] But all this must take place about seven-hundred years before the judgment, so that in the end nobody can say, that he was not warned sufficiently. From now not fully 2,000 years will pass; and this will be apparently a youngest but at the same time also last judgment on this earth.
- [8] Only from then on Paradise will be placed on earth and a lamb and wolf will peacefully live in one stable and will eat from one bucket.
- [9] However, close to the judgment the sign of the Son of Man will be seen in the sky, which means the heaven in man will recognize Me as the only Lord of heaven and earth, and man's soul will praise Me a lot.
- [10] But this is still not the perfection of man. However, if I will then appear illuminated and bright before all mankind in the clouds of the skies with all heavenly powers under the sound like many war and judgment trombones, namely the true heaven, which is in the heart of man, then the judgment of the world will be there.
- [11] The right person will then enter My magnificence and the culprits of evil will be consumed by the fire of My just rage and enter the kingdom of their evil works, which is prepared for all incorrigible devils. Since who voluntarily choses hell, he then should also be cursed in it, as it is cursed in itself. Just like the good forever stays good, evil will also forever stay evil in itself and will be the everlasting foundation which forever will serve Me as a rest for My feet.
- [12] I Myself out of My primordial divine personality will not judge anybody, but all this will be done by My word which I have spoken to you. Since once I have ascended to My kingdom, I will never return to this earth in the flesh, but only in the spirit, in the word, and it will be as it was in the beginning where it says: In the beginning was the word and

the word was with God and God was the word. But the word has taken up flesh and lived among the people. He, which means, I came to My own and Mine have not recognized Me; for the world and its flesh have made them all blind and deaf.

[13] I am now with you a person in the flesh; but therefore I cannot give to you all the power of My spirit. However, if later on I will not be among you in the flesh like now, but be among you only in the spirit, then I also will be able to provide you with all strength and power of My spirit, which of course I am since eternity. In the spirit and the power I will stay with you until the end of time, for which this earth will still exist, and **until it has ripened for Me the last judged spirit.** However, with this earth the cradle for the children of God will forever extinguish. From then on everything will be judged spiritually." (GGJ Book 15, chap. 45)

See also the other available translation of the online GGJ below:

(The Lord to His disciples:) "From now on **not fully 2000 years will pass until the great judgment** will be taking place. That will then be <u>a last judgment</u> on this earth. From then on Paradise will be established on earth and a wolf and a lamb will be living peacefully in the same fold and will be eating together from one bowl.

But not long before the judgment also the sign of the Son of Man will be visible in the heavens, that is, heaven within man will accept Me as the sole Lord of heaven and earth, and man's soul will be praising and extolling Me.

That will, however, not yet be man's perfection. Only when in the clouds of heaven, in a blaze of light and with a sound as of many trumpets of war and judgment , I shall, with all the mighty of the heavens, appear before all men in the living Word in the true heaven which is in men's hearts, will the judgment of the world have come.

The righteous will then enter into My glory and the evil-doers will be consumed by the fire of My just wrath and enter the sphere of their evil works which has been prepared for all incorrigible devils. For let the one who spontaneously chooses hell be under its curse, just as it is cursed in itself. And as the good will remain good forever, so will the evil as such forever remain evil and, as a foundation under judgment, will forever have to serve Me as a footstool.

I Myself, however, will not judge anyone of My primordially divine personality; only My Word, which I have spoken to you, will do that. Once I shall have ascended into My Kingdom, I shall never again return to earth in the flesh, only in spirit, in the Word, and it will then be as it was in the beginning, when it said: 'In the beginning was the Word, and the Word was Word, and the Word was God.'

Once I shall no longer be with you in the flesh, as I am now, but will be among you only in spirit, then I will also be able to give you all the power and might of My Spirit which, of course, I am Myself from eternity. In the spirit and its power I will remain with you to the end of time of this earth until it will have matured the last spirit under judgment. With this earth also the cradle for God's children will cease to exist and from there on all will be judged spiritually." (THE GREAT GOSPEL OF JOHN VI/ 174, 7 on)

Obs.: The fire mentioned in GGJ Book 15, chap. 45:11 could be, in fact, the activated inner spirit of the human being itself, which on the other side judges its carrier soul causing the greatest bliss to the good one and the most tormenting sensation of fire to the bad one:

Because this is the difference between bliss and damnation: in bliss the entire soul passes over into the spirit, and the spirit is then the actual being. In damnation, the soul wants to expel the spirit and take on another, namely Satan's spirit. But since the spirit within her has the opposite polarity, he practices the counter force which repels her severely from Satan. The closer a soul comes to the being of Satan, the more severe is the effect of the spirit within her towards the spirit of Satan. This reaction is a very painful feeling for the soul. And that is where the suffering and pain in Hell come from. This reaction shows itself in appearance as an inextinguishable fire; that is the worm in the soul that never ever dies, and whose fire never becomes extinct. This is one and the same fire that causes the highest bliss in an angel and the greatest calamity in a devil. (Earth and Moon, chap. 58)

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xxv -Assurance of protection and important advices. The number of righteous people

"At that time I advised My followers to be moderate in everything, to retain their souls and bodies pure and not to misuse them, so that they may stand purified before the Son of Man when He shall come.

The same admonition applies also today: "Watch and pray that ye enter not into temptation!" Keep yourselves pure, gain strength through your faith in My love and My divine care which, even if it allows the most terrible things to happen, will never punish those who have followed My teaching with child-like trust and practiced it with faithful zeal.

The signs of the time will pass you by when you have learned to adapt your body to a minimum of physical needs, but instead are more concerned with the building up of your spiritual being. Then - as once My followers did - you will praise My greatness, love and mercy even over smoking ruins of worldly splendor and battlefields, where matter has been defeated, but the spirit liberated. Amen" (The Lord's Sermons, chap. 1)

- [13] Therefore you should not worry what will become in time of this My teaching; since I alone knows about all the things which have to take place in this world and what must be allowed, so that one day it also will become life bright in the blind world!
- [14] However, it will not happen as quickly as you think; since I alone know the life elements in this earth and also knows best, what it takes to lead them in time to a higher life light. Therefore do not ask any further and be of a cheerful courage!

[15] See, there are still waiting quite peculiar wretched events for Me in this world, which will actually not have to wait very long! But because of it, you will not have noticed any sadness in Me. Let there come as it want to be. I alone am the Lord!

Beyond My wisdom and beyond My will nothing can happen. What happens and what still is going to happen, is calculated and directed from above and has its deepest holy reason; however, who is with Me in the heart and in love and in the will, the very worst world cannot harm him in any way. However, who is one with Me only in wisdom, will have to endure many and evil battles in the world; since the world will in its material reason never recognize, that its apparent something, is actually nothing before the spirit. — Be content with this and have a totally cheerful disposition with Me!" (The Great Gospel of John Book 15, chap. 22)

- [5] Good for those who have then not erased <u>the water of life</u> in themselves for earthly gain; for when such a great fire of judgment comes from the Heavens, they will not be touched, for their own water of life will protect them. (GGJ Book 6, chap. 19)
- [4] Not a single iota will be lost of this teaching now given you. Yet this will be of little importance to mankind in general which, as long as there is and must be matter, will be in constant conflict with the pure spiritual element. However, let nobody be in fear because of it; for there will always be many who are called, but only few elect among them.
- [5] Those who will follow the chosen ones, for them the Earth will always have a safe place; but those who are too deaf and blind in their hearts will be always sifted from time to time like the tares from the pure wheat.
- [6] The Earth will therefore exist as it existed after Noah, and will bear My brighter children; only the too greatly prevalent filth will be removed from it and come to another institute of purification, of which there is truly no lack in My eternally great Kingdom and also of which eternally there will never be a lack. But such beings will never be My children; because for that it is required to recognize Me correctly and love Me above all. (GGJ Book 12, chap. 5)
- 4. "And as it is now, it shall be from now on. As long as a place on earth will have three people who are righteous in My sight, I will not judge the place. As long as a city in the lowlands will have two righteous people, I will spare it for the sake of the righteousness of the two. As long as a land will have seven righteous people, I will not visit the same in My wrath. And as long as a people will have ten righteous, I will spare it from the outbreak of My fire.
- 5. "And as long as there are two fathers among all My children who recognize and love Me and also teach their children and neighbors to recognize and love Me, I will not look in wrath at a single grass on the whole earth.
- 6. "However, when on the whole firm land, both here in the lowlands and on the height, there will only be left one righteous man, I will then wait for a hundred odd years to see if

no one will turn to Me and will for that purpose let messengers instructed by Me preach to all created beings everywhere.

- 7. "If the apostatized people take notice, I will again accept them as My children; however, if they do not turn to Me, but remain all the more firmly in all wickedness and even slay the messengers, truly, the one righteous shall not succeed in warding off My wrath from the earth, and I will then wipe out all the evil-doers on earth and establish a new generation for Me on the same!
- 8. "These words I have now spoken before you, Terhad, and to the whole earth; therefore, you shall write them down and those who have heard them with you in this hall shall bear witness to you that it was I Who spoke this to you so that if ever such a time should come no one will be able to say he had not heard of it. This testimony you shall at all times proclaim to all the people and you shall be a true guardian of this My sanctuary both in you and in all your descendants. (HHG vol. 2, chap. 266)

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xxvi -Lord's people (the ones proclaiming Him openly) will have the Lord revealing Himself to them, guiding them, will be protected from persecutions and will receive the gift of healing. No final judgment for them

But when the Son of Man will return at any time, do you think, Simon Judah, that He will find faith on Earth? Yes, He will – just as at this time – find almost no faith at all, and those who still will believe in Him will be laughed at and mocked.

[10] But still, there will also be many who will not let themselves be blinded by worldly wisdom and will proclaim My word openly, and to them I will then also come at day and at night. I will reveal Myself to them and will protect them against the persecutions of the world and will also give them the miraculous gift to help by means of love, the oppressed, the cripple and the sick. And so it will become lighter and more comforting on Earth. Do you understand this prophecy?"" (GGJ Book 20, chap. 9)

- "[1] THEN such a condition will take place among men, also the time will have come to give them what they are lacking. Only during such a time I will come back again among the people in this world, and then I will do generally what I am now doing more specifically for only a few witnesses. I put now the seed into the soil, and by doing that I am not bringing peace among men, but the sword for the battle and for great fights and wars.
- [2] Only the person who will accept My teaching and will live accordingly, will find in himself the light, the truth and the true peace of life, although with that he will, for the sake of My name, have to go through many battles and persecutions, which you all will also experience personally. But when I will come in this world for the second time, also the fermenting, the fighting and the persecuting will cease among the nations, and the original

relationship between men and the pure spirits of the Heavens will become common and lasting.

- [3] By what I have told and explained to you now, you can easily know and see why it is allowed that in time there will be, next to the small, true chair of Aaron on which I am placing you now, there will be a false and long lasting chair in the midst of the heathens, and how and why even the false prophets and teachers in My name will be allowed.
- [4] But you and your true descendants should not heed when they also will hear the call from the mouth of the false ones, according to which Christ would be here or there. For <u>I</u> will never more move into a temple that was built by human hands, but only in spirit and in truth of those who will seek Me and will pray to Me and will only believe in Me and consequently will also love Me above all. Their heart will be the true temple in which I will abide and in which I will also speak to them, teach, educate and guide them. Remember this very well now for yourselves, so that you will not be offended when it will all happen this way, but will remember that I have announced all this to you in advance, and also the reason why." (11. About the return of the Lord THE GREAT GOSPEL OF JOHN Book 20)
- 6] So do remain at all times meek and humble and thereby in the true love for your fellowman, then there will not be any judgment among you, for where in those days people will be living within My order, no final judgment will come to pass." (THE GREAT GOSPEL OF JOHN Book 8, chap. 51) xxvi

xxvii -A time of abomination and desolation in which the ones on the housetops should not come down (Matt 24:14-14)

The time of abomination and desolation is to be understood in a spiritual rather than a material sense, for what is said in the Gospel as, for instance: "Let him which is on the housetop not come down!" and so on, means: Let go all that is worldly and stick to that which is imperishable, spiritual! There you find the anchor that can securely hold the vessel of your life in the storms of material misfortune and spiritual distress! Without this anchor you will find no rest, no peace! (Lord's Sermons Sermon 53) xxvii

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xxviii -'Preserve your treasure until the time of change and 'watch first for my arrival within you'...

Be prepared and do not be afraid! He who is with Me and has faith in Me will not despair, even among the greatest horrors that might come over your small earth - similar to a process of fermentation, since I have thrown My Word as leaven, as an irritant, into the hearts of the nations. He knows that the Father cast His net into the great sea of souls and spirits. And even if thereby he, too, is captured, the good can always only reap what is good.

Therefore, equipped with the pearl of trust and love, preserve your treasure until the time of change!

"Watch however, primarily for **My arrival within you** and worry less about the general one. Tell Me within your hearts in prayer for which you care in general. Don't bother about the rest. Because the great When, How and Why lies safely in the best of hands! This I am telling you, your great, holy and most loving Father." (Gifts of Heaven 1, pg 319,16 or HiG.01_41.03.25.b,16) **xviii*

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xxix -The history of Babylon (Rome) in the last 2000 years and gradual downfall. The personality of Antichrist which falsifies Lord's teaching in word, in truth and application

The whore of Babel. The spiritual circumstances in the ages after Christ up to the 2nd half of the 19th century. The spiritual change by the shining-in of the divine Light. (A NOTA BENE, DICTATED ON AUGUST 11, 1862. CONTINUES UP TO CHAPTER 12)- GGJ BOOK 23, CHAP. 7

[2] Already after 500 years after My earthly life, most of the messages of all the things I have done and taught during My physical life on this Earth in the whole Jewish kingdom were partly no more available and mostly again mixed with the old nonsense, especially for what concerns the explanations of things and phenomena in the natural world – so much so that no one could discover the pure truth in it anymore.

[3] Although many quite the same handwritings, mostly made by Greeks and Romans, were preserved, partly in the 10 cities in the long and wide Valley of Jordan (the approximately 60 cities also belonged to it, which in My time, but also already before that and after Me until the time of the destruction of Jerusalem and its surroundings, were all mostly inhabited by Greeks and Romans), partly in Essaea (of which however already 1200 years ago no trace could be found because that group was too much persecuted by pagan Roman Christians), but mostly in the great library in Alexandria.

- [4] But just look at all those devastating wars and great migrations of people in half of Asia, the north of Africa and almost the whole of Europe. And this because already very soon after Me the people, especially the leaders of the communities, distorted My teaching and mixed it with the old nonsense because the purest truth from the Heavens produced too little profit for them as the prophet Daniel, and shortly after Me My disciple John on the island Patmos in his Revelation that I gave him, have shown.
- [5] Then with Me it was like this: Good, since you prefer the old, worldly filth instead of My purest gold from the Heavens, and since by that you look more and more like dogs who return to what they have vomited, and also like pigs who speedily run back to the pool where they so often greatly dirtied themselves, the gold from the Heavens will be taken away from you for a long time. In your distress, darkness and need you will languish for Me, and death will become again a great terror for you on Earth.
- [6] And so it happened up to this time. Almost all the cities and places, where handwritings about My many works and teachings were largely available, were destroyed and devastated. Only the small gospels of JOHN and MATTHEW, to serve as ethics for the people of good will, are still somehow linguistically correct and preserved as real documents about My works and teachings. Also the writings of Luke, and Marc as far as he briefly wrote down for himself what he heard from Paul were preserved, as well as several of the apostles' letters, of which however also many were lost, and the Revelation of John, although also with a few linguistic errors, which does however not diminish anything of what is most important for those who are lead by Me.
- [7] Concerning the other teachings about the things and phenomena and their characteristics, only few were preserved until this time here and there and much hidden. And wherever something was found from the time of the Romans and the Greeks, it ended up in the monasteries, but it was never told to mankind that was languishing in the dark not even the size of one stroke.
- [8] Solar and moon eclipses, comets and other very natural phenomena were not profitable for the priests when it was explained according to the truth. They very soon were changed into forerunners and declarations of punishments that I imposed upon the people so that by that the people who were made frightened would massively make pilgrimages to the temples, which soon came up as mushrooms from the ground, to lay down many rich offerings at the feet of the priests.
- [9] There are still many important handwritings from My time that can be found in the catacombs of Rome and in the papal castles of Spain and Italy and in some places of the German kingdom. But also now, because of the great greediness and the lust for power and splendor of the whore of Babel, she will not show anything of it to the people, and this out of fear

and great worrying that this would greatly betray her now and that she would have to give a strict account to everyone of the reason why for so many ages she withheld the truth from the people. Since that humiliating reason is surely very clear to every thinking person, it truly is also not necessary to explain it further.

- [10] How short is the time since the 4 gospels and the 'Acts of the apostles' of Luke, the letters of the apostles and the Revelation of John were strictly withheld from the people? And in several countries they are still withheld to them.
- [11] How strongly did they resist against the light of My bright flash of lightning of the sciences that again would clearly illuminate from the east to the west everything that is on the Earth, and this already 300 years ago. And its light is shining ever more brightly, so much so that in this time even the most secret and hidden rooms of the formerly so great and mighty whore of Babel are open as if on bright daylight.
- [12] One could justly ask and say: Yes, how long will that whore of Babel be able to go on?
- [13] Then I say: That is a small-minded question. Look at the light of My flash of lightning that becomes brighter and mightier every day. How can the old dark, pagan Babylonian wonder-nonsense, which deceit has been put into the light in the smallest corners and holes, still go on along with the thousands, now completely mathematically proven truths of all skills of sciences and technique which can be freely used and are accessible to everyone?
- [14] She can still stand as long as there are still a few old superstitious women alive kept very dumb from former times and a few hypocritical fanatics who want to believe the fables of the priests, and as long as those rulers still possess any means to protect the throne of the whore. But this can and will only last for a very short time because it has been taken care that the means of such rulers will be taken away as they were already taken away from many and who are now without country and people and must watch how their old activities, efforts and dark works go up in smoke and vapor.
- [15] Just say: can the night rule on Earth when the sun is already high above the horizon? And this is now already the situation on Earth. The light became too powerful. And the rulers who formerly adopted all darkness so much for the sake of their thrones and their indescribable good life begin to understand their great powerlessness in the invincible power of this light. If they want to survive, they must now adopt a friendly attitude towards the light which they formerly hated so much. And if they unnoticed want to adopt the old darkness again, the people will realize it. They will then refuse to obey them and will bring them into great embarrassments and drive them away from their thrones of rulership, as there are already many examples of it now.

[16] My will cannot be resisted. Although I leave the people continuously their free will where it concerns the details, but in general I am the Lord, and I do not consider the mighty of this Earth. The time of the light is now here and can no more be stopped by any earthly human power.

- [7] And I said: "Look at the image of the new Babylon."
- [8] Then Agricola said: "Lord, that looks very much like **Rome**. I merely can see a great number of ruins around the city, and in the city itself, besides those buildings that I know very well, there are also a great number of new buildings and temples of which the front is strangely decorated with crosses. What does all that mean?"
- [9] I said: "Look, that is the fall of the old and at the same time the beginning of the new paganism. Already within approximately 500 to 600 years, counted from now on, this is how it literally will look like. However, keep on looking at the image now."
- [10] Again all of them were looking attentively at the image of which the scenes were quickly developing one after another. And look, one could see great migrations of the nations and many fierce battles and wars, and in the middle of the city one could see something that was arising as high as a mountain. On the mountain stood a high and big throne that looked like as if it was made of glowing gold. On the throne sat a ruler with a triple crown on the head and with a staff of which the top end was decorated with a triple cross. Out of his mouth came countless arrows, and out of his eyes and out of his chest countless lightning of anger and very great pride was also shooting out. And kings came to him of whom many bowed deeply before him. He looked friendly at those who were bowing like that before him and he confirmed their power, but those who did not bow before him were persecuted and greatly harmed by his arrows and lightning.
- [11] Now Agricola said: "Lord, this does not look too good for the later rulers over the new Babylon. It seems that their power will be greater but also much more cruel than it is now. Because now, only the worst criminals are punished with the cross, but only with a single cross, but he there is actually holding before all kings not less than a triple cross in his ruling hand. Lord and Master, do explain this somehow to us."
- [12] I said: "This does not represent a special ruler over many nations and people, but only the visible personality of the antichrist. That triple cross stands for My teaching, which during that time will be imposed triply falsified before the kings and their people. False in the word, false in the truth and false in the real application of it.
- [13] However, the kings who do not bow before him and whom he curses are those who are still more or less possessing the truth of the old teaching. His arrows and lightning are indeed reaching them, but these cannot much harm them. But continue to look at the image, for I only can show you therein the most important moments."

- [14] Now all continued to look on with great attention.
- [15] (The Lord): "Look, many kings, who earlier bowed very deeply before the one who sits on the throne, are gathering their armies and are marching against him. Look, it leads to an embittered battle, and his exalted throne is sinking already quite a long way down completely into the city, and you only can see a few kings who so to say are only bowing before him for form's sake while now there are a lot of arrows and lightning that are send back by the many other kings who have become unfaithful to him. But now, almost nothing can be seen of him, and this will happen after 1.000 to 1.500 to 1.600 and 1.700 years.
- [16] But look again now. Look, he is trying to exalt himself once more, surrounded by black gangs, and a few kings are stretching out their hand to help him, but look, those who are doing that are soon becoming powerless, and their nations are pulling off the crowns from their heads and are giving them to the strong kings. And look. Now his throne sinks down, and the strong kings are hurrying towards the place and are dividing it up into several pieces. And so, all his might, pride and greatness is going to ruin. Although he still slings arrows and weak lightning all around him, but those are harming no one anymore because most of the time they are returning to him and are injuring him and his weak and dark troops." (THE GREAT GOSPEL OF JOHN, Book 18, chap. 95) xxix

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$^{\mathrm{xxx}}$ -The false chair of Peter in Rome spreading great $\,$ misery into the world and its downfall in less than 2000 years

- "[2] I said: "Simon Judah, because of your mighty faith I have given you the keys to the Kingdom of God and have called you a rock upon which I will build My church, which will not be conquered by the gates of Hell. You would be a new Aaron and sit on his chair. Yes, you will also be, because you will be, together with your other brothers, a spreader of My word.
- [3] But when after several hundred years this will be known by the heathens, they will claim in Rome that you have established that chair over there. And the nations, who will be forced to it by fire and sword, will also believe those false prophets that you as a first prince of faith have placed this chair of faith in Rome from where you are ruling in My name the whole Earth and its princes and nations. But look, that will be a false chair, out of which much disaster will be spread over the whole Earth, and almost no one will then know where you have placed the real chair, the chair of love, truth, living faith and of life, and who your real successor is.
- [4] . Although this chair will stand for a long time, much more than a 1.000 years, but it will not reach the age of 2000 years. Just count, if you can count." (Chap. 10. The order in the household of God THE GREAT GOSPEL OF JOHN Book 20) **xx*

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xxxi The successors of Peter are not trained in worldly schools, that is the method of Antichrist

- [23] Therefore be careful if you in My name choose successors for you, that you firstly under no circumstances force someone and secondly do not accept someone, where you can see it already from a distance that he wants to step into your office only for a temporary interest.
- [24] You will take care of such indeed; however, nonetheless countless will take your office, partially through outer compulsion and partly through the prospect to find a good and carefree life in your office. However, all these will be counted by Me to the regiment of the antichrist, and their works will cause a disgusting smell and look like a stinking cadaver before God.
- [25] Verily, I say to you: all your successors who are not prepared by Me, but trained only by people in certain world schools to follow your office, will not be looked at by Me; since only the antichrist will qualify his disciples in this way.
- [26] Those whom you will lay on your hands and baptize them in My name, will be filled with My spirit; it is them whom I Myself at all times will chose as your successors and will confirm them by the true granting of My spirit.

[27] However, during later times there will be only a few, because the antichrist will expanse	nd
his regiment too much; but when he thinks to be the highest in the world, he will	be
brought down forever! Have you understood this well and clear?" (THE GREAT GOSPEL G	ЭF
JOHN Book 15 Chap. 21) xxxi	

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xxxii -Paganism before second coming. Useless temples and confessions of sins

- "[10] Unfortunately, in later times it will however happen that confessions of guilt before the false prophets will be more practiced than they have ever been among the Pharisees and arch Jews, and this will lead to the fall and the judgment of the false prophets who work in My name. Because those will tell the people as the heathens are doing that God has given the authority only to them to forgive all sinners their sins or to hold them accountable for them. In this way, in return of big offerings, they will declare their blind favorite ones to be blessed and holy for all the Heavens.
- [11] When that will happen, the time will soon be near wherein the great judgment over the new paganism will take place. Therefore, be careful with the open confessions, so that they would not too easily imitate you with an even more wicked mentality than it is the case now with the Pharisees and arch Jews.

- [12] I also have told you once and more precisely to My old disciples that you can forgive those who have sinned against you, and that to those to whom you have forgiven their sins here on Earth must and will also be forgiven in Heaven. However, if you, because of an unmistakable incorrigibility, would have a good reason to hold them accountable for the sins that they have committed against you, then they also will be accountable for them in Heaven.
- [13] We already have seen before that you have only the right to hold sinners accountable for the sins that they have committed against you when you have forgiven them already 7 times 77 times before.
- [14] If you as My nearest disciples are only receiving the right from Me to hold accountable for or to forgive on the mentioned manner the sins of those who have sinned against you, then it is clear that no priest can ever have the right from God to forgive or to hold them accountable for the sins who have been committed against them.
- [15] Of the one for instance who has sinned against Caiphas, Caiphas can also forgive the sins or, dependent on how the case looks like, hold them accountable for it. However, the one who has sinned against Herod, he has nothing to do with Caiphas, nor he with him, but only with Herod. The one however who sins against the temple, should see how he could put matters straight with the temple.
- [16] But by this I do not mean of course the temple as it is now, but as it was during former times, for now also I would be a sinner against the temple, just like all of you are, and therefore we also do not have to make a confession of guilt to the temple. Because now, we are the supreme true temple of God, and the one down there has become a den of murderers. For this reason, the harvest of its evil fruits that it has sowed on its fields will begin soon. Then one will not harvest grapes or figs from its thorns and thistles.
- [17] However, how the situation is now with the temple mind you, in the name of Jehovah so will once and even much worse the situation be in My name with the new paganism. But the harvest of its fruits will turn out to be much worse than the harvest of that temple down there.
- [18] It will certainly not be your fault concerning the new paganism, just as it is also not the fault of the prophets when the temple down there has become now the way it never should have been. But all guilt will be from the side of the people whose comfortable laziness did not allow them to walk independently on the ways of the truth, but instead they preferred to let others namely the so-called priests walk on the ways of the dirty sacrifices that were given to them, who however are also not walking on the ways of the truth but only on the ways of deceit and lie. There, one completely blind person will lead the other, just as long as the two will come to a pit and then both will fall into it.
- [19] Now that you have heard this from My mouth, you should also understand it according to the full truth, and let yourselves never be tempted by the laziness of the highly ranked ones. For he who does not want to work, will also not eat of the meal of life." (THE GREAT GOSPEL OF JOHN Book 18 chap. 87)

- "[12] The scribe said: "Lord and Master, by Your goodness and mercy, everything which seemed to me the most important has now already been cleared up. But since You Yourself have now made mention of an extremely great judgment over all the heathens, would You still not like to indicate the time more precisely when all this will happen.
- [13] It is true that also Daniel and Isaiah have talked about it in obscure images, and You Yourself have explained 2 complete chapters of Isaiah that where referring to it, as well as the certain ruin of Jerusalem, but You have not mentioned anything special about a certain time. Since we have now heard already so many things of You, would You not like to tell us about it, more precisely about the last judgment over the heathens of the whole world, as well as of what kind of judgment it will be and which signs will precede it. For without certain warnings You never will bring a judgment over the people."
- [14] I said: "My dear scribe and friend. You truly have asked a very good question, and I will answer this for all of you, but you must not confuse the paganism of that time of which I was speaking with the paganism now in this time. The temples of idolatry of the present time will indeed have been destroyed a long time ago, but instead of them, numerous other ones will be build by the antichrist, and this even in My name. And their priests will let themselves be exceedingly honored as My replacements on Earth, and they will make effort to gather all worldly treasures. They will fatten themselves, but the people will be in great need spiritually and physically.
- [15] Look, when that paganism will predominate, then the great judgment will soon be poured out over the new harlot of Babylon." (THE GREAT GOSPEL OF JOHN, Book 18, 87)
- "[...]And see, what happens here now corresponds to that last and darkest time [B2] in which My teaching will degenerate into a 1.000 times greater pagan service of idols than any other pure godly teaching has degenerated until now, and in which they will build altars and temples for deceased people who will be declared holy and blessed by the priests, even for their decayed bones, and in which they will give godly honor to them.
- [9] To you, My disciples, I have openly said and shown at different occasions that **My Kingdom** is **not of this world** and that you also should not be worried about what you will eat and drink the next day, but that you should try to spread the Kingdom of God and its justice among the people and should not let yourselves be paid for that by obligation, but only accept what the love of men will give you in My name, for you have received everything from Me for nothing, and for nothing you should also give it to others.
- [10] I have also said to you and to the other 70 disciples whom I have send out to Emmaus to proclaim to the people the gospel from the Heavens, that no one should have 2 coats, no bag to put something in it, and also no stick to resist an enemy, because My name, My word and My mercy should be sufficient to everyone.

- [11] So I have also faithfully and openly said to you and to many other people that you should condemn no one in order not to be once condemned yourselves, and that you also should not curse nor damn anyone and should never persecute anyone with hostility in order not to endure the same, because with the measure with which you yourselves will mete, you also will be paid back.
- [12] Yes, you should pray for those who hate and curse you, and do good to those who try to harm you, then you can expect the reward from Me, and in this manner you will pile up glowing coals on the heads of your enemies and will make them all the sooner your friends.
- [13] Look, I have instructed you to teach, to live and to act under the banner of true and active neighborly love and I also told you that they always will recognize you as My true disciples for the fact that you will love one another as brothers, as I am loving you Myself, and that My real followers will always be purely recognized at the works of unselfish neighborly love.
- [14] But look, it will not be so during that very dark time, but it will just be completely the opposite of this teaching which I truthfully have revealed to you." (7. James asks for the spiritual meaning of the awakening of the dead young man THE GREAT GOSPEL OF JOHN Book 21) **xxxii*

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xxxiii -Degradation of Christianity. The corpse and the eagles gathering around it. Critic of actual churches

- [2] But if you absolutely want to have determined the 'where' and 'when' more precisely, then remember what I will tell you now: where there is a corpse, there soon the free eagles will gather."
- [3] The disciples said: "O Lord and Master, now You have again said something which we cannot understand. What is the corpse and what are the eagles, and when will the corpse be, and where will the free eagles come from?"
- [4] I said: "Just look at the rotten and unbelieving institution of Pharisees, then you will see the corpse. I and all who believe in Me, Jews and gentiles, are the eagles who soon will eat up the corpse completely. So also, the night of the sins of the soul are a corpse around which the light of life is spreading itself and destroys the corpse with all its hazes and illusions, just like the morning does with the night.
- [5] As this is now happening before our eyes with the Jewry that is now without truth or faith, by which it has become a very big corpse that will be finished in about 50 earthly years, so it will also happen in later times with the teaching and the church that I am establishing now. It will become an even more terrible corpse than the Jewry now, and then also the free eagles of light and life will come over it from all directions, and with the fire of the true love and with the power of the light of truth they will consume it as a corpse that wants to spoil everything. And

that can still happen before 2 full 1.000 earthly years after My life as I am now bodily present here amongst you, will have passed by - which I also have already explained to you at other occasions. (Chap. 39. The end time before the 2nd coming of the Lord - THE GREAT GOSPEL OF JOHN Book 21)

Everywhere I cause sparks of My heavenly light to be disseminated, everywhere My fatherly call is sounding: "Turn back, deluded mankind! Hear My call, hear the voice of your heavenly Father, Who is warning you prior to the great catastrophe - as once happend to Jerusalem and its inhabitants! Hear the voice that wants to open your eyes and show you how carelessly you are staggering, as if intoxicated, close to the abyss of eternity, risking any moment to be swallowed by it for a long time. In your immaturity you will then in those timeless spaces be able to attain only with much hardship and great effort what here in this trial life on earth can be gained so easily."

As then the destruction of Jerusalem took place not long after My decease, today it will not be long either before <u>your social system</u>, <u>which you believe will last forever</u>, is going to <u>collapse</u>. At that time the destruction concerned one city and one nation, but now many <u>cities and many nations</u>, indeed, the whole earth and <u>mankind</u> living on it are involved.

In those days, after the destruction of Jerusalem, the Jewish cult on the whole ceased to exist and My teaching began to bear its first fruit among the Gentiles instead of among My people, the Jews.

Thus the present so-called representatives of My teaching will discontinue their sinful game with My words and My teaching. There the walls of the temple which, as it were, separated the people from the shrine, collapsed, - and now the spiritual walls are collapsing. What was previously the property of a caste will now become common property. The temple was razed to the ground, and only devastation and horror marked the place where - falsely and misunderstood -the great God was worshipped. The destroyed city walls were the sole remains indicating that there had stood the capital of a nation.

The same will now happen spiritually. One will hardly be able to recognize where once pure truth had been hidden and buried under a tissue of lies. Darkness will vanish, and not the dim lamp from the vault of a temple, but the almighty sun of spiritual light will illuminate and warm all things.

Upon the ruins of error and deceit there will be planted the eternally verdant trees of hope which - ever striving upward for the never ending kingdom of heaven - will be a symbol of the path for remaining mankind.

Therefore, My children, since My light of grace is shining in vain upon the great mass of the erring, - something I have to recognize with sad eyes and a sorrowful heart - you shall take up this light of grace and bear in mind that among so many thousands I have chosen you, so that one day you may become the first solid building-stones of the new temple in a new Jerusalem after the edifice of deceit has been destroyed. (The Lord's Sermons, chap. 34) **xxiii*

xxxiv - Due to the mistakes of the (Roman) clergy - the teaching of the Lord will conquer

As from that time and since My ascension, signs have been given, and still are being given, until My Second Coming, admonishing people to convert, but it never seemed to be the right time to destroy the present temple, namely Rome and its establishment. Even if a ray of light heralding the future illumined the heart of many a person, in Rome it stayed dark and kept getting darker instead of lighter.

What once happened in Jerusalem, where the armed Roman power during a long time respected the religion and customs of the Jews and gave them a free hand, has happened also with Rome until this day. The mighty, with the sword in their hand, well aware of the nuisance in Rome, did not want to make an end to it, but preferred to use it in their own interest. However, just as once the Jews brought about the destruction of the temple and their own downfall through their presumptuous and rebellious attitude, the edifice of the infallible on Peter's chair in Rome will collapse through the presumption and blindness of his own assistants and will have to make room for My teaching as once before.

(...)The wind of spiritual freedom is blowing also today, penetrating all human hearts. The human rights that have been disregarded for so long want to be respected and no longer trampled underfoot by just one class - the more powerful.

It says that even a worm will turn when trod upon. Well, the mighty of the church and the world have trod on the worm long enough, endeavoring to completely subjugate it und let human dignity begin only with them. But they went too far. This they feel and are now - in their fear of the consequences - looking for means to stop this development. But in vain! As once in Jerusalem, also these mighty of today will reap what they have sown. (The Lord's Sermons chap. 1) xxxiv

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xxxv -The faith of delusion imposed by force. False prophets give themselves the death-blow

"[1] DURING that time, true faith and pure love will extinguish completely. Instead of that, a faith of delusion will be forced upon the people with the most severe criminal laws, just like a malicious fever forces death upon the human body. And if one or the other congregation that is strengthened by My Spirit will come up against the false teachers and prophets who have an abundance of gold, silver, precious stones and other great earthly goods, and who haughtily, imperiously and selfishly as they are, will present themselves to the people as your only true successors and as My substitutes in order to be most honored, and if that congregation will show them that they are exactly the opposite of how they present themselves to the people with the most insolent and God-forsaken impertinence by forcing them to only search the salvation of their souls and the truth with them, then there will be battles and wars and persecutions, as did not take place yet since the beginning of men on this Earth.

- [2] But the very worst and most dark condition will not last long, and then it will happen that the false teachers and prophets will finally give themselves the deathblow [B3]. Because then My Spirit, that means the Spirit of all truth, will awaken among the people who are tormented in many ways, the sun of life will begin to shine tremendously and the night of death will go down in its old grave.
- [3] That dark time, which I am describing now, I have predicted to you already several times, and I mentioned it only now again so that you would discover more easily the correspondence between what happened tonight and that future time.
- [4] Look, this little city, which is almost surrounded on all sides by gentile villages and little places, is still inhabited by a small number of Jews who have, just like a few orthodox Samaritans, a more pure Judaism and for who the laws of the temple are for the greatest part an abomination. They can see the bad and unclear way of acting of the temple very well, although they cannot resist it. Their neighbors are gentiles who also do not think highly about their idols, but for the sake of appearances they must still do as if these were important to them. But actually they only believe in nothing else except in a good profit that they can seize in one way or another.
- [5] Look, that time, which I predicted, will happen, but then on a large scale, worldwide.
- [6] A pure congregation will continue to exist in the same manner as this little city, first surrounded by people without any faith, who will only practice all kinds of profitable business and who will not care about My pure teaching and still less about the infamous paganism of Rome at that time. Under these circumstances that pure congregation will then also begin to look like a sad widow.
- [7] My pure teaching will look like a widow who was really sad and whose dead son I have awakened to life again, and the faith means the dead son whom I have revived. He was killed by the malicious fever that corresponds again to the worldly mentality that is full of pursuit of profit, which also these people were beginning to do, more exactly because of the abhorring and evil deception of Jerusalem, and besides that, also because of the total absence of faith of the gentiles who are around this village, who during that predicted terrible future time will carry the name 'businessmen'.
- [8] Because of all that, the formerly pure and although still young faith because it only became established about 16 years ago by a Samaritan who came to live here and who was the husband of this widow is lost by the fever of the worldly mentality, because he died and we met him as being dead.
- [9] But then I come Myself, convert the gentiles and come with them to this place during the saddest evening of this congregation. I revive the dead faith again and give it back to the widow, thus to the pure teaching of God. And after this deed of Mine all gentiles will also come to this place, accept the newly awakened faith in one, only true God and will arrange their life according to His will that He has made known to them.

[10] However, the blind girl whom I made seeing again represents the completely unbelieving business world of that time of which I am talking about now, and it will be sparse and scanty, to such an extent that the too proud and splendor-loving kings will demand with all force heavy taxes from the people, even about what they eat and drink, and because of that, there will be great need, high cost of living, lack of faith and love among the people who will cheat and persecute one another.

[11] But – remember this well – when the need will be	at its	highes	t point I wil	l come for the
sake of the few righteous ones, to eliminate the mise	ry fro	om the	Earth, and	I will let My
pure light of life shine in the hearts of the people [B4].	. (8.	About	the spiritual	circumstances
of our time - THE GREAT GOSPEL OF JOHN Book 21) xxxv		-	

xxxvi -The decline of the Catholic church - the whore of Babylon and its end brought by sciences (also its missionaries and 'saints')

- "[1] Now has also come the time of the Cornerstone that the construction workers, especially those from Babel, have thrown away. The one who will now stumble upon this stone will be smashed, and the one on who the Cornerstone will fall will be crushed, as this will now happen soon and very soon to all those who will put the Cornerstone aside and want to follow the whore of Babel. O, how will they soon lament and wail. But the rejected Cornerstone will not help them.
- [2] I have seen with great patience the game of the pigs for a long time. Like the pig-keepers who kept their pigs in Gadara during My earthly life. But there were 2 very seriously possessed men in the old basalt^[8] quarry for Gadara was an old mine city.
- [3] With whom can those 2 possessed men be compared who were retained with chains and ropes in the big old quarry? When I came, they broke their chains and ropes into pieces, ran at Me and said: 'What have we to do with You before the time?' Look, those 2 can be compared with the mean, old spirit of worldly pursuit of gain in which a legion of other evil spirits are staying.
- [4] But since those spirits recognized My serious will, they asked Me to allow them to move into the pigs. And the 2 were free and glorified Me, although the Gadarenes asked Me later to leave them because they were too afraid for Me. And so, in the future, the real spirit of the world and his activity will also glorify Me because he was freed from the legion of his evil, selfish spirits by the power of My light. Although they moved into their pigs, but by that they came to ruin in the sea.
- [5] All the ultramontane^[9] servants of the whore of Babel belong to the pigs, because of their dirty, selfish and imperious strivings which they showed very openly and loudly by their concordats^[10] and missions, breves^[11] and curses. And already since the time that the whore of Babel ruled over the nations and their kings, the legions of evil spirits moved into

the aforementioned pigs that jumped into the sea. And at this time most of all. That is why their downfall is sure.

- [6] The sea means their stubbornness to persist in the old darkness and the light that they persecute and curse everywhere this <u>light in all the branches of science and technology</u> that I now let flow from the Heavens to everyone.
- [7] Look, that is the sea into which the pigs are driven by the bad spirits who moved in them for already a long time and in which they will find their sure downfall.
- [8] They dug a pit for My original light from the Heavens to hide it from the eyes of the people and to keep them into darkness to their worldly advantage. But I freed the light, and now they fall into the pit they dug, in which My heavenly original light was meant to suffocate and go to ruin.
- [9] Since this is now happening before everyone's eyes and at everyone's obvious desire it is senseless to ask when this will happen.
- [10] It is easy to realize that this cannot happen in one moment, as less as the night can suddenly make way for the full day. And in this world everything needs its own time. And no man, no matter how great his talents and abilities may be, can be a scientist or an artist in 1 day. And no fruit of a tree can suddenly be ripe and enjoyed. But once the trees are full of sap in the near spring, and the buds are strongly swelling, then this is certainly a sign that the warm spring and the blissful summer are very close. Some periods of light frost in between can then not make a great difference anymore.
- [11] What the prophet Ezekiel has prophesied in the 14th chapter about the punishment of Israel and Jerusalem is now referring to all the works of the false prophets: it will and must be destroyed.
- [12] Of what the works of the false prophets consist and who the Pharisees of the present day are, does not have to be explained any further to every clear thinking person, because **everyone knows the old enemies of the light, of the truth and the love from Me.**
- [13] When I Myself told the apostles not to judge, damn or curse anyone, so that the same that comes from Me would not happen to them, then who gave them the right to judge, condemn and impose the most terrible and awful curses on those who, stirred up by My Spirit, have searched and still search for the pure truth? Therefore, they themselves will be thrown into that pit that they dug for the many millions of innocent people. And therein will their evil works also be judged, relentlessly and without any mercy, and they will receive their reward.
- [14] Look at all the continents, then you will see how the works of the false prophets of the whore of Babel are hated on Earth by almost all those people who are somewhat more mature, and how their missionaries are received and respected. Certainly not as you can read in the deceitful papers that serve the whore of Babel, but quite differently. Only with very immature and wild people they still can stand for a short time. But once they very soon show their greedy

and imperious tendencies, or when they show from under their sheep's clothing the wolf that can be easily recognized, the success of their mission is over and they have to take care to escape from there and safe their skin.

- [15] How often did they not send their most daring missionaries to China and Japan where there is much gold, silver and other treasures. As long as they did not lay off their sheep's clothing they were tolerated, and they attracted many to them, for the sake of the pretended teaching of heavenly peace. But as soon as they as it is custom to say were getting warm, and their sheep's clothing became uncomfortable to them, thinking that they now could act freely in their true, inner appearance, they were immediately recognized for all the things they actually wanted, and they were grabbed and were given their well deserved reward.
- [16] When they received the news in Babel about their deserved terrible fate, they were declared holy with great glamour and glitter, even though I Myself have said and taught that only God is holy. But to such holy ones I can only say: 'I do not know you and have never known you. So go away from Me and seek your salvation and reward with those in whose name you have preached and acted. For you never preached and still less acted in My name, for since your childhood you never accomplished a deed of true neighborly love as I have taught, because you never believed in Me but only misused My name to your worldly advantage. And therefore you cannot expect any reward or mercy from Me. Thus go to those that you have served, and ask your reward from them.' (THE GREAT GOSPEL OF JOHN Book 23:8)
- "[1] AND this is now also the case in this world. In the so-called holy city it already swarms with several hungry holy ones, and they do not know anymore what to do with them and what small paradise they still could give them on this Earth, because despite their cursing threats they cannot command much more than a few square miles, since the kings of the awakened nations and still less the people themselves do not want to be commanded by them.
- [2] Then what else can those lazy and hungry holy ones do, except to leave their holiness and to search and accept other services that were not holy enough for them before, in order not to starve as holy ones.
- [3] Do you think that in the present situation great religious wars will follow? That would be the case if the man in Babel would still possess his former power over kings and nations and if the greatest part of the people would still be as dumb and dark as 300 years ago. But presently the followers of the old, once so mighty Babel became very small, and the people are already too enlightened by My flash of lightning. Even the most simple country man with his whole family does not believe anymore that the devil activates the steam machines on the sea and on the land for the sake of a soul that is sold to them, or that the devil jumps and dances to and fro through the wires of the telegraphs, bringing the desired messages from the faraway countries and places to the prominent and also to the simple ones.

- [4] How many are there who still seriously believe in the so-called wonder statues? Where can you still find a country where the so-called magicians are burned as sorcerers, dragging the readers of the Bible and other spiritual books and writings before a relentless inquisition court that will torture them to death? Which person that is somehow educated still attaches any importance to some remittance of sins, to all those empty and unspiritual so-called religious ceremonies, sanctified water, incense, sanctified images, clocks and bells, wax candles, relics, requiem masses and expensive funerals, fasting days and norma-days^[12] and still a lot more of such things?
- [5] They still go along with those things for the sake of the outer law that already became very weak, but out of 1.000 hardly 10 still believe in it, and not as serious as this was unfortunately the case for a long time during the former dark times of superstition.
- [6] If this is the case now for everyone, and not otherwise, then how could one consider a big or even general religious war?
- [7] Those who are really dark would like to stand up against the many enlightened ones, but there are too few of them. And if the enlightened ones would be attacked, they know that they certainly will always and ever be victorious over the few and completely powerless dark ones.
- [8] But despite that, there will be all kinds of battles and small wars for the humiliation of many dictators who want to stop My light. For from now on I will have no more patience or consideration with all those dictators. This you can believe since I announce this to you Myself. (GGJ Book 23, chap. 9)
- [4] Such big and also small arguments between nations as well as between individual people happen always when they do not observe My teaching which says that no one should say to his neighbor: 'Come here, then I will take away the splinter from your eye.' Then the neighbor says: 'What do you care about the splinter in my eye while I can discover a whole beam in your eye? First clean your eye, then only you can help me to clean my eye.'
- [5] There were already a lot of such battles and there still will be several more of them if the people will not actively and completely adhere to My pure teaching.
- [6] But this story in America will not last long anymore. In Southern America, where the Babylon is still much more present than anywhere else on Earth, a big judgment will soon break loose, because the Babylon must be transformed everywhere into a new Jerusalem, and the pigs of the pagan Gadarenes must go to ruin in the grave of their night.
- [7] I think that I have shown you more than enough now as a 'nota bene' for this time. And everyone who can somehow count will easily come to realize what the situation is and why this is happening, and that by necessity they soon must produce their result.

- [8] So you should not ask Me for the year, the day or the hour, since all these things are already clear for everyone, and everyone must certainly see the very near end of the night when he sees the little clouds on the horizon that are brightly illuminated by the sun.
- [9] Just let those people who possess some power in one way or another try to forbid the grass and all the herbs, bushes and trees to grow again in the springtime, to make new buds, to become green and to bloom, and to prevent all this, or to command the wind and to prescribe the free flash of lightning its way, then they soon will be convinced how great their powerlessness is as a result of their folly.
- [10] Once I have spoken out something and want it to happen, it will happen as certain as the sun must come up every morning and go down in the evening. I actually do not have to tell you anything further, although I still can see a question in your mind in relation to France, as to what this kingdom, which is now in earthly respect very powerful, will do regarding the present, general flowing of light. I say to you: to go against My will, will certainly be hard and impossible. " (THE GREAT GOSPEL OF JOHN Book 23:11)

As previously Moses, thus later on Peter was the rock upon which My church was founded. No revolutions or storms could destroy it. Often enough it has been perverted through the tyranny and lust for power of individuals. But as once My transfiguration was allowed to take place in the presence of My disciples when My spiritual, divine being shone through My earthly form, so it is happening now: **The spiritual garment is beginning to shine through the earthly pomp and ceremonial of the Catholic cult and its false doctrines. The clearing up and transfiguration is beginning.** Night is followed by dawn and dawn by - day! (The Lord's Sermons, chap. 14)

"When the Catholic Church shall meet its judgment and its end, My teaching shall nevertheless continue among very many people on earth. But it will always be something that is free, and will quietly shine among men, a light to comfort them, but never be a queen ruling whole nations, upon a throne, with crown, sceptre and orb." (THE GREAT GOSPEL OF JOHN vol. VIII 14, 17) xxxvi

xxxvii -Reasons for allowing the teaching of the Lord to be polluted and the rise of Lord's pure teaching. The flash of lightning is this pure teaching. The new wine and unification of Christian churches

[2] To destroy in one blow all the present circumstances (n.b.: around year 1860), which are still floating between good and evil, would mean the destruction of countries and peoples. Therefore,

everything must have and go through a certain time in this world. As long as the new must-wine is not very well fermented and thus did not remove all impurity from itself by its own activity, it will not become a pure and spiritual wine.

- [3] If someone wants to build a new, good house, he only should completely destroy the old house after he has constructed the new one. For if he would immediately destroy the old one, then where will he live and who will protect him against all kinds of discomfort during the time that the new house is build? Then it is wiser to carry an old, no matter how worn out and repaired coat out of need until a new one is ready than to walk around naked. And so, according to My very good order, the one thing must always come from the other after it can last and be durable.
- [4] During the time that I gave My teaching on Earth to the people, paganism was largely spread into all direction in all kinds of forms and appearances, and My teaching was only a bright morning star in the great pagan night. The morning star became soon easily covered by the very thick clouds of the pagans, so much so that the people could hardly and difficultly guess its true position. Some said: 'Look, here' and others: 'Look, there'. And it happened that they took other stars for the morning star and honored them greatly. And so, for the formerly supremely powerful paganism it was very easy to melt together and unify the morning star with themselves, and in this manner to present themselves as the only, true, old morning star to the people who asked for the morning star about which they repeatedly heard.
- [5] The morning star that is in this way deformed and covered by clouds performs also wonders before the blind people while only the name of Zeus was changed into Mine. And the people were satisfied, and the old paganism remained, with very little changes. But still, My teaching remained intact and well preserved with a few people, despite all persecutions. The noble seed that fell into good soil took root, well and strong, flourished and bore good fruits, although in secret, unnoticed for the blind eyes of the whore of Babel.
- [6] The morning star became a sun that completely comes up now, and the clouds of paganism will never more be able to cover that sun so that not even someone with weak eyes could take the day for the night.
- [7] The light of My flash of lightning has become mighty and will never more be pushed away by the pagan night. How? That I have clearly shown in this 'nota bene'.
- [8] I want to end this writing1 to admonish with all My love each of My friends, not only to read this, but to take it well at heart and to believe that I am the One who have revealed this out of My free mercy to My friends to comfort their heart and enlighten the reason of their soul. And in return I do not wish anything else than only your sincere love and thus also a living faith.
- [9] He who can and wants to do something special, out of love for Me, for My always earthly poor and now already old helper^[20], I soon will reward him manifold, amen. This say I, the Lord, the eternal Life and the Truth.

[10] And now in the next writing we return again to the gospel. We still will stay half day in Gennesaret, then we shortly will travel through the 10 cities." (THE GREAT GOSPEL OF JOHN Book 23:12)

- 6 All now directed their attention toward James, and he began to speak as follows:
- 7 The poor and meager meal exemplified that future time in which the word of the Lord will be misrepresented.
- At that time His servants will keep the best part for themselves and will feed their congregations with the husks as the heathen feed their swine.
- 9 'The Jews will be like the fried sea onion;
- 10 for although it is a root which grows luxuriantly by the ocean of divine grace and is now being fully roasted at the fire of divine love,
- it will, for all that, be a poor food and a most scanty fare at the table of the Lord, and no one will reach for it.
- 12'The monotonous milk dish will be the Greeks. These will indeed preserve the Lord's word in its true form more than anyone else;
- but since they will lead only an outward but not an inward life according thereto, They will be lukewarm, unscented and tasteless like this cooked dish which, although it contains the best, life-giving ingredients, is cool and poorly cooked, and thus makes a poor showing on the Lord's table also;
- 14 for it has no pleasant odor and thus, as in effect raw, also has no pleasant taste for the Lord's palate.
- 15'The melon is Rome. This fruit grows on a creeping stem winding in all directions,
- 16on which many barren blossoms come forth; but a fruit appears behind only a few.
- 17 And although the fruit is there and ripens to maturity, and in fact has a pleasant scent that is quite strong -
- 18 still when it is cut open and the inner meat is savored, the taste is far inferior to the scent.
- 19If seasoned honey is not eaten with it, nausea to the point of vomiting quickly follows,
- 20yes, even death can easily result from partaking of this fruit!
- This is the way it will be with Rome for a considerable time, and many will eat 21themselves to death at this fare. This fruit will also be present as a bad dish on the Lord's table and will not be touched by Him.
- 22'Now we still have <u>bread</u>, <u>butter</u>, <u>some honey and a few lean fish</u>.
- These foods are naturally somewhat better, are noticeably separated from the others and appear to be quite acceptable;
 - but there is no warmth in them either, for they have not all been seasoned with the main
- 24<u>ingredient, the fire</u>, therefore they also stand here on the Lord's table and are not praised.
- 25 The fish, of course, were at the fire, but they had too little fat, consequently they are as tough as straw and the Lord cannot partake of them either.
- These foods denote certain sects which will separate themselves from the former and will indeed have faith,

27 but it will not be possible to discover any or at least very little love in them, hence they also will not be pleasing to the Lord.

That in short is the meaning of this meal. I have imparted everything made known to me, and 28since I received nothing more, I shall say no more!' - This explanation caused a great stir, but no one understood it.

- Chapter 239 - One Flock And One Shepherd

THEREUPON JOSEPH said to James, 'You have spoken most wisely in the name of the Lord although I, along with the others, still cannot grasp what you have spoken.

- 2 But since I recognize the wisdom of God in you just the same,
- 3 and we were all finally given a select and very tastily prepared fish for our table,
- I would also like to have you explain what this highly palatable and select fish finally represents.
- 5 The Lord will surely reveal to you what is good also.
- 6 since He has just shown you what is and will be bad for all the world.'
- 7 And James replied, 'Dear father Joseph, that does not depend on me, but on the Lord alone.
- 8 I am only a weak instrument of the Lord and can only speak when the Lord loosens my tongue.
- 9 So do not request of me what I do not have and therefore cannot give you,
- but turn to the Lord in the matter if He will give it to me, then you shall immediately receive it from me as He gives it!'
- 11Here Joseph turned to the little Child and asked in a low tone of voice,
- 12'My Jesus, let me know the meaning of the good fish also!'
- 13 But the little Child replied, 'Joseph, you can see that I have not quite finished with My fish, so be patient.
- 14Cyrenius also is still far from finished with his meal; so we two still have half an hour's time,
- 15in which much can be deliberated and decided on.'
- 16Thereupon He turned to James and said to him,
- 17 James, while I am eating this small piece of fish, you may as well speak what comes to your
- 18The little Child then ate of His fish again, and James promptly began to speak as follows:
- This last good fish represents the Lord's love and His great compassion which He will 19bestow upon mankind in that time when all the world will stand on the abyss of eternal
- 20But before this the cooks will have to withstand a strong judgment.
- Only after this judgment will that time come which the prophet Isaiah has already foretold.
- 22And this time will remain on the earth and will not be taken from it henceforth, and the
- and her inhabitants will also dwell on the sun's great fields of light and will shine as they 23 do.

And the Lord will be Lord alone and will be the Shepherd Himself, and all the shining 24inhabitants will be one flock!

25And thus the earth will remain forever, and her inhabitants forever, and the Lord will be among them forever - a Father to His children in eternity!

There will be no more death; whoever lives then will live forever and will never see death! Amen.' (Childhood of Jesus – About Christian churches and sects and the Lord's final true church on earth (chap. 238/239))

Behold, what I told you about the marriage bond of two people shall now take place spiritually between the various Christian sects, based on the teaching of love as defined in the Gospels. They, too, are to unite through love to one only family. Approaches are already made and spiritual communication is improving. The small differences in opinions and interpretations of the ever invariable Bible, which were the cause of the division, are gradually beginning to diminish and will one day disappear altogether. At the present time preparations for a life together are being made and will be leading to the celebration of a union, a marriage, for which it is truly the highest time.

Once this unification nears its goal I shall again change the present water of faith into My spiritual wine of love. And as once the steward at the wedding asked, those who have been waiting will then ask: "Why did we drink the poor wine first and save the best until the end?" - And I shall reply: "Because earlier you were incapable of properly appreciating My wine of love and the result would have been misuse. But now when you have drunk your fill of the poor man-mixed wines, now, when your drinking-urge has calmed down and you are able to distinguish good from bad, - now I am coming to give you something that is not new to you but actually the same wine you used to drink, only purified - a divine drink, which only those deserve who have left sensuality and what is material far behind, have recognized their spiritual nature and crave only for spiritual drink and food."

Men are now fed up with the poor brew offered to them as a divine drink. They feel that there is something better, each believing the other has what he lacks. This seeking and questioning is removing the obstacles of religious fanaticism making a union possible. Then I shall come and there will be only one shepherd and one flock.

This is the spiritual meaning of the wedding in Cana. Watch the religious movements and see how like-minded spirits find each other to celebrate the wedding day when all, united, will strive towards Me to earn that name which I have reserved for those who practise My teaching and have adopted the basic principle of My entire spiritual and material creation, to become worthy spiritual children of the heavenly Father. (The Lord's Sermons, chap. 8) xxxvii

xxxviii -The third fire of purification – the new prophets and seers and decline of ceremonial church starting a few hundreds years before the Second Coming

"[1] **3**RD **kind of fire** will consist in the fact that I will awake already a few 100 years earlier ever clearer enlightened seers, prophets and helpers who will in My name, just as clear and truthful, teach the peoples everywhere about everything and will thus free them from all kinds of lies and deceit, which through false prophets and priests, even in My name, will clear the way for their downfall, and with that they will start, in a not too distant future, their evil beginning, and here and there they already have started it in My present time.

- [2] They will, just like the other pagan priests, perform false signs and wonders and will deceive many people by which they will provide themselves with great earthly treasures, riches, might and great prestige, but by the 3rd fire and its most bright light they will lose everything and go completely to ruin. And the kings and princes who want to help them will by that lose all their might, their wealth and their thrones, for I will awaken My kings and generals against them and will give them the victory, and so the ancient night of Hell and its messengers among the people on Earth will come to an end.
- [3] As this night now consists in the pagan, blind and useless ceremony, which they call divine service, it will also exist in those times, but by the 3rd kind of fire from the Heavens it will be entirely devastated and annihilated because the lie will not be able to stand victorious in the battle with the light of the truth from the Heavens, as less as the natural night can stand before the risen sun. It must flee in its most dark holes and depths, and those who stand in the light will search no more for the night.
- [4] I have shown you now the 3^{rd} kind of fire that has an extremely destroying effect on the darkness of men, and so I also will show you a 4^{th} kind of fire by which the Earth, the people and all creatures will have to be purified by My 2^{nd} coming. (34. The 3^{rd} and 4^{th} fire of purification THE GREAT GOSPEL OF JOHN Book 20) **xxxviii*

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$^{ m xxxix}$ -The judgment of heathenism starting with the birth of the Lord and ending 2000 years later with the Second Coming

- [3] However, with My birth, the judgment of the heathens has already begun everywhere. It now continues increasingly and will still continue for almost 2.000 years until the full light among the people on this Earth.
- [4] As you can see now in the morning sky how all kinds of clouds are forming and are piling up at the horizon as if they want to stop the rising of the sun, so also great numbers of all kinds of obstructing clouds will rise up sky high against the coming great rise of the eternal and spiritual sun of truth, and will do great harm among the people. But they finally will not be able to stop the great rise of the sun of truth.
- [5] You just have seen many beautiful stars shining in the sky, and also in the west you have seen stars that were glittering deep into the night. Look, these preceded as good messengers the still visible messengers of the morning and worked during the night. And that is now your task.
- [6] However, when brighter morning messengers will come up at the spiritual morning horizon, then this will be a sign that the great and general sun of life and truth will soon follow. Its very bright light will be a relentless judgment for all lies and deceit that together with its followers and worshippers and its great worldly pomp will be slung into the abyss of contempt, righteous wrath and forgetfulness. For then, the enlightened people will not think back anymore about the deceit and the judgment that lasted so long.

- [7] But already now you can observe quite well that the mass of clouds that looked so threatening black is having golden edges that are lightening up. So you also will notice during that time that the people who shortly before were still totally dark and true enemies of the light of truth, are from all sides more and more enlightened and are becoming brighter by the light rays of the truth. And further also, radiating themselves, they become enemies of the old lie. And such enlightening by the sun of truth out of the Heavens which is drawing near to its full rise, will be My sign of the Son of Man for all true people on Earth and the beginning of the great judgment on the harlot of the new Babylon.
- [8] Then those who love the truth will burst out for joy and will praise Me, for I already have sent them before **the sign of My rise at the sky of the inner spiritual day**. But the enemies of the truth will start to wail and gnash their teeth, and they will as far as this will still be somehow possible try to hide themselves into dark corners, together with their continuously decreasing number of followers, which will however be of no use to them, because when at that time the full sun of truth will have risen, its light will totally enlighten all dark corners and holes, and the enemies of the light will no more find, nowhere on the whole Earth a place of refuge.
- [9] I Myself will however be in that sun as the eternal Truth, and by means of its light I will be ruler and leader of the people's life and of their temporary, spiritual and eternal destiny.
- [10] And by this I have shown you now the full and well understandable truth about the great judgment of the new and the old paganism. But for the sake of the people I will give you another image that you also can tell the people, but not without the right explanation. Let us now quietly continue to view this morning scene." (THE GREAT GOSPEL OF JOHN, Book 18, chap. 94) xxxix

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- xl -People as trampled under the feet of the mighty of the church and the world. The end of the church of Rome and how the right revolutions should take place
- 3. Says Peter: "Why not, if they have the capacity? But they should pay dearly for a failed attempt, and their subsequent enslavement shall be tenfold. I say unto you that, as always, people can do nothing for themselves. If they proceed nonetheless, then it will worsen but never better their condition. A quite different matter is if a more virtuous group of people implores the Lord for help and protection. Then the Lord Himself steps in, and it is the end of tyranny forever. Only omnipotence can beat all power that be; man's impotence is naught without the Lord. The Lord by the way knows exactly how far He can let a tyranny go.
- 4. I say unto you: the Lord measures the time of everyone; and every tyranny is given an exact amount of time. Often things are just one drop short; when that falls, time is up. Hence trouble yourself no more about conditions upon Earth; the Lord knows best how to guide and merge them.

5. How often have I heard Earth people express the desire that the Lord would at last put an end to the papacy, but the Lord is still putting it off, and He well knows why. But you may be assured that He will not tarry much longer. Rome indeed thinks itself a Phoenix that burns itself to then arise from the ashes more gloriously than before. But this time the end comes with the ash. And quite a few others upon Earth shall fare likewise; do you understand that?" (From Hell to Heavn vol. 2, chap. 290) xl

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xli -The mark of the beast. The general flood of sin

Behold now and comprehend the mark of the right hand and the forehead among great and small, rich and poor, free and slaves! Is it not the desire to rule by either power or worldly reason? Tell Me whether one can achieve anything without this mark? Without this mark what is one person to the other? I tell you, if anybody among you has daughters, would he gladly give them to an "unmarked" person, or will they ask for an "unmarked one"? -Therefore, can anybody still procure worldly happiness, without having a mark, or having received an office by the beast?

You, yourselves, are "marked" - with the exception of My scribe, whom I have kept unmarked until now with great effort. I tell you however, if I permitted him to ask for one of your daughters, would you not look at him strangely and advise him politely to desist there from, since it would not be profitable, because he is not "marked"?

This, however, is the spirit within the beast's statue, that self-love and avarice with all the great of the world have reached their highest zenith, which is the full number 666, since self-love is equal to 600, the robbed fire from heaven 60 - that is the divine commandment applied selfishly: - and finally only 6 to neighborly love, which means the most complete slavery: Instead of giving for one hundred, one demands for one hundred:

- [20] I said: "My dear friend and brother. You may not just as I have already explained to you be confused with the natural high flood, which at that time was caused by the mighty Hanochites, and the spiritual general flood of sin, or else it will never be totally clear to you.
- [21] By the great flood of water which took place in the western part of Asia at the time of Noah there were indeed many people and animals that perished because the water did really overflow the high Ararat, but by this, the natural water was not overflowing the whole Earth of which at that time not nearly all habitable places were populated. But **the flood of sin, that means the forsaking of God, fornication, pride, stinginess, envy, lust of power and lack of love was overflowing the whole human race.** And that is what is to be understood by spiritual Earth, and that is what Moses meant with the general flood.
- [22] The highest mountains, over which the flood came, are the great pride of men who then were ruling the nations, and the overflowing is the humiliation that came over all those rulers, which happened in every kingdom in a particular suitable way. (GGJ Book 17, chap. 10) xii

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xlii -The prevailing mental diseases and attitudes contrary to Christ's teaching – the two witnesses of Revelation 11

"First of all, I make it comprehensible to you that in My Teachings and Words lie considerably more salvation and blessings, if lived accordingly, than if you could interpret all the vials of wrath in the prophecies of John.

This much I can tell you: The earth, with its entire humanity, is engaged in the **process of separation**, and that everything which is going to happen soon is, indeed, written in those prophecies, but it will not be fulfilled in the sense in which you would interpret it. To "**shorten the days**" means - in view of the spreading of My Word - to speed up the cleansing of the earth of its corruptible elements, which has already been taking place for some time.

You also keep reading of the "Antichrist"; most people imagine this to be a personality. If they looked upon the world with an attentive eye, they would find many "anti-Christians", because there are only very few actual successors of Christ or My Teachings, and even these are still far from being what they really should be.

The actual" Antichrist" is the generally prevailing obsession for entirely different things than are preached by My Teachings. It is the prevailing inclination of so many people where only the head is active and the heart is being condemned to silence. Here you must accept the "head" or the calculating intellect (as the spiritual principle) as the" Antichrist" who has already for a long time been actively working his wiles on earth, endeavoring to explain to mankind, by seductive arguments, that only what the intellect can grasp and elucidate is true.

Whereas, what the heart feels or suspects is nothing but the fleeting haze of an excited imagination! That is why the doctrine of the materialists is the last stage of rationalistic wisdom, and therefore, the addiction to pleasure and the means by which to satisfy it, and the contempt for all which is noble, good and sublime. Thusly, "knowledge and no faith"!

And still man forgets what I once said: 'Your knowledge is but fragmented!' All these pictures in the Apocalypse of John are spiritual figures. They are prevailing epidemic mental disorders which drive and dominate people. In order to be able to decode these revelations, a person must think on a much higher level than he is capable of at this stage. He must see and understand, from My standpoint, the spiritual inner world of the souls enveloped in a physical body on earth.

He must recognize how the spiritual trend changes, how I then make use of it for My Own purposes and how, instead of what mankind would like to achieve, only My Great Goal can be strived for! If he is capable of rising to this point of view, then he will also understand what it means: "They killed the prophets and left their dead bodies lying in the street for three and one-half days." This signifies: When mankind heard the teachings of My Chosen Ones, they refused to accept them, mocked My scribes and servants, or regarded them as non-existent, as dead. They rejected My Teachings or' left them lying on the open street', not believing in them, but also not completely discarding them either. Until after a short time (figuratively three and

one-half days) truth triumphed again, the one believed dead became alive once more and returned to whence he had come, i.e. he ascended to Me. Whosoever comprehends the meaning of these words, that is, what they signify spiritually, will also easily find out the meaning of "**the city of Babylon**" or "the place of intellectual errors."

Whosoever throws himself into My Arms can calmly watch the coming events. He knows that it is all for the benefit of the straying children. Once he will realize from My Words that the world cannot exist in this way - since I did not create it for this purpose - he will also understand that I have to return, in order to save whatever can still be saved! Wherefore he, too, shall strive only for no other goal, than to prepare himself so as to be worthy of and be counted as one of "My Children", and not be swept away from the earth and annihilated with the rest of the debris!" (from **The Advent of Christ** - Jakob Lorber and Gottfried Mayerhofer) xlii

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xliii -How can the antichrists be recognized

[7] Said John further: "But **how will we recognize such dark antichrists**? Because this I can see quite clearly now, that Your teaching will be taken up by many, especially by the magicians, who will beautify their magic by it. Oh, just tell us also the distinguishing signs, so that we can recognize them quickly and immediately start to fight them!"

[8] I said: "You will easily recognize them in their works! Since no grapes grow on thorns and no figs on thistles. Who gives something and wants to take more in return, is truly not My disciple! Since see, I give everything for those who are Mine, finally even the life of this My body, and in return take form no one a sacrifice of this world, but only want that a person must love Me above all, so that I can give him even endlessly more and greater things.

[9] Do you think the <u>antichrist</u> will do the same? Oh, certainly not! He will give his followers dreadfully little – like perhaps nothing else than empty, fictitious promises of the great beyond, but in return will ask for large offers, like done now by the clerics, who are getting paid for their several feet long prayers; however, these prayers are of no use to anyone, not for this world nor the beyond! And see, exactly the same the <u>antichrist</u> will do and the Mine will recognize him and his disciples and followers quite easily by these trifle and hollow fruits!

[10] What are the Pharisees doing presently with the sinners of all kind and types? See, they take a sin offer, either as money or also in other kind of rich offers and thereupon give the sinners a free pass for the already committed sins and also for those sins which a person, of which there are plenty, especially in the rich world, contemplates to commit in future and tell the people: 'It is better for you to sacrifice, if you cannot keep the heavy

law!' And in this way the clerics lift the laws of God and instead promulgate their selfish worldly rules, for their sole purpose is a good life at the expense of poor, blind mankind.

[11] See, the antichrist will do it precisely in the way and also all his disciples and you will recognize him by this even more easily! And if his disciples in all the world will shout with open mouths: 'Look, here is the true Christ!' or 'There he is', such will not be believed by any of Mine! However, leave the true children of the world and do not call them, so that you have peace from the dragon and its followers; because for some time he will appropriate large powers to himself and will treat his enemies quite badly! But by this, he will prepare his own judgment and downfall. (The Great Gospel of John Book 15, chap. 22) xliii

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xliv -The time to give humanity a sign full of life and truth

[16] Correspondingly, when men become, concerning their inner life activity, lukewarm, lazy, sleepy and without light, then immediately great movements will arise in the endless great spirit world, and these will then cause by their influence also all kinds of movements and waves among men who still live on this Earth. Then one nation rises against the other, one teaching fights against the other, and this will continue for a long time until men will be led to the greatest possible life activity.

[17] As a result, it will then also become clearer and lighter among them. The apparent need makes them inventive and forces them in this manner to an ever greater and more orderly activity. Because of that, the nations will learn to know each other, who before hardly knew anything of each other, and in time they will become useful for each other, and in course of time the light will increase among them and will in the first place bring about a greater longing for an almost tangible proven truth of life.

[18] When finally the need will become more general and the people will be no more satisfied with the pure authoritative belief, which is all the time a cause of the dark and lazy superstition, then the time will have come to give them a great and tangible light of life, full of clearness and truth.

[19] And look, a lot of people on the whole Earth who nowadays are as if seized by a deep sleep by all kinds of laziness and darkness of life, must thus be led into a heavy stormy movement until they can be awakened after a long series of periods of time to a point where in this awakened condition **they finally begin to feel what they are lacking.**" (Chap 10. The order in the household of God - THE GREAT GOSPEL OF JOHN - Book 20)

Some of you I gave the gift of hearing My voice within you, so that My actual teaching, as it has been established everlastingly for the entire universe, would not be again falsified and interpreted differently from how I gave it to My disciples during My life on earth.

Then, and for the following times, I often had to clothe My Word in parables and mystical sayings, for I knew what the coming generations would be doing with it. I knew what considerable changes My Word would be bringing about in social life and how much persecution and innocent victims it would cost My followers. I spoke in parables, so that the enemies, notwithstanding all their efforts to destroy My teaching, would only nibble at its bark, right to the present day.

Now that mankind has matured and, instead of eliminating only some things from the presentreligious structure, is inclined to overthrow the whole edifice with all its inmates, the time has come when the plain truth will no longer be detrimental to the majority and could only have a fortifying effect. Now the blind at the great highway to My Spiritual Kingdom are able to receive the light that has already for a long time been streaming upon them in great abundance. Now the time has come when the great edifice of clerical control - as once the walls of Jericho will come tumbling down through the flourish of trumpets of My divine teaching, so that the blind waiting behind these walls may gain an unobstructed view over the valley of the Jordan, in whose waters I once had Myself baptized and where the voice from the heavens called: "This is My beloved Son, in whom I am well pleased!" (The Lord's Sermons, chap. 12)

- And so you can be content with a perfectly calm mind in the fullness of the truth; especially if I tell you that, as long as this earth has been inhabited by human beings, the spiritual conditions of life have never before been revealed as comprehensively and completely as this time.
- [12] Whatever one seeks, in whatever circumstances he is, in this revelation he can exactly find to an atom, how things are with himself.
- [13] Whoever reads this with deep attention and great devotion will find the great, convincing truth not only in this solar revelation, but alive in himself. (The Spiritual Sun vol. 2, chap. 123) xliv

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xlv -Purpose of giving the New Revelation – more knowledge, trust and love for the Lord in order to become His children. Unification of Christian churches. Bringing back the lost ones

"Since egoism as antithesis to My love and love as such has become the main hobby of today's mankind and since as a result of this foolish behavior My patience is beginning to run out, this Word (the New Revelation) is being given you again so that before the general decline many may still be saved from completely losing their human dignity, their sole share in the spiritual world." (Secrets of life, p. 90).

Do you know why I, Myself, communicate to you My will through My servants and scribes? The reason why My direct messages have been flowing more abundantly during

the past few years than they did in former times and why I am giving you so much bread from the heavens, as has not happened since I lived on earth, is the fact that the time is now approaching when the world will reach its culmination in erring and deviation from My original crea-tional purpose. Lest all men be lost, I have ordained - and this is required for My Second Coming - that from now on My Word and teaching shall be given to a few in an unadulterated form, as I once gave it to My disciples, not veiled as in the prophets, but as clear and comprehensible as My disciples once taught it to the people.

In those days the spreading of My teaching was more difficult, but today, through the invention of the art of printing, the spreading of My teaching is by far easier, so that the brilliance of My eternal light of love and grace can be carried to wherever the darkness of the worldly power threatens to assert itself.

Now I will open the eyes of the unbelievers and explain to the literalists the true meaning of My Bible, so that nobody can use the exuse that he had not known the truth and could blame me whilst he alone is to blame. (The Lord's Sermons, chap. 26)

"[10] Finally, in much later times and shortly before a great judgment, again seers will be awakened who will have the great task of only short duration to purify the considerably contaminated teaching that it may be preserved and not rejected by the then clearer-thinking humanity as an ancient deception by the priesthood. These third laborers in My vineyard will not be working through miracles, but solely by means of the pure Word and the Scripture. They will not be receiving any other extraordinary revelation, except the one of the inner, living Word, in feeling and thoughts of their heart. Their strong belief will be clear and rational, and they will raise the withered human vines of My vineyard without performing miracles and so will also receive the same reward from Me, which you, as full-day workers will receive. For it will be much more difficult for them to believe firmly and undoubtedly what happened here over a thousand years before their time.

[11] Even if great revelations happen only at long intervals, God always sees to it, that as soon as the great revelations begin to become contaminated, newly awakened seers are given to mankind and that in such a way that no one's free will suffers any compulsion. Actually, the great revelations are so far apart, so that men's free will may have the greatest possible scope for action.

[12] When in the end the world will again have diverted men too far from their spiritual path, there will be no other alternative, but to send a great revelation, which is always followed by a judgment, because it is, in itself, a grievous judgment for mankind. As long as you do not set fire to the dead wood, it will not burn, but the fire will ignite it. And behold, what the fire is to the wood, a great revelation is to men." (THE GREAT GOSPEL OF JOHN VI, chap. 176)

That is why My words, My admonitions, My explanations. That is why My manifold revelations as to how great things can only be achieved through small ones, so that, following Me, you may also become small in your earthly life in order to grow tall

spiritually and to rise. Then you will soar up to that height of the concept "human", where in all clarity and tranquility you understand in the cosmic laws the developmental processes of the material world. You will also learn to clearly recognize that even these laws, spiritual and infinite for the material beginning, find their culmination point only in spiritual perfection. And you will only then, progressing step by step, always drawing closer to Me, recognize who I am as the Creator! (Secrets of life, chap. 23)

So it had to happen that at the time of My ministry, when human kinship was coming to an end making room for the great spiritual kinship of mankind with the great realm of spirits, My Self had matured to enable Me to fully accomplish My mission, in that My soul, united with the Divine Spirit, taught and did what you find recorded in the Gospel of John and what, since that time, has been written with indelible script upon the great plan of all creation with the words:

"Establishment and right conception of the divine attributes, explanation and proper comprehension of human and spiritual dignity in relation to the Creator of all things and their correlations." This was the purpose of the teaching I then established, which is divine and permanent, because it was given by God, left by God to His divine descendants as a yardstick, showing how God can be loved as the Lord, the Creator, but also - as the Father, and how one can approach Him. (Sermons of the Lord, chap. 7)

Behold, what I told you about the marriage bond of two people shall now take place spiritually between the various Christian sects, based on the teaching of love as defined in the Gospels. They, too, are to unite through love to one only family. Approaches are already made and spiritual communication is improving. The small differences in opinions and interpretations of the ever invariable Bible, which were the cause of the division, are gradually beginning to diminish and will one day disappear altogether. At the present time preparations for a life together are being made and will be leading to the celebration of a union, a marriage, for which it is truly the highest time.

Once this unification nears its goal I shall again change the present water of faith into My spiritual wine of love. And as once the steward at the wedding asked, those who have been waiting will then ask: "Why did we drink the poor wine first and save the best until the end?" - And I shall reply: "Because earlier you were incapable of properly appreciating My wine of love and the result would have been misuse. But now when you have drunk your fill of the poor man-mixed wines, now, when your drinking-urge has calmed down and you are able to distinguish good from bad, - now I am coming to give you something that is not new to you but actually the same wine you used to drink, only purified - a divine drink, which only those deserve who have left sensuality and what is material far behind, have recongnized their spiritual nature and crave only for spiritual drink and food."

Men are now fed up with the poor brew offered to them as a divine drink. They feel that there is something better, each believing the other has what he lacks. This seeking and questioning is removing the obstacles of religious fanaticism making a union possible. Then I shall come and there will be only one shepherd and one flock.

This is the spiritual meaning of the wedding in Cana. Watch the religious movements and see how like-minded spirits find each other to celebrate the wedding day when all, united, will

strive towards Me to earn that name which I have reserved for those who practise My teaching and have adopted the basic principle of My entire spiritual and material creation, to become worthy spiritual children of the heavenly Father. (Sermons of the Lord, chap. 8)

"From all this you see that the main shortcoming with you and the main obstacle with your progress is everywhere the weakness in trust.

None of you have as yet understood why I uncover and explain to you all the depths of My creation, all the innermost aspects of My divine self. Behold, My dear ones, the reason for all this is, to instill into you the very thing lacking in all of you, meaning, the trust in Me. For when together with Me you traverse the immeasurable spaces of My infinity, when I open up to you My spiritual heavens, giving you an inkling of what is there being kept and prepared for you; when I reveal to you My own self, which is nothing but love and in return wants only love; when I prove to you down to the smallest atoms that I, the Creator and Father, sustain everything with the same love, I only want to prove to you that a Being possessed of this might and strength, as which I am showing Myself to you, should surely be worthy of trust and that, compared to My omniscience and omnipotence, all your activity and behavior must be considered as below the level of Zero.

Ponder these few words; they are very important, like everything flowing from My mouth. Enter deeply into the meaning of that which all of you were given, and you will not only find consolation and peace but, and this is the main thing, you will more and more realize your own standpoint and then, consolidating what is unstable, be able to draw closer to Me.

Not a word I send you through My servant was, and still is, without its own purpose. Also these three words I was just now bringing before the eyes of My scribe because right now it is beginning to be somewhat unstable in your company. There is no true spiritual life present. Many of you are again living only for their businesses and pet interest, almost wholly forgetting Me and My teaching and only remembering it when by chance one or the other has made a speech to that effect.

Be watchful and pray, lest you fall into temptation. Do not make fun of My grace! I do not, as some believe, bestow it on those who only concern themselves with Me and My teaching when they have nothing else to do. They should take care, for they may be struck by lightning out of a blue sky and be forced to realize that they had considered as a matter of secondary importance that which really should be their main concern.

Whosoever knows nothing of My teaching and sins against it, is not so culpable. However, if someone has read My teaching and, half believing, shows no true trust in its activation and no confidence in the attainment of the actual purpose, I shall be forced to wake him up through a direct jolt lest he drop off to the sleep of worldly things, thereby forgetting My spiritual school. Today I still admonish; who, apart from Me, knows what I shall do tomorrow? The piece of ground on which you live and peacefully walk about enjoying your life, is hollow under your feet. This thin shell covers terrible chasms and you with firm faith and trust look up to Me with great confidence and hope that I shall not let this thin shell give way, thereby letting all of you taste death unawares. Calmly you lie down above these chasms with the firm trust and confidence of again rising the next day hale and strengthened while perhaps under your feet to you incomprehensible baffles of the elements are taking place. Why do you have such trust in

this case and not in spiritual matters? You see, because you believe I shall not do it! And why shall I not do it? Because you put your trust in a loving Father, who will not without reason punish His children with destruction. What, then, is your confidence? It is that, what you hope for, namely, the constant granting of My grace to you, may not waver.

Now, since in this respect you put such firm faith, trust and confidence in Me, do allow also Me to demand of you, if not at this rate of divine forbearance, then with human indulgence, to have also in spiritual matters a firmer faith, greater trust and greater confidence; and to understand that all I have already bestowed on you happened only for your benefit and by no means for My entertainment, but only in order to confer on you the honor of being able to become My children.

You demand of Me unlimited grace, and I demand of you unlimited love. With the exchange of these two conditions it is only you who gain, since I want to accord you a might that shall make you lords of all that was created!

Since I promise you such great graces, I am also allowed to wake up those on the road to Me, should they fall asleep while walking, through gentle nudges as I am now doing to you. Then you will realize that one must not walk My paths with one's eyes closed, but with open eyes and ears so as not to miss the right way and go astray.

So again, **let all of you consider what I am giving you here**. Be watchful and pray, lest you fall into temptation! Let this be your device towards a steady growth in firm faith, trust and confidence! Amen." (Secrets of life, chap. 12)

It is true, this one, and all My words which so far I have given you through My scribes, are only accessible to few; but, patience! The calamities of human life will soon lead one or the other into your camp, so that finally he, having tried everything in vain, will call on you entreating you with the words:

"Friends and brothers! Have you no comfort, no refreshment for my sick soul? I feel it, I have lost the dignity of man, have trampled upon it and now that I demand comfort and peace in the face of all the bogeys that used to be praised to me as wisdom, as religious dogmas, they all prove to be faulty, not lasting. The whole dream of a rational, logical sham-knowledge evaporates like a nebulous form. Give me back the dignity of the spiritual man, so that I may feel like a true man, like the spiritual being who, once gone forth from the hand of a loving Creator, now wants to return to Him, having again become worthy of Him!"

Then, My children, it is the words which I am giving to you among the presently living, which bring refreshment and comfort to the thirsty one, forcing him to call out with his face turned heavenward: "What am I, o Lord, for You to remember me?"

It is this purpose, namely, to again show you clearly and brightly "the dignity of man", so that the seeker, the sinner, the doubter, may realize how far he has distanced himself from it and where he has to look for the means by which to regain the lost Paradise. (Secrets of life, chap. 14) xlv

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xlvi -The Revelation of John refers to the New Revelation - 1. The language of correspondences

"If however, it should one day be necessary, I shall anew awaken men whom I shall inform of all that has happened here and what the world has to expect because of his incorrigible wickedness.

How all this will happen, I shall, when again dwelling in My heaven, reveal in veiled pictures for all the world to you, My brother John, still in this world." (reference to Revelation of John) (THE GREAT GOSPEL OF JOHN vol. 1, 217:14-15)

[13] Although the soul of man will not feel happier when he knows the sad future before its time, it will nevertheless also not harm him when he will train himself in the correspondences, and will perceive by that how everything that is visible and what happens in this world stands in very close relationship with the inner, hidden world of the spirits, that encloses in itself all times and spaces as in a continuous revealed present and how those 2 are related to each other. Have you all well understood this now?" (8. About the spiritual circumstances of our time - THE GREAT GOSPEL OF JOHN Book 21) xlvi

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xlvii - The Revelation of John refers to the New Revelation - 2 - The prophets killed and left in the street. Reasons for the rejection of the NR and who is going to receive it — the Lord' Supper

"They killed the prophets and left their dead bodies lying in the street for three and one-half days." This signifies: When mankind heard the teachings of My Chosen Ones, they refused to accept them, mocked My scribes and servants, or regarded them as non-existent, as dead. They rejected My Teachings or' left them lying on the open street', not believing in them, but also not completely discarding them either. Until after a short time (figuratively three and one-half days) truth triumphed again, the one believed dead became alive once more and returned to whence he had come, i.e. he ascended to Me. Whosoever comprehends the meaning of these words, that is, what they signify spiritually, will also easily find out the meaning of "the city of Babylon" or "the place of intellectual errors." (The Advent of Christ)

As I had to fight against all the existing notions, whether they were worldly or religious ones, and - as I sometimes said Myself - I did not expect as much from the Jews as from the Gentiles, thus it is also in the present time, when <u>not much can be expected of those who call themselves Christian and really believe themselves to be such if they only observe the prescribed church rites.</u>

Especially those who were intended to be the most fertile field for My teaching, they above all others, are the worst opponents of all that which awakens them from their so very conveniently arranged religious doctrine, demanding self-sacrifice and self-abnegation which are beyond them because they lack the moral strength for overcoming the rites and ideas they have become accustomed to.

They resemble the majority of listeners of that time. They keep looking for Me everywhere in the churches, but not on the road of life where they are to prove by their deeds what they so often promise in the churches. They, too, are hungry like the others, but leave the essence of My teaching, the seven baskets, untouched, consuming only that which tastes best to them at the moment. [...]

That My listeners then were not very fertile soil for My teaching I was quite aware of; but I knew that I was not speaking and acting only for them, but for all mankind after them. I did not build for that time alone; My plans were reaching much farther. As the plans of a divine, infinite Being, they were everlasting and eternally effective.

To their request for a miraculous sign, I even answered to the Pharisees and scribes that this generation would not be given a sign by Me, which meant that where My visible appearance was the greatest miraculous sign, no additional proof of My deity and the truth and everlasting continuance of My teaching was needed.

And what I then told the Pharisees and scribes, applies also today to all hypocritical churchgoers and to all the scholars of your time developing their philosophies about matter. They, too, will not be seeing any signs because they do not want to accept the greatest sign, the voice of a God and Father in their own hearts. (The Lord's Sermons, chap. 32)

But as the landlord in the parable fared, so do I. Too occupied with their worldly business, most people excuse themselves and reject or avoid My table, where My spiritual celestial bread of love, meekness, gentleness and implicit trust shall be served. And why? Because during their whole life they have indulged in exactly the opposite.

Thus I, too, will have to send My servants who have remained faithful to Me, into the world to seek guests for My. table among the poor, the crippled and lame who, during the course of their life, had plenty of opportunity to practise towards their brothers, if not love, at least tolerance and kindness. Thanks to the fact that they possessed few or none of the good things of this world, they have become more tolerant and amenable and enjoy the foods on My table, since with their sufferings in body and soul this evening meal at the end of a difficult life means at least the end to all their sufferings and privations.

"Lame" and "crippled" must also be applied to the spiritual life of the soul, since there are by far more spiritual cripples than physical. They too will be helped, for these souls - neglected, but not depraved - are more likely to accept the pure, true, spiritual fare than those, who in their self-conceit imagine themselves enlightened and believe they do not need instruction. They will fare at My supper as did the Jews whom I once told, when they did not want to accept My Word, that it would be taken from them and given to the Gentiles. Thus the Great Supper prior to My advent will separate the worthy from the unworthy.

For some the road to Me will be considerably shortened whilst others will be rejected for a long time and left to themselves until their morning will dawn. And only after they will have worked diligently all through the day, after they will have struggled and suffered, after long lapses of time, - only then will a supper be possible for them, too. (Sermons of the Lord, chap. 28) xlvii

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xlviii - The Revelation of John refers to the New Revelation - 3 – The coming of the Lord in the clouds of Heavens. The spreading of the Lord's teaching given anew and pure from Heaven

"[2] At My second coming I will not be born somewhere as a child from a woman because this body will remain glorified in eternity - just as I in Spirit - and thus I do not ever need a 2nd body as you had in mind.

[3] First I will come invisibly in the clouds of the Heavens, (Rev 1:7, 11:11-3, 14:14, Matt 24:30) which means: first I will come close to men by truthful seers, wise men and newly awakened prophets, and in that time also woman will prophecy and young men will have clear dreams by which they will announce My coming to the people, and many will listen to it and improve their life, but the world will call them daydreamers and will not believe them, as this was also the case with the prophets.

[4] So I also will awaken men from time to time to whom I will say by means of their heart to the pen, everything that now during My presence, is, happens and is being discussed. What will then be written once will in a short time of a few weeks and days be multiplied in many thousands of copies in a very artful manner which will be very well known by the people of that time, and so they can be conveyed to the people. And since the people of that time will almost generally know how to read and write, they also will be able to read and understand those new books themselves.

In this way, the spreading of My teaching will then again be given anew and pure from the Heavens to all men on the whole Earth, much faster and effective than now by messengers in My name from mouth to mouth.

Once My teaching will be brought in this manner among the people who are of good will and have a living faith, and when at least one third of the people will know about it, I will also personally, visibly and bodily, come to different places, to those who love Me most and have the greatest desire for My return, and who for that reason will also have full and living faith.

- [5] In this way, the spreading of My teaching will then again be given anew and pure from the Heavens to all men on the whole Earth, much faster and effective than now by messengers in My name from mouth to mouth.
- [6] Once My teaching will be brought in this manner among the people who are of good will and have a living faith, and when at least 1/3 of the people will know about it, I will also personally, visibly and bodily, come to different places, to those who love Me most and have the greatest desire for My return, and who for that reason will also have full and living faith.
- [7] And I Myself will form congregations out of them, against which no worldly power will be able to oppose or resist, for I will be their Commander-in-Chief and their eternal invincible Hero, and will administer justice to all dead and blind worldly people. And in this way I will cleanse the Earth of its old filth.
- [8] However, during the time of those new seers and prophets there will be great misery and need among the people, as has never been before on this Earth, but for the sake of My chosen ones of that time it will only last for a short time, so that their development towards bliss will not be hindered.
- [9] But in this land where I am now persecuted by the Jews of the temple as a criminal from one village to the other, and which is trampled down by dark heathens, I will personally not first act, teach and comfort the weak again. But in the lands of another continent that is now inhabited by heathens I will establish a new Kingdom, a Kingdom of peace, of unity, of love and of continuous living faith. Fear for the death of the body will no more exist among the people who walk in My light and who will always be in contact with the angels of Heaven and associate with them. Here you have now a real answer to your question."
- [10] **The scribe** said: "Thus, Asia, the old cradle of mankind and of many blessings from God, will not be fortunate anymore to see and hear You when You will return to this Earth? This is truly not a happy news for this continent."
- [11] I said: "The Earth belongs to Me everywhere, and I know in which place My return will be most beneficial for the whole Earth. At that time however, men will be able to contact each other from one end of the Earth to the other, and this as fast as the lightning that strikes from a cloud. And through the use of the spirits that are bound in the fire and the water they will, riding on iron roads, cover the greatest distances on Earth, faster than the heaviest storms that drive from one end of the Earth to the other. And the ships will, by means of these same powers, cross the big ocean in a much shorter time than now the Romans from Rome to Egypt. So then it will be possible to spread the message of My personal return in a very short time over the whole Earth, and thus also to Asia.
- [12] But then there is again the question: will the blind and deaf heathens of this continent also believe it?
- [13] I think and say: this will hardly be possible before it will be purified by a great worldly judgment.
- [14] There is a big country, far in the west that is surrounded on all sides by the great world oceans and which is, across the sea, nowhere in connection with the old world. From that country, first the people will come to know great things, and they will also come up in

the west of Europe, and from that, there will be a bright shining and a shining in return. The lights of the Heavens will meat each other, recognize and support each other.

[15] Out of these lights, the sun of life will develop – thus the new, perfect Jerusalem – and in that sun I will come back to this Earth. And now we have talked enough about what will happen in the future. " (THE GREAT GOSPEL OF JOHN, Book 21 - chap. 62. The Return of the Lord) xlviii

- xlix The Revelation of John refers to the New Revelation 4 The New Revelation as the (same eternal) teaching of the Lord, but in plain language or as the New Jerusalem. The living New Jerusalem is the Lord and all His followers that are to be found through entering the city/ teaching. The heavenly water/ rain
- [5] I Said: "What you saw was this My new teaching which I am giving you from the Heavens. It is the <u>true New Jerusalem from the heavens</u>, for the old one on earth is no longer good for anything. The twelve gates mean the true twelve tribes of Israel and the 12 kinds of precious stones in the city walls are the ten commandments of Moses and the upper two rows consisting of diamonds and rubies signify My two commandments of love for God and love for the fellowman. The angels passing through the gates mean the many truths people find through the faithful compliance with My teaching. Those leaving the city mean the great wisdom of this My teaching, and the many entering it indicate that man shall admit this My teaching, which is pure love, also into his heart and act accordingly, so that he might attain the true rebirth of the spirit and thereby be guided into all truth and wisdom.
- [6] That is the meaning of this vision, and it is also the true sun of grace for anyone who hears My word and lives accordingly, and all who now and in the future believe in Me will forever be there and live with Me and together with Me guide and conduct all that has been created in eternal space. (GGJ Book 13, chap. 84)
- [2] I said: "Friend, the teaching that I am giving to you now is God's Word and remains eternally, and therefore the people about which we are talking now will only receive the teaching from Me that you have received from Me, but at that time it will not be given to them in veiled form, but completely revealed according to its heavenly and spiritual meaning, and from that the New Jerusalem will exist that will come down from the Heavens to this Earth. Only in its light it will become understandable to the people how much their predecessors were mislead and deceived by the false prophets, just as the Jews are now deceived by the Pharisees.
- [3] Then they will not blame Me and My teaching anymore for all the great misfortunes, but the extremely selfish and imperious false teachers and prophets. In the light of their sciences and many technologies they will very well perceive whose spiritual children they are.

[4] When the very bright light of the New Jerusalem will shine over the whole Earth, the liars and cheaters will be completely unveiled, and the reward for their work will be given to them. The higher one of them thinks to be standing, the deeper will be his fall. Therefore, beware already now for the false prophets. Did you well understand this now?" (Chap. 58. The new time – THE GREAT GOSPEL OF JOHN Book 21)

The Lord always fulfills faithfully what He promises, but only in regard to the spirit and not necessarily to the mortal flesh. I shall now make a promise to you in the Lord's name, and you will then tell me whether and how you understand it. It is as follows:

- 3 The Lord will erect a new house, and a new city will descend from the heavens alive. And the house, like the city, will consist of many houses.
- 4 Those who will inhabit the new house and, simultaneously, the many houses of the new city, will be greater than the new house and the city and the many houses of the new city
- 5 As they will be moving into the new house of the Lord, it will bow to them and so will the city and the many houses in it.
- 6 The house, however, will be small on the outside but all the larger on the inside, in order to accommodate the countless dwellers and, also, the city will be like that and all the many houses in it.
- 7 Happy be those who will move into this house and the city and the many houses in it! For the house and the city and the many houses in it will put on them the garment of the Lord's sonship! 8 They will at all times draw strength from the house, the city, and the many houses in the city. But he who will not dwell in that house, that city, and the many houses of the city, will be weak, and this weakness will grow and destroy him. (Sunsets to Sunrises, chap. 181)
- (Says John): "Well, listen then: The new house is the Lord's new revelation to you which He is now building in your hearts. The living city descending from the heavens is the Lord and we, His children, full of life everlasting. You are expected to go into this revelation brought to you and to make it your true life's dwelling. Then this teaching will bow and submit to you.
- 2 And if you will live actively in accordance with this revelation, your wisdom will grow beyond that one which we are now giving you. As a result, you will find in these few words, whose outer casing is, indeed, small, an internal contents of wisdom so infinitely great that you will hardly ever be able to fully comprehend it! And countless descendants will be dwelling in this wisdom, yet not ever reaching its outer limits.
- 3 <u>Just as man has a physical house in which he lives after he has furnished it as best he can, so God's teaching is an eternal dwelling for the human spirit, in which it will live and be active forever.</u>
- 4 Then the City of God and the many houses in it are identical with the one house, for he who dwells in such a house or is active in the minor wisdom of the limited Word of God, will thus enter the City of God. This means, he will enter into the fullness of divine wisdom and partake in everything that the Lord has in His house, His eternal city, and the many dwellings in it.
- 5I think you now have understood me better, friend. So tell me whether you agree and whether you find this matter more acceptable now." (Sunsets to Sunrises, chap. 182)

John once baptized with water, but now there will be baptism with spirit. Streams of heavenly water will be pouring into people's hearts, softening and awakening many of them; but many will also remain untouched or will hide from this rain. Happy he whose heart is still receptive for the water from on high, who is directed upwards and does not resist the heavenly blessings! On all these people the divine light of grace will be poured - as once a ray of the divine light came down onto Christ in the form of a dove - and it will spread peace and tranquility in their hearts and all their surroundings. (Sermons of the Lord, chap. 3)

- ¹ Few will believe the new revelations from God given through men (and maidens). God's revelations were rejected during the centuries
- "[12] Yes, I will in those future times here and there among the true supporters of My name, awaken men and maidens, to whom are given by Me all secrets of the heavens and the worlds in their loving hearts; but there will be only a few who will accept this as a convincing truth!
- [13] However, to whom it will be revealed, will see it, and will have a great joy and will praise the name of Him, who has revealed such things as a fully convincing truth to them, to which otherwise no person's mind can ever penetrate.
- [14] Yes, there will come a time when there will be persons on this earth, to whose sight the entire creation will be unrolled like a secret writing of God; but nobody, who did not previously believed in My name and is baptized therein, will not share in such mercy!""
- [15] It is not unknown to you that different men received the living Word, and even those of this time, from the eighteenth and nineteenth centuries, as well as some from earlier centuries. But what is its lot? The silent oblivion. It is enough for the learned world to know their names. But what these men have taught out of Me, they do not care for. And though there are some who read a book here and there, they soon come up with sentences that do not agree with their reason. Therefore, they soon reject the whole and let our man, who has been taught by Me, rest.

[16] If all goes well, then they will at most grant Me alone some justice; but My	messengers are
nothing but fools and deceivers. (GGJ Book 9, chap. 41) 1	

^{li} -Prediction of the Great Gospel of John and New Revelation for Lord's disciples. The chosen scribes will be from the line of David. This word will strengthen the good ones for the eternal life, but kill the ones who will mock it

- [2] However, before I do this, I say and instruct you all, that you absolutely cannot tell anybody about your visions; since for this mankind of the world will not nearly be ready for a very long time, and basically it is also not necessary for the salvation of their souls, that mankind of the world learn about something like this! If only they very much wanted to accept, to love God above all and their neighbor like themselves, everything else, as far as necessary, will be revealed to them anyway.
- [3] But you, as the first fundamental pillars of My teaching, must by yourself secretly know more than all the others together, so that you after a while surely not be tempted to renegade from this My teaching.
- [4] Nevertheless, all this will still not get lost, and if a thousand and nearly again thousands of years has passed and My teaching has been completely buried in the dirtiest matter, I will during that time again awaken men, who conscientious will write down word-for-word in a large book what has been discussed here by you and by Me, and will be given to the world, by which many eyes will be opened again!"
- [5] Nota Bene: You, My servant and writer, now think, that I did not mention it at that time?! Do you also want to become weak in your faith, as you are still weak in your flesh?! See, I say it to you, that I even gave your and a few others names to Cyrenius and Cornelius, and who are now the joyful witnesses of everything what I tell you in the pen. But at the end I also will give to you the names, who from now on in 2,000 years will write down and do even greater things than you are now! Remember this for the time being and write down everything in full faith!
- [6] About this Cyrenius was very surprised and Cornelius asked Me about the men to whom this will be given.
- [7] And I gave them the standing and the character and even their names and added: "One of them, to whom will be revealed more than to you all now, will in a direct line be a descendant of the oldest son of Joseph and will therefore according to his body also be a true descendant of David. Thus he will be of the same weak flesh as David, but therefore even stronger in the spirit! Good for them, who will listen to them and arrange their lives accordingly.
- [8] But even the other great-awakened will mainly be descendants of David. Since such things can only be given to those, who even regarding the flesh descended from there, from where also I descended according to My flesh; since even I descended from David via Maria, the mother of this My body, because Maria is also a completely pure daughter of David. However, during that time the descendants of David will mainly live in Europe, but they nevertheless will be completely pure and true descendants of the man according to the heart of God and therefore able to be carriers of the greatest light out of the heavens. They surely will never sit on an earthly throne, but even more will wait for them in My kingdom, and I surely will always think of My brothers! But also most of My disciples, who are here, descend from their fathers side from David and are therefore in all seriousness My bodily brothers, except for one who is not from above but purely from this world. He was not supposed to be among them, and still he has to be there, so that that, what has been written, is being fulfilled!"

- [9] Says Cyrenius quite amazed: "Thus only to the descendants of David You will always reveal Your will? Are Mathael, Zinka and Zorel also descendants of the great king? Since You also reveal to them the same as to the descendants of David!"
- [10] I said: "Friend, this here does not take place in a manner of a secret revelation, but by way of an open word perceptible to every flesh ear! But it is something completely different to receive the secret, inner word, which comes from My word into the heart of him, who hears it in himself; and for that a certain prepared line of people is required, whose inner is capable, to endure the omnipotence and all-power of My word! Since every unprepared would already be destroyed and killed by only one word coming directly from Me. Once it has been written, then people with a good will and a good sense can read it; it will not only not kill them, but strengthen for the eternal life.
- [11] But if evil world people would read it, to mock about it, they also would be destroyed and killed, although it is only written! Now you also know how these things are standing; and I say now, that you be prepared, to see the wonders of origin, being and permanence forever!" (THE GREAT GOSPEL OF JOHN Book 9, chap. 44) li

- ^{lii} -Destiny of the NR persecution. It will be given only to the simple and not to the worldly wise. At the Second Coming the Lord will again prove His deity through miracles. What will happen to the deniers of the Lord's teaching
- [1] But I tell you that it will be always difficult to stay solely with the pure, naked truth. Worldly wisdom, which will greatly increase in some places, will not comprehend that I can be the very same spirit as He Who once on Sinai under lightning and thunder gave Moses the laws and also dictated the five books to him, and Who with His wisdom, might and power maintains and governs the whole of infinity! Some of you are not even able now to comprehend this fully, although you are witnesses to all that is happening here and has also elsewhere happened, namely, that I am fully One with the Father in Heaven. What then, will those great in the worldly wisdom have to say when such testimony from the thousandth mouth will reach their ear?!
- [2] Therefore, it will only be given to the simple, but not to the worldly wise, for what is great before the world, is an abomination before God.
- [3] The simple, modest man who is still of a comparatively pure heart has obviously also a freer soul and in that soul a freer spirit and therefore, understands quickly and easily what is of the spirit. But the worldly-wise whose soul is full of worldly interests and has no longer any awareness of a divine spirit within will, of course, not grasp and understand what you for the greatest part easily understand and fairly fully grasp. There is a good deal that you do not grasp as yet, but after all I shall have been lifted up you will fully understand it." (THE GREAT GOSPEL OF JOHN III, chap. 16)

"And now, you blind scribe of this **My new and living Word** within you, as also within all of you, look at Adam what he was like in Paradise. He was a perfect man, with one exception, endowed with many abilities, a perfect lord of the earth. All his perfections were but a gift from Me and he kept them until the time when **he just once forgot Me**, after the angel had become invisible to his eyes.

- 30. And behold, all that which Adam possessed as a gift will I give all of you as a permanent gift and countless more and endlessly greater treasures, that is, <u>Myself. And all that is Mine shall be yours too if you love Me, and nothing but love Me!</u>
- 31. But where is your love for which I paid such a high price and which I would like to call Mine forever? Oh, there is not much of it left on earth! It is so easy and so gentle, but you do not want it and do not seek it where it is waiting for you and reject the high prize it holds." (The Household of God 1, chap. 11)

Men want to find Me, but do not know how to seek. Both, those who lead and those who are being led are still prejudiced and, like Moses, they have a threefold cover over their eyes. And even if I want to lift it and call to them: "Come unto Me all ye that labour and are heavy laden, and I will give you rest!" - they do not understand My call. They do not yet know the voice of their shepherd and are like lost sheep that shall reach the light of love, truth and full awareness only after a lengthy groping in the dark.

What I once said will apply also today: "These things will be hidden from the wise and prudent, but revealed to the simple who seek with their heart."

All the reformers now leading the believers and hoping for better spiritual conditions will have to relinquish many of their pet ideas, and so will their followers. They will have to go through many a bitter experience until they comprehend the words I once spoke: "My yoke is easy and My burden is light!" Learn from Me meekness, gentleness and the love of your fellowmen or, where religion is concerned, tolerance, then you will find peace of mind and be able to pass this peace on also to others who still lack it. (Sermons of the Lord, chap. 2)

As in those days I was nailed to the cross, My teaching mocked and My disciples abused and persecuted, so it will be again. Instead of My person, My teaching will be crucified and mocked. My fighters will also have to battle with all kinds of injustices but they, too, will be victorious and see Me transfigured at My next descent. Then the voice of their conscience will proclaim: "Blessed be you because you remained true to Him, listened to His words, applied them and passed them on to others the way He wants them to be understood."

Then the transfiguration will not end - as once with My disciples - but My pioneers will be able to see Me face to face everlastingly and rejoice over My victory and theirs together with all those who passed on before. Such is the symbolical meaning of the transfiguration. Make sure that you, too, may participate in it, so that you may be counted among those who, disregarding all that is of the world, have made Me and My teaching the principal purpose

of their life and aspirations. Then, in moments of supreme delight when your spiritual vision is opened, you will be able to see The One in person, transfigured, Who already for so long has been showering upon you His words of grace and wants to make you His children. Amen. (Sermons of the Lord, chap. 14)

Everything that happened in those times, at the beginning of My ministry, My spiritual birth on our earth, will repeat itself now and is already doing so daily. Now, too, there are John the Baptists and Johns as My favourites and apostles, only the procedure of their activity is different. At that time only Moses and the prophets counted with the Jewish people. They were not to be revoked, but their words were to be protected from disparagement - the ore freed from slag - and it was to be proven that I, as Christ, did not want to bring a new teaching, but only wanted to interpret spiritually and apply in practice that which was taken literally.

At the present time, however, on the eve of My Second Coming to this earth, men's cultural and intellectual level is quite different. Now I am faced with reasoning philosophers and bookworms, or with fanatical stickers to the word in its literal sense, with people who are too fond of a pleasant life to submit to a religion that demands of them sacrifices and self-abnegation instead of pleasures and entertainment.

I am now coming again among you people as I did once. "And the light shineth in darkness; and the darkness comprehended it not."

Already for quite a while voices are being heard preaching the need for repentance and the searching of one's soul. The sleeping human spirit is being awakened in many ways. But also today the Johns are preaching mostly to deaf ears. Even those who have established themselves as My representatives on this earth are deaf, often even deafer than the others upon whom they want to impress My teaching. Now, too, these leaders are loosing their followers, who are seeking the light, the Word, as the manifestation of their God, - who are seeking what their own leaders are unable to give them. Thus, there arises a general striving towards the light, towards spiritual life, love and a heart-warming and truly spiritual teaching. There is a spiritual tendency in spite of all the resistance from those who, until now, were only concerned with their own interests. The trend is more and more towards freedom of thought, spiritual freedom. And although the open-minded in your world, with the light of their intellect, do not see the spiritual torch burning above their heads, the dusk of scientific life will soon he dispelled by them, and the "babes" will clearly see what so far has remained hidden to those who think themselves spiritually mature.

It is again the Word that in the beginning created heaven and earth, as Moses expressed it, the Word as actual life and light beaming from on high and pouring warmth and love into your hearts.

In the beginning was the Word, and the Word was I, and in the end the Word will keep sounding on and on, and I shall continue forever spreading light, life and love and guiding the children that are Mine in spirit.

Once the Word became flesh and those who were then living saw Its glory, but did not recognize it. And the Word shall once more become flesh, that is, spiritualized flesh, and shall be recognized and comprehended by the living in Its glory, and they shall receive grace upon grace of Its abundance.

John once baptized with water, but now there will be baptism with spirit. Streams of heavenly water will be pouring into people's hearts, softening and awakening many of them; but many will also remain untouched or will hide from this rain. Happy he whose heart is still receptive for the water from on high, who is directed upwards and does not resist the heavenly blessings! On all these people the divine light of grace will be poured - as once a ray of the divine light came down onto Christ in the form of a dove - and it will spread peace and tranquility in their hearts and all their surroundings.

Many will preach and spread My teaching as did once John the Baptist and My favourite disciple, John. Already there is some movement and, as the small breakers on the seashore are the forerunners of greater waves, so the present religious movement is the first beginning of a bigger one brought about by the stirring of the spiritual life which, as it were, squeezed in between matter and spirit, wants to find a way out. The spiritual has the property that it can also be compressed, but it will burst its bonds when the pressure gets too heavy.

You, too, My children, who are called to testify by word and deed that you are guides on the spiritual path of life, will often be asked: 'Who are you? What do you actually want?' The world is not going to believe immediately everything you say, as was once the case with John. But be of good cheer! Sow the seed, give willingly to those who ask you for food, and do not be concerned if often the seed you have sown does not bear the fruit you would wish for! Also in a forest not all the trees grow straight. There are crippled, bent and sick trees, but the forest with its trees still gives thousands of living beings shelter and food and even the bad trees and plants have still some use. The same applies to the spiritual forest of human souls. (Sermons of the Lord, chap. 3)

Do you believe that at the time of My Second Coming there will be better comprehension among men? Not in the least! Then, too, there will be many admirers who will regard Me as nothing more than a man inspired by God. At My Second Coming I will, of course, not come as a child, but as a mature man, and there, too, will be many doubters to whom I shall have to prove My Deity through miracles as the power of the Word would not convince them.

The story of My childhood will repeat itself in its main points and events, but only in a spiritual sense, for then the spiritual understanding will be far more developed, so that the believers will be in the majority, the non-believers and doubters in a minority. (Sermons of the Lord, chap. 5)

As I once evaded My murderers in the temple because My time had not yet come, **My teaching,** as you are receiving it, is still evading its critics. And even if here and there one or the other wants to condemn it to death, as the Jews did with Me, and squirts his venom over it, he prejudices only himself; for time will teach him, too, and prove that what I want will happen and not what he with his limited insight wishes.

Many a stone is still going to be thrown at My teaching in the form of harsh words meant to squash the gentle precept of love under their weight. But do not fear for its victory! For as at that time My Self was destined to pass even harder tests until My glorification had been accomplished and the end of My mission reached, thus now My teaching will be stoned, condemned, mocked, crucified and then - apparently dead -put in a grave from which, however, - as I once did, conquering death - it will rise triumphantly.

This you must realize: The more ground My teaching will be gaining the more obstacles will be building up against it; for it attacks many in their material and even more in their spiritual comfort, in their habitual way of living and thinking. It has to be like this, so that until My next coming to the earth everything may repeat itself that once visibly constituted the essence of My three years of ministry. There I sowed the seed of My teaching among thistles and thorns and not much of the soil that received it was fertile. It still grew rankly in some spots. Now, too, My Word that wants to make men free, falls on stony ground, heeded only by few, mostly trampled underfoot and threatened with destruction by the foxes that scent it as harmful to them. But it is still going to ripen and grow into the celestial flower that I once brought to your small earth Myself and which I handed to you like a rose that delights the senses with its fragrance, but may easily hurt a careless hand with its thorns.

The rose is the loveliest flower on your earth for it combines fragrance with the most beautiful colour, one expressing love, the other wisdom. As the rose in its charming raiment combines beauty with fragrance, thus also **My Word, the word of love combined with good deeds, makes every admirer sense the charm of My Divine Being**. (Sermons of the Lord, chap. 17) lii

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liii - Was Jakob Lorber John the Baptist/ Elijah? Yes, according to the Great Gospel of John. (see more in the file 'The Two Witnesses from the Revelation of John')

"6. There was a man sent from God, whose name was John. (John 1:6)

[1] This man, who preached repentance by the Jordan and baptised the converted with water, was called John. In this man dwelt the spirit of the prophet Elias, and this was the same angel spirit who in the very beginning defeated Lucifer and later on the noted mountain wrestled with Lucifer for the body of Moses." (GGJ vol. I, chap. 2)

[17] Up until John, all the prophets as well as Moses' law have prophesied. **He was the last** prophet before Me.

[18] If you will receive it, this very John is Elijah who is to come again before the Messiah. He also has come and prophesied before Me and has prepared My ways, as you have found out yourselves. Say it now whether you know who John is. (GGJ Book 2, chap. 44)

9] But I spoke with the two prophets and said to Elijah: "At the end of times of this Earth you will indeed be sent once again in the flesh to the people of this Earth, but no longer with a veiled inner spiritual vision, but unveiled and even brighter than on the two previous occasions when you came under the name 'Sehel' and later 'Elijah', and the brother

<u>Moisez (Moses) will lead you, but purely in spirit;</u> for his flesh will remain until the end of time the property of the Earth.

[10] But then all flesh of this Earth will be transformed into the spiritual; you will however never need it as I gave you a new body for eternity anyway. Watch well over the children of Israel until I return soon when My greatest work will have been completed! Then I will also give you a firm chair in My new kingdom. For behold, the time is now here that I once showed you on Earth, when I will create everything anew: first My spiritual worlds, and later the same thing will happen to matter, until it has reached the correct level of full purification! But now let us wake the three again from their sleep!" [...] (GGJ Book 13, chap. 30)

"This scene lasted for about one hour, and all those who were present asked every possible question to the spirits who answered them in a very friendly way. Then I called <u>John the Baptist and Elijah</u> to Me, whom those who were present knew only in the personality of the Baptist. And I said loudly in the presence of all: "You have been My predecessor in this great time of My coming to the people, and <u>you will again be My predecessor when that great time will arise about which I have spoken</u>. But the people will not recognize you then, despite that you will know who you actually are, because <u>that last temptation in the flesh that you can expect will become the foundation for the building of the dawning kingdom of peace</u>.

- [2] The people at the time of your next life will care little about your word, but it will be written in their soul with burning letters so that they will nevertheless feel it when they will be free of their body. That word of you will be My Word, and I will demand an account of everyone who heard it but despised it.
- [3] But you, My loved ones and faithful ones who are gathered around Me and are surprised about the things that clearly happen now before your eyes, will form the tribe of those who will form the new elect people, and you yourselves will contribute to its foundation in My name as a great brotherhood that draws strength from My Spirit to perform great deeds.

[4] And so, I let you go now to make a start by which the lost son will be forced to come be	back
home after he did not want to listen to the calling voice of the Father. Amen." (THE GRI	EAT
GOSPEL OF JOHN Book 25 chap. 55) liii	

liv -People will be taught be God. <u>Second Coming already began spiritually with the NR</u>.
Science as a confirmation of the existence of God

"For after Me the gate of heaven will always remain open, and what we are now discussing here will after more than a thousand years be possible to be heard and written down, as if all this were happening before the eyes of those living nearly two thousand years after us on earth. And in whatever area man will in the future have any doubt, he will be able to obtain clear advice from the heavens. For from now on everyone will have to be taught by God, and who is not taught by God will not enter into the kingdom of truth and light." (THE GREAT GOSPEL OF JOHN III, 15:6)

Now, when My messages flow so abundantly, I have actually already descended spiritually to your earth and am teaching and guiding My children as I once did. Only My visible appearance is still- missing, but this would only compel the doubters to believe and would be against man's freedom of decision. I am now again choosing My disciples who shall sow the golden seed of My teaching of love, but there is no longer any need for Me to guide them the way I once did. At that time I had to use other means; I had to come Myself and prove to them by words and deeds the actual existence of God. Now such forceful means are no longer necessary, for science, with its discoveries in the domains of My cosmic creation, has opened up enough ways for those who observe with spirit and heart to find Me everywhere and to recognize My actual existence.

Today, teaching through conviction is running parallel with the religious teaching. Only a person who wants to be blind will deny the existence of a God manifest everywhere in creation, below and above, even in man's own heart, despite all counter-evidence. Only such a blind person will deny the existence of a God, a law-giver and - as your Bible teaches - a loving Father Who, notwithstanding all man's errors and aberrations, always exercises forgiveness instead of retaliation, patience instead of severe judgment and at all times wants to further life instead of spiritual death. (Sermons of the Lord, chap. 25) liv

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^{lv} -Parallels between Lord's life and His teaching – His resurrection in His teaching of love, at His second coming.

To give you a clear understanding of this process of spiritualization and to explain to you the significance of My resurrection, as well as My passion during My last days on earth, I have to remind you of the fact that all My deeds and words, even the world events during the years of My ministry, would be recurring gradually until My now imminent second advent. But it will all happen in spiritual parallels and not actually to My person as it did then. What, at that time, I had to suffer as the Son of man, applied also to the progress of My teaching, which now represents Me spiritually on your earth. This, too, was contaminated, mocked, and abused; then it was buried in your churches - as large sepulchers - and a heavy stone, the stone of empty ceremonies, is blocking it. There it was to rest for ever and be of use only to those who wish to benefit from it in their worldly life and not in their spiritual life. The course of world history is an exact counterpart of the years of My ministry. Just as

there are in your life three important spiritual stages: childhood (corresponding to unconditional; faith), adolescence (corresponding to the forming of an opinion of what was believed), and manhood (corresponding to discrimination between appearance and actual fact), thus, also, My teaching went through all these phases, partly during My ministry, partly later after My decease, right to this day and to the future. In the beginning, I, too, compelled the world around me, partly through My miracles to believe and partly educating people like children. And once they began to understand Me, they found through their judgment the truth of what had previously only believed. That is, they entered adolescence. When, in this way, their belief and knowledge had been strengthened, they became mature, stood by My teaching and Me with conviction, corroborating with word and deed what to them seemed the holiest, the supreme knowledge. The history of My religion, the way it was later to be spread, presents to you the same stages, with the sole difference that at the time I, Myself, was teaching, there was no reason for excluding or protesting. However, when people, driven by human passions and guided by worldly opinions and interests, wanted to imitate Me, they turned the divine into what was worldly, gave men only the outer bark instead of the core of spiritual life and, as a result, the good was rejected together with the bad when men had matured and could use their own judgment. This is what brought about the extremes of people who believed everything I taught and those who believed nothing. Now, as the spiritual stirring is getting stronger, when the corpse in the sepulcher, sealed and covered with a stone, is preparing to rise, now, they still want to begin - like once did Mary Magdalene to prevent the corpse's decay by means of spices and scents. But, like Mary Magdalene who was disappointed because she found the sepulcher empty, the guardians of the spiritual sepulcher of My teaching will also be disappointed. They will find the sepulcher empty with only the shroud left behind wherein they had wrapped the body of My teaching. But the One Whom they believed to have kept there under lock and key will have risen, will find His disciples and adherents Himself, and give them new courage and zeal through His presence. The closer this time is approaching, the greater becomes the zeal to preserve and guard the corpse. As once My sepulcher was guarded by Roman soldiers who were unbelievers, so today is the same tendency to have an armed foreign power support those who defile and condemn My teaching of love. But in vain, already the first ray of light is breaking through onto the stone cover of the sepulcher! And as every stone begins to vibrate when the first ray of the morning sun falls onto it and continues until the stone is warmed and extends that warmth to what is beneath it, so the coffin-lid is already starting to vibrate. This vibration will keep increasing the more the reaction would like to condemn it to eternal rest. The ray of the spiritual love-sun is going to roll away the stone, drive off the powers that are spiritually asleep, and leaving them and their helpers only the shroud, once more revive the "corpse" and guide it on to its perfection on the path of light. It is dark in the sepulcher, but the Light-God of Divine Truth wants only light; and light gives warmth, and warmth gives life. Thus, also, the corpse of My teaching will rise from the sepulcher into which it had been put by worldly selfishness and lust for power. It will increase the light, warmth, and life, where they are already glowing in human hearts and spread with blessing these three elements where they may have been lacking completely.

This is the spiritual picture of My resurrection in My teaching of love, which I actually performed almost two thousand years ago and which will soon, once more, be taking place all over the world. As once My disciples and followers rejoiced at My rising, also this

resurrection will be celebrated by all humanity and every individual in his own heart. Thus I am going to rise in the hearts of My faithful when they shall have thrown away the shrouds in which they had wrapped Me, leave all worldly ceremonies and religious rites far behind them, believe only in the spiritual meaning of My teaching, and actually practice what they believe. This resurrection in the hearts will be the rebirth, the final step towards breaking with the world and the first step or beginning of a spiritual life where material ties will no longer have the power to lead man astray or delay him on his road to spiritualization. Therefore, Awake, My children! Open your spiritual eyes, ears, and hearts! Jesus represented through His gentle teaching of meekness and love, Who on the cross loved not only His neighbor but prayed for His enemies, this Jesus shall rise within you! And as the earth is to become His Church, His House of Prayer, where peace, tranquility, and happiness shall once more dwell, also your hearts shall be paradisiacally adorned only with blossoms of love for God and your fellowman. Prepare for this feast of resurrection in your hearts! It is the feast of your spiritualization, of the transfiguration of your own inner self. As I once, transfigured, with a spiritualized body, rose out of the dark sepulcher, you, too, shall leave your sepulcher of worldly passions and desires transfigured, spiritualized, bettered, ennobled, and worthy of Me! If, until now, the world, your education and social circumstances have enveloped you in shrouds with spices and scents to prevent your earthly being from decay, throw away all these useless things, for they are tools of matter and not of the spirit! Remember, you are not of this world! You used to be spirit and shall again be spirit! There is your home, there He is beckoning to you Who, to help you comprehend it, had died for you the physical death, but has risen again spiritually so that after a life that was pure like His you may rise spiritually, casting off what is of the world and, by becoming His children through this spiritual rebirth, requite on the smallest scale what He has done for you on the largest. Think of what it means to be a child of the Creator and Lord of the worlds, and to become a brother to those spirits who have long before you gone through this school victoriously and who now, in their eternal happiness and bliss, are watching with great joy and brotherly love the everlasting resurrection and rebirth of their brothers. Regard the resurrection as spiritual, which it is, and know that it was accomplished as an eternal memorial and example for you and My entire realm of spirits and souls! At that time, after I had overcome human nature and assumed the divine nature, I shed all that was of the world. You should do the same; then the day of your spiritual resurrection and rebirth shall be your most important day on earth - the keystone to your earthly and foundation stone to your spiritual mission! Amen." (Lord's Sermons, 18)

lvi -The day of the Second Coming will be like a lightning from east to west (Matt 24 explained in relationship to truth and active faith)

^[5] The <u>day of My 2nd coming will be as a lightning that goes from the east to the west</u>, high in the clouded sky, and will illuminate everything that is under the sky. Before that will happen - as I have told you already several times - the Son of Man must still suffer many

things and be rejected entirely by this generation, namely by the Jews and the Pharisees, and in later times by those who will be called the new Jews and Pharisees.

- [6] As it happened during the time of Noah so it will happen in the time of the 2nd coming of the Son of Man. They are and drank very cheerfully, they married and let themselves be given to marriage until the day that Noah climbed into the ark and the flood came and they all drowned. And it will happen in the same manner as during the time of Lot: they are and drank, they bought and sold, and they planted and constructed. But on the day as I have explained to you more in detail on the Mount of Olives that Lot went out of Sodom it was already raining fire and sulfur from the sky, and they all perished by it.
- [7] Now look, this is how it also will be and happen during the time when the Son of Man will be revealed again. Whoever will be on that day on the roof and knows that his household goods are in the house, let him not come down from the roof to get his household goods which has to be understood as follows: he who really understands those things should stay with that understanding and not leave that level out of fear that by that he might lose worldly advantages, because those things will be destroyed.
- [8] So also still another image: whoever is in the field (the freedom of understanding) should not turn around to what is behind him (old deceiving teachings and their rules), but should remember the wife of Lot, and should continue to strive forwards in the truth.
- [9] I will still tell you more: during that same time there will be 2 in a mill and do the same work. The one will be accepted and the other left behind, which means: the honest worker will be accepted and the dishonest and selfish one will be left behind, because he who will try to keep his soul^[5] because of the world, will lose it, but he who will lose it for the sake of the world will keep his life and will help him towards true eternal life.
- [10] And still further, I say to you: in one and the same night of the soul, 2 people will lie in one and the same bed. Also then, the one will be accepted and the other left behind, which means: 2 people will outwardly be in the sphere of one and the same confession of faith, but the one will be in the active living faith and will therefore be accepted in the living and lightful Kingdom of God, but the other will only adhere to the outer cult, which has no inner value for the life of the soul and the spirit, and will not be accepted in the living and lightful Kingdom of God, because his faith without the works of neighborly love is as it were dead.
- [11] And further: there will be 2 people in the field of work. The one who will work without self-interest in the living faith out of love for God and out of love for his fellowman, will also be accepted in the true Kingdom of God. But the one who will work in the same field as the Pharisees without inner living faith out of pure self-interest, will obviously be left behind and will not be accepted in the living and lightful Kingdom of God.
- [12] See, that is how it will be and happen during the 2nd coming the Son of Man, and this is how it will manifest itself. When in the future you will be permeated deeper with My Spirit, you will also clearly understand all that I have said now. At this moment however, I cannot explain it to you more clearly and more understandably."

[13] The disciples said: "Lord and Master, that is all right and we believe Your words, but where and when will it happen, counted according to earthly time? Surely, this You also can tell us."

(Chap. 38. The 2nd coming of the Lord - THE GREAT GOSPEL OF JOHN Book 21) lvi

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$^{ m lvii}$ -The New Word of God will be the end of the Babylonian Christianity. The bridge built at the Second Coming of the Lord

- [2] Which real innkeeper wants to **put new wine into old sacks?** What will happen to those sacks when the new wine will ferment in it? The wine will tear the sacks, and the unwise innkeeper will lose the sacks as well as the wine. An unwise ruler who shoves a new constitution into an old one can expect the same. By necessity, the new one will cause the ruin of the other, and the ruler will lose everything by that: his constitution, his country and his people, as there are already several examples of this now in Europe, and soon others will follow.
- [3] I say to you: whoever will still make eyes at that certain man who calls himself pious, and will talk to him with a snake's tongue while My light from the Heavens becomes more and more intense, will soon be completely deserted and will stand alone. For I want that the long lasting courting^[15] of Babel will finally come to an end. From now on, everything will be new and different, and My Word that I have spoken to the apostles and to a lot of other people, must now arise with new strength and might, and then last until the end of times of this Earth. Everyone must come in the sun and warm themselves in the light of My teaching from the Heavens. And those who sincerely acknowledge and love Me must have, from the cradle to the grave, a continuous very visible relationship again with My angels and so also with Me, just like it was during the first times.
- [4] Now you also ask what will happen in your country, when the old sacks will burst because of the new wine that will forcefully be put in and the wine be spilled. I say to you: surely a thousand times better than now when almost no one trusts not even his most honest brother out of fear for all the misery and need that can come from that long and costly hesitation, while he always says: 'You never know what will happen.'
- [5] The moment that the wine sacks will burst, the great consumers will no more exist, and the state will take care that those who loyally served the state and the people for a long time with their spirit and mind will not lack anything. But the more than a quarter of a million streetwalkers and loafers without merit mostly from the side of the clergy will no more receive their great income and pensions^[16], but on the contrary they will be strictly forced to pay the debt of the state, because that will be respected under all circumstances, so that the one brother would not make a complaint to the other.
- [6] Under all circumstances I am again in charge now. And so no more chaos can exist to the disadvantage of those who adhere to Me. This year I still will have a little more patience with the country under which laws you live, but not much longer even if many of My old

friends would still live in their body and in great love and faith. Those who follow Me, and the new enlightened ones, will surely be saved, but all the others will be chastised.

[7] Now you say of course within yourself again: 'Yes, Lord, all this is all right, for once the rulership of some people is spoiled and mischievous, the people must receive another one that fulfills the physical and especially the spiritual needs of the people. But as long as the old temples of idols, which are called houses of God or churches, still exist with their servants, and perform their service, and may still preach the great working of their clerical submission to God to the still many blind people, especially in the pilgrimage places and monasteries, a new rulership of the people - whether it exists from a new constitution or from a new ruler - will always be in danger of gradually relapsing again into the old darkness. And this all the sooner when the servants of the temples have to live from the income of their clerical work. If they then still have to exist for a certain time as teachers of the people, then let them be paid just like any other civil servant. But they never should want or accept any payment from no one for their service to the church. Then the works of the temple servants in exploiting the people, cheating and stealing will certainly be very clearly stopped. And the pilgrimages, wonder statues and relics and still a lot more of churchly miscarriages and abuses will soon be put to an end.'

[8] On this, I say that on the one hand your opinion is completely correct and right, and for a while it would also do fine because the so-called spiritual man would undeniably be more engaged in teaching the people for which he is paid than in clergy ceremonies which are no more profitable to him. But if he would perform his cleric service without payment, the blind people would consider him to be even more important because of his merit for God, and in this manner they would automatically fall into their old superstition, still worse and deeper than before. What would give him a great and magnificent prestige to the people, the spiritual man would not represent it as something that has no merit for Me but as something that is extremely pleasing to Me. And in this way he would strengthen the people into their old superstition and make a new throne for the great rulership of the whore of Babel that nears its complete end now.

[9] So let the clergy exploit the people. Let the still blind people make pilgrimages and pay expensive masses. Let them do their confessions, go to church, organize exaggerated expensive processions for their deceased ones, let those clergies chase inheritances and sell expensive exemptions and remissions of sin. Let those Babylonians do even worse things, then also the most blind one will soon come to his senses and say: 'No, such religion can only be deceit, because those who are most convinced of the pure teaching of Christ and who should act accordingly, show by their deeds that they themselves attach no importance to that whole teaching, they do not believe in a God, and thus they are simply false prophets. They only care about their belly. They often take away the whole possession of the people by all kinds of deceit. And if this is not sufficient, they take it away by some kind of lawful coercion which is allowed to them by the state. And they do not even give one thirsty soul a sip of water of all the things they simply robbed away. Therefore, away with all those false prophets. Away with those devouring wolves in sheep's clothing, and away with everything with which they tormented, deceived and robbed the poor, blind people. Away with the temples, altars,

secret images, relics, clocks and all useless cleric utensils that do not have any spiritual value for life. From now on we will examine the whole teaching of Christ ourselves, and let it be explained to us by true teachers who are enlightened by God, and then we will live and act accordingly. And the true teacher will not be hungry or thirsty at our table, and he will also not have to walk around on bare feet." (THE GREAT GOSPEL OF JOHN Book 23:10)

- 17. "But beware threefold those kings, dukes and princes who always break their word and faith towards their neighbours, having filled their hearts with lies and deception! I say unto you, they shall pass away like mites upon the leaf! For I intend now to sweep the Earth of all weeds!
- 18. "After which a bridge shall be built from here to there, to facilitate the Earth's inhabitants' easier crossing over to us here than up till now, upon the rather decayed ladder of My Jacob, upon which only angels could ascend and descend.
- 19. "The bridge however shall be broad and as smooth as the mirror of the calm sea. And there shall be placed no guards either and the start or middle or end to check on the miserable, weak or sick. One and all shall be free travellers, able at all times to obtain advice and help from over here their true Fatherland!
- 20. "Over this bridge however we also shall again step upon the long deserted Earth, to there raise up our children ourselves, to teach, guide and rule them and therewith reestablish the lost paradise! (From Hell to Heaven, chap. 86) lvii

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lviii -THE GREAT JUDGMENT in less than 2000 years since the Lord addresses His disciples

From now on **not fully 2000 years will pass** until the great judgment will be taking place. That will then be a last judgment on this earth. (THE GREAT GOSPEL OF JOHN VI/ 174, 7 on)

[5] It is true that this should also be the case among the people now, but in this middle period of development of men who are still not <u>purified by the big fire of life</u>, it will stay allowed, but from now on, it will not be a full 2.000 years anymore. After that, the spirit will predominate strongly with men and on the Earth no more 'mine' and 'his' will be seen, nor will be talked about it. . (Chap. 30. About future events - THE GREAT GOSPEL OF JOHN Book 20)

[6] The beginning of that will soon be exper	rienced by the Jews, as well as later by other
kingdoms with their rulers and nations. (97.	About the measure of good and evil – THE
GREAT GOSPEL OF JOHN Book 20) Iviii	

$^{ m lix}$ [The Great Gospel of John predicted by the Lord to His disciples in less than 2000 years

4] Nevertheless, all this will still not get lost, and **if a thousand and nearly again thousands of years has passed and My teaching has been completely buried in the dirtiest matter, <u>I will during that time again awaken men, who conscientious will write down word-for-word in a large book what has been discussed here by you and by Me, and will be given to the world, by which many eyes will be opened again!" (THE GREAT GOSPEL OF JOHN Book 9, chap. 44)**</u>

"For after Me the gate of heaven will always remain open, and what we are now discussing here will after more than a thousand years be possible to be heard and written down, as if all this were happening before the eyes of those living nearly two thousand years after us on earth. (THE GREAT GOSPEL OF JOHN III, 15:6) $^{\rm lix}$

- ^{lx} 1890 years after, the Lord's personal coming, hardly more wars The enlightenment of humanity. The transformation of the more primitive nations through Lord' kings and generals (the second fire of purification). The fire of the earth will bring life to the living and death to the dead
- [10] If one will count, from this My actual presence, almost 1800 and almost 90 years, there will hardly be any more war on Earth[3], and more or less in that time, also My personal coming on this Earth will take place, and the greatest enlightenment of men will begin. (Note: as it looks, this prophecy has not be fulfilled and although we know that all prophecies are conditional, we would still dare to suggest that: 1) this may be a writing mistake of Lorber or one of his friends writing for hi; 2) rather 1990 and not 1890 could be the number given by the Lord; reason being that as He was born between the year 4 BC and 0, and this may have been said acc to the GGJ in his 33 and last year of life, we would get 2019 2023 as the date referring to the cessation of wars on earth and the occurrence of His Second Coming; this is indeed less than 2000 years after the Lord's death on the cross)
- [11] Although there still will be wars among the more primitive peoples of the Earth, but these will also soon become impossible among them. I will drive them together with the help of My righteous and mighty kings and generals and let them pour out My light among them, and then they also will be changed into peaceful nations dedicated to the light.
- [12] Look, this is **the 2nd kind of fire** by which the people will be purified." (33. The first 2 kinds of fire of purification THE GREAT GOSPEL OF JOHN Book 20)

18] This is why I say to you: Make sure that the world does not infuriate you! Each of their words is a scum-bubble, filled with deadly pestilence. - Therefore, hear My Word and follow My advice, so the fire of the earth will not burn you when I ignite it. For this fire will bring life to the living, and death to the already dead! - (The 12 Hours – Second Hour - Asia)^{lx}

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lxi -shortly after 2000 years since the Lord addresses His followers - the poor condition of the faith; the age of great inventions, including Internet

[13] What would you say if I tell you that shortly after 2,000 years, calculated from now on, firstly this My teaching will be in a much worse state than now the worst paganism and will be even worse than the most stupid what the Pharisees in Jerusalem are now prescribing, which from now on will not last longer than 50 years?! What will you say if I reveal to you that the people of that time will invent and produce large artificial eyes whereby they can look into the great depths of the starry sky and will set up completely different calculations as the Egyptians have done?! Yes, the people will make roads of iron and will drive with fire and steam in cars made of iron, as quickly as a shot arrow flies through the sky! They will fight each other with firearms made from iron and will carry their letters by lightening into all the world, and their ships will move through the power of fire on the large oceans of the world without sail and oars, so quick and easily as an eagle glides through the air, and still thousand and again thousands of things of which you cannot have any idea. (THE GREAT GOSPEL OF JOHN Book 14, chap. 72) lsi

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lxii -Signs of time – in about 2000 years – the condition of the poor – limitless suppression

"[...]Then those who deny God and the proud deceivers and suppressors will be wiped off the surface of the Earth, and those who believe and the poor will be raised up and be enlightened from the Heavens, as this is the case now, and as it will be the case again later in about 2.000 years. The time, in which this can, and also certainly will take place, is as easy to recognize as can be seen in the late winter when spring draws near and you look at the trees and see how their buds are swelling more and more and become more juicy and how the juice, just like the tears of men, will drop down from their branches and twigs on the soil, and in a certain way are begging for deliverance from the need of the winter in which so many trees were pining away.

[7] So once the heart of the poor people will become brighter by the light of the truth from God, and will swell, and when moreover by the merciless and limitless suppression the soil will become humid because of their tears, then the great spiritual spring has come very

close . (Ch JOHN - Bo	-		ne necessit	y and pur	pose of te	mptations	- THE (GREAT (GOSPEL	OF
^{lxiii} -Great o	changes	at every	2000 yea	rs						
[10] "You change on JOHN VI c	this ea	rth. So			•		•		_	

 $^{
m lxiv}$ -The day and the hour is not known – depending on the free-will of men; it is also better for man not to know all beforehand

- [2] I said: "Also this I have told you already several times very extensively. But because you also are not completely permeated with My Spirit you still do not understand it fully. The year, the day and the hour I cannot tell you with certainty because everything on this Earth depends on the complete free will of men. Therefore, not even an angel in Heaven knows it, but only the Father and also the one to whom He wants to reveal it. Besides, it is for the salvation of the soul not absolutely necessary to know it very precisely beforehand.
- [3] Would it be good for someone to know very precisely beforehand the day and the hour of his death? For very few who are reborn in the spirit, yes, but for numberless people it would be very bad, because the approaching hour of their death would fill them so much with fear, anguish and despair and become great enemies of life, in such a way that they would prematurely take away their life in order to escape the anguish of death, or they would come into such great laziness of life that little salvation could be expected for the soul. So it is better for man not to know all things for sure beforehand, namely as to what, how and when this and that can and also must come over him in this world. (Chap. 38. The 2nd coming of the Lord THE GREAT GOSPEL OF JOHN Book 21) liviv

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 $^{
m lxv}$ -almost 2000 years until the end of the judgment on paganism (including the Roman church) and total enlightenment of humanity

[3] However, with My birth, the judgment of the heathens has already begun everywhere. It now continues increasingly and will still continue for almost 2.000 years until the full light among the people on this Earth. (THE GREAT GOSPEL OF JOHN, Book 18, chap. 94)

[3] But when after several hundred years this will be known by the heathens, they will claim in Rome that you have established that chair over there. And the nations, who will be forced to it by fire and sword, will also believe those false prophets that you as a first prince of faith have placed this chair of faith in Rome from where you are ruling in My name the whole Earth and its princes and nations. But look, that will be a false chair, out of which much disaster will be spread over the whole Earth, and almost no one will then know where you have placed the real chair, the chair of love, truth, living faith and of life, and who your real successor is.

[4] Although this chair will stand for a long time, much more	than a 1.000 years, but it wil
not reach the age of 2.000 years. Just count, if you can count."	(Chap. 10. The order in the
household of God – THE GREAT GOSPEL OF JOHN Book 20)	lxv

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lxvi -4 weeks, months, quarters, years

"The period of purification will last **four weeks** at the shortest because there will be hours where more will happen than before in a century. – The longer period is fixed for **four months** because there will be days with a significance greater than before in a century. – Another appointment is set for **four quarters** (3 months) because in a week there will happen more than in antiquity in a full century. – And still a largest period is fixed of **four years** and a little more, because months will now come in which more will happen than in antiquity in seven centuries." (Gifts of Heaven 3, chap. 10) lxvi

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lxvii – America* from which great things will be known and will come to Europe, while from there a bright shining and a shining in return will occur – out of these lights the New Jerusalem will develop. The New Jerusalem and the twelve gates

[14] There is a big country, far in the west that is surrounded on all sides by the great world oceans and which is, across the sea, nowhere in connection with the old world.

(* **Note**: Another continent/ big country than Asia, inhabited 2000 years ago by heathens, which is also not Europe, far in the west (considering Israel/ Palestina as reference) and surrounded by oceans cannot be other than America)

From that country, first the people will come to know great things, and they will also come up in the west of Europe, and from that, there will be a bright shining and a shining in return. The lights of the Heavens will meet each other, recognize and support each other.

[15] Out of these lights, the sun of life will develop - thus the new, perfect Jerusalem - and in that sun I will come back to this Earth. And now we have talked enough about what will

happen in the future." (62. The return of the Lord - THE GREAT GOSPEL OF JOHN Book 21)

- [6] However, from the annihilation of this old city Jerusalem until the time of the new city of God on earth, only very little light will prevail among the people on earth; since soon many false prophets and priests will rise and will perform false miracles in My name, will mislead the people and will make them blind, yes the antichrist will do such things with the help of the kings of the earth, so that even My chosen ones, if I would allow it, could be enticed to bend their knees before the new Baal. But I will again let great hardship come among the people, as has never been before. Then Baal will be brought down just as the great whore of Babel, (Note: Luciferian/ pagan teachings Baal, the great whore Catholicism) and the light of the living word in the hearts of many people will come and raise and release the oppressed and afflicted, and all will be glad in the new light and will praise My name.
- [7] During that time the people will often have contact with the pure spirits of My heavens, and they will be their teachers and instruct them in all the secrets of the eternal life in God, as was
- shown to you in the third phenomenon, where you saw people walking in and out through the twelve gates.
- [8] But the twelve gates no longer indicate that the new city is built out of the twelve tribes of Israel, but out of the twelve main principles of My teachings, which are contained in the ten commandments of Moses and My two new commandments of love: since they are the gates through which the future people will come into the new city of God full of light and life.
- [9] Only those who will keep these My commandments, will come into the city, and light and life will be given to him; but those who will not keep the commandments, will not have access to this new city. Similarly, the twelve types of precious stones signify the same twelve commandments, from which the wall around the great city was build.
- [10] These twelve commandments are thus not only the entrance gates to the light and life for the people, but they are also their indestructible protection and shield, which the gates and powers of hell or the material worldliness will never be able to defeat and destroy.
- [11] At the same time you have noticed in the phenomenon, how the stones of the wall gave a strong light in all their colors. This signifies, that the twelve commandments given to you, contain all degrees of the divine wisdom, and therefore a person can only reach perfected wisdom by keeping the twelve commandments. Because in the commandments are contained all the wisdom out of God, and because all the wisdom of God is contained therein, also all divine power and strength is contained therein, and this therefore, because in these commandments the all-wise and almighty will and thereby the highest freedom is contained.
- [12] Whoever thus made the will of God his own through keeping the commandments, has also adopted the divine power and the divine freedom and has reached the state of the true rebirth of the spirit and is as a true child of God as perfect as the Father in Heaven Himself.
- [13] And I say now to you all, that you should strive already here on earth to become as perfect as the Father in Heaven is perfect by keeping the commandments precisely, then you will be able to do greater things than I have done now. And if you have reached this

state, then you will already in advance be a citizen of the new Jerusalem. This is thus the meaning of the third phenomenon. – Have you all well heard and understood this?" (GGJ Book 16, chap. 74) ^{lxvii}

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lxviii -The land where the greatest love for the Lord is – the Lord will come with all His own from the Kingdom of Heaven, will be visible to His new earthly disciples and will send them to spread His pure teaching and explain the Scriptures; however He will be again rejected by many of His people and worldly authorities

[4] I said: "Friend, on your question I cannot give you an answer that you would understand, for in that time many new places, countries and peoples will arise that still do not have a name now. But the fact that I will come back to Earth to that country and in that place where among the people there will still be the most and greatest living faith and the most and greatest true love for God and fellowman, that you can accept and believe as completely sure and fully true.

[5] However, when I will come, <u>I will not come alone</u>, <u>but all those who belong to Me</u>, <u>who were already for a long time with Me in My Kingdom of Heaven</u>, will come with Me in multitudes and will strengthen their brothers who are still walking in the flesh on the Earth. And so there will be a true communion between the already blissful spirits of Heaven and the people of the Earth, which will really mean a very great comfort to the people of that time." (35. The conditions for the return of the Lord - THE GREAT GOSPEL OF JOHN Book 20)

As after My entombment My disciples wandered around lost and desolate, mourning the loss of their leader, even doubting My divine mission, in the same way present-day mankind - believers as well as unbelievers - are undecided as to whether to believe or whether to reject everything. My disciples did not all have the same power of comprehension, nor were they equally zealous concerning My teaching. Not all of them were convinced of My deity. Therefore, I had to use extraordinary manifestations - even after My resurrection - to fully convince also the weak that I was the One I claimed to be, and that My words, My teaching, were meant not for them alone, but for all the world, for the entire realm of spirits and for eternity.

It is the same now as it was then. Now, too, I have to awaken those who have fallen asleep through forceful acts in the worldly chaos of your globe. I have to strengthen the partly awake and protect the fully awake, so that doubts and brooding do not hinder the sprouting of the sown seed.

For, when I shall appear again visibly in your world today, do you believe I -shall be taken for what I actually am without proof? Not a chance! There will be plenty of doubters, deniers, persecutors and haters. And, as in those times when the high priests had bribed the Roman soldiers to state that My corpse had been stolen, on the occasion of My descen-

sion, too, the rationalists, scholars and priests will do their utmost to convince people of the contrary to what I shall tell them.

Do not think that all the great many people who now kneel in devotion at the altars in the churches built for Me, will easily accept the idea that I have returned, especially not when they hear where I have first appeared and how My first words will be addressed to them.

In those times when, because of elementary phenomena and other miracles, the Jews could have easily convinced themselves that the one whom they helped to crucify was not an ordinary man, I could not show Myself after My resurrection to all the Jewish people, but only to My disciples; and only to those few who truly believed in Me could I actually prove that the words about the conquest of death and about My resurrection, which I had spoken to them - often in plain language, often in analogies – were true.

And as it did then, it will happen again. In the beginning only a small group of My true disciples will be able to bear and recognize Me as the returning Jesus, and also as God, the Lord and Creator of infinity. To these I will appear and call, as I did once to My disciples on the mountain in Galilee: "All power is given unto Me in heaven and on earth. Go therefore and teach all nations and baptize them, that is, instruct them in this teaching in the name of the Divine Trinity, in the name of the Father, the Son and the Holy Spirit. Also teach them to keep, that is, to carry out in practice, what you yourselves have recognized to be true; and you may be sure that I will be with you from the beginning and in all eternity. Amen."

Thus will be sounding the call to the small group which I have chosen for the future spreading of My Divine Word, for which I as a man once paid the price and sealed it with My blood. And these newly chosen will then, as reborn like once My disciples, be endowed with all power from Me, enabling them to prove their words with deeds and prepare the way for Me, so that I may meet only hearts devoted to Me and not estranged ones.

My advent is already beginning to take place since I - though not visibly but already spiritually - am exerting My influence towards educating for Myself a number of disciples who will have to prepare the way. And that which was the task of My disciples in those times, which My chosen had been ordained to do when I appeared visibly, My present followers will have to carry out spiritually. To them, as well as to you, I am calling: "All power is given unto Me in heaven and on earth! Do not doubt My love, My teaching and My promise which I made to mankind and, thus, also to you; for I am, I was and I shall always be the Lord Who will protect and guide His children and one day reward them for their perseverance.

"I have all the power; everything must obey Me. All that is has gone forth from Me and must again return to Me. Sow My seed in the hearts that show a good soil for it! Increase the number of My followers, instruct them in the understanding of My two sole commandments of love, so that they may distinguish the true from the false and resist the false doctrines. I possess the power to convert and soften the hardest and most stubborn hearts with the gentlest teaching of love. "Baptize your brothers and sisters with the spirit of tolerance, devotion and forgiveness. Teach them the forbearance I have shown you and all mankind since endless times. Teach them to subordinate the worldly pleasures to spiritual ones. Teach them not to forfeit happiness in the great, everlasting beyond through the empty, futile chasing after worldly possessions."

You shall sow My teaching as a spiritual seed so that you too may take part in the work of reestablishing My spiritual kingdom, which will reign after I have descended to earth. Thus you will perform spiritually what once My apostles actually carried out. And as I at that time held out to My disciples the prospect of one day all being with Me, you too will acquire the right to enjoy closeness to Me and the love and bliss reserved for all those who have absorbed My Word and My teaching to the extent that they have become their very nature. Behold, I am promising you much, but as I once did, I again say: I possess all the might! I am the Lord and Creator, and at the same time I am your Father, your loving, ever patient Father Who, only in the joys, spiritual pleasures and bliss of His children, finds His own joys glorified.

Therefore, those of you who may not be there to experience My personal appearance on this earth will accompany Me from whence I shall be coming and in bliss and satisfaction enjoy with Me My fatherly pleasures to which, as your consciousness will tell you, also you have contributed a little. You will praise Me and My guidance, once you clearly recognize how the words were meant which I once spoke to My disciples. For, you will be seeing Me in all My might, all My love and all My glory, when I shall once more choose a visible form to become the sole and true shepherd to My sheep who have for a long time believed in Me and yearned for Me. Then the material earth will adapt to the spiritual world on it, and when the inner peace of the spiritual Eden will have taken up residence in all hearts, the earth will once more become a paradise.

It is impossible to paint a more detailed picture of this enjoyment and celebration, for you can neither bear nor comprehend it, but I can assure you that it is awaiting you, - and My Word is always true. [...]

There is an incessant striving towards the point when I will speak to My new chosen the words I once spoke to My disciples: The might is Mine - on earth as it is in heaven! Be prepared, My children, wherever you may be - here on earth or in the beyond - to celebrate with Me this feast of resurrection of the spiritual dignity of man. For it is not only the greatest feast for mankind, but also the most important for My entire great spirit-kingdom, when this final act will prove why I once descended to your small earth and why I chose you, unprepossessing and tiny beings on a grain of sand orbiting in infinite space, to become My children.

Once again I want to prove that I am greatest in the smallest. If I did not possess all the might, I could not accomplish it; but then I also would not be a God Who thanks to this might is high above all created things, inaccessible even to the greatest angelic spirit.

Receive these words, you small children of the great God, as a mark of His love, and remember His words which He spoke as Jesus: "He who is set over small things and performs his duty well will one day be entrusted with great things."

As I once performed the greatest act of love in My creation with you poor, little mites, so also you shall endeavour in the smallest things, even insignificant events, to follow My commandments of love and carry them out promptly and conscientiously, so that you, too, may show and prove in the smallest the great strength of your souls. Then you are My worthy children, who one day can be set over great things, where you can then spread peace and bliss on a large scale, since you did that on your small earth under humble conditions.

Do heed this! Acquaint also others with the secrets of your heart and teach them to understand and comprehend My Gospel, so that you, like My disciples, may be entitled to enjoy close to Me the full force of love a divine fatherly heart is capable of! Amen. (Sermons of the Lord, chap. 27) liviii

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 $^{
m lxix}$ -The great compassion and mercy of the Lord poured upon humanity. No fear of death, love and unity, association with angels

Thereupon He turned to James and said to him,

'James, while I am eating this small piece of fish, you may as well speak what comes to your mind.'

The little Child then ate of His fish again, and James promptly began to speak as follows:

This last good fish represents the Lord's love and His great compassion which He will bestow upon mankind in that time when all the world will stand on the abyss of eternal death.

But before this the cooks will have to withstand a strong judgment.

'Only after this judgment will that time come which the prophet Isaiah has already forefold.

And this time will remain on the earth and will not be taken from it henceforth, and <u>the</u> earth will be transformed into the likeness of the sun,

and her inhabitants will also dwell on the sun's great fields of light and will shine as they do.

And the Lord will be Lord alone and will be the Shepherd Himself, and all the shining inhabitants will be one flock!

And thus the earth will remain forever, and her inhabitants forever, and the Lord will be among them forever - a Father to His children in eternity!

There will be no more death; whoever lives then will live forever and will never see death! Amen.'

(The Childhood of Jesus, chap. 239)

But in the lands of another continent that is now inhabited by heathens I will establish a new Kingdom, a Kingdom of peace, of unity, of love and of continuous living faith. Fear for the death of the body will no more exist among the people who walk in My light and who will always be in contact with the angels of Heaven and associate with them. Here you have now a real answer to your question." (GGJ Book 21, chap. 62:9) lxix

-True and total equality among people, according to God's will

- "[1] You know that someone who has become rich in earthly goods has most of the time also become in his heart as a stone of insensitiveness and without love. What does he care about the many thousands of other people who are tormented by hunger, thirst and still other disasters, for he is well provided for, has never felt hunger or thirst and has an abundance of treasures to please him with every other pleasure, so that he does not have to taste any boredom or any other displeasure.
- [2] But then, where does such a person stand in his inner spiritual sphere of life? I say to you: on the point of eternal judgment and its death, and his whole circle of acquaintances is not far away from it.
- [3] Besides that, remember what I will proclaim to you: when there will be a lot of Epicures on the Earth, a general judgment over all the people on this Earth will also soon be allowed by God. Then we will see if somewhere there will again be men who will stand up with the measuring stick in their hand and dare to say to their fellowmen: 'Look, I have measured this big piece of land, I have indicated its boundaries and declare this as my complete inviolable property, and he who has the brutality to dispute this or will only say: 'Friend, everyone of us has the right to snatch this imagined right out of your hands, as long as he has the power and the means to do it', I will punish with death.'
- [4] I say to you: at that time such people will never exist, for when next time I will come again on this Earth to keep judgment over such dead epicures, but also to give the reward of life to those who out of love for God and their fellowman have suffered much misery and distress, then the Earth will no more be measured with any measuring stick for the benefit of one person only, but wherever one will stand, he will also reap and provide for his need. And the people will well support one another, and no one will say: 'Look, this is my property and I am lord over it.' Because then men will perceive that I alone am the Lord, and that they all are brothers and sisters.
- [5] It is true that this should also be the case among the people now, but in this middle period of development of men who are still not purified by the big fire of life, it will stay allowed, but from now on, it will not be a full 2.000 years anymore. After that, the spirit will predominate strongly with men and on the Earth no more 'mine' and 'his' will be seen, nor will be talked about it. (...)
- [7] From God's point of view, the whole Earth belongs to all men in equal measure, as this was the case in the beginning. Wise men should divide it according to the need of the people and should teach them to cultivate it, and then the fruits should be partly distributed by the wise men and the surplus should be kept in warehouses and storehouses that are arranged for that, so that no one in the community should suffer need.

- [8] But if the rich and mighty will draw everything unto themselves, a lot of people must by that become very poor and live their lives in great misery and distress, because everything belongs to the few rich and mighty but nothing to the poor, except what the rich and mighty want to give them in a scanty measure for the heavy work that they have done for them.
- [9] However, these things cannot change for the moment. Therefore, you, rich and mighty, you should be true friends regarding your poor brothers and sisters, and show them love. Feed the hungry, quench the thirsty, clothe the naked, comfort the sad ones and free the prisoners who by your greediness are unnecessary pining away in the dungeons of their bodies by your power and your laws, but even more so in the dungeons of the night of their soul. **Go and free them, then I will free you from the power of death and judgment.**
- [10] Be in the future only My manager with your earthly goods, then in return I will give you eternal life, for I have the power for it and can give it to whom I want. With the same measure with which you will mete, you also will be meted by Me. (Chap. 30. About future events THE GREAT GOSPEL OF JOHN Book 20)
- [8] Because the thus purified people will be standing in My light and will lively and truly keep forever the commandments of love from within, the earthly landed property will also be divided among the people in such a way that everyone will have so much that, with the right kind of zeal, he never will have to suffer need. The heads of the communities and also the kings, being entirely submitted to My will and standing in My light, will take care that there will never exist any need among the people. And I Myself will once here then again there visit the people and strengthen and establish them in those places where the people will have the strongest desire for Me and possess the greatest love for Me." (34. The 3rd and 4th fire of purification THE GREAT GOSPEL OF JOHN Book 20, chap. 34)

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- lxxi -Brotherhood of men, enlightened communities as the new earth, but also the old, natural earth. The last judgment over heathenism and transformation of the earth, 1000 years after the Second coming
- [3] But until then another thousand and not quite a second thousand years will elapse. Then I will send the same angels which you see here now unto mankind with rallying trumpets. These shall so to speak awaken the spiritually slain mankind of the Earth from the graves of their night, and like a pillar of fire rolling over the world, these many awoken millions will fall upon the world powers, and none shall be able to resist them.
- [4] <u>From then on the Earth shall become a paradise again</u>, and I shall lead My children along the right path for evermore.

- [5] But during the course of a thousand years following that, the prince of darkness shall be freed for a very short period of seven years and a few months and days for his own sake, either for his total fall, or possible return.
- [6] In the first instance, the Earth in its innermost part shall be converted to an eternal prison, but the outer Earth shall remain a paradise. In the second instance however the Earth would be converted into Heaven, with the death of body and soul disappearing forever. Whether so, and how? That, for the present, not even the foremost angel of the Heavens must know. This only the Father knows. But tell no man at this stage what I have revealed to you, until you will after a couple of Earth years hear that I have been raised.' (GGJ Book 1, chap. 72)

You now approach this time; it is the spiritual life of peace, presented by the picture of the <u>millennium</u> that will fall to the share of those who are not marked with the sign of the animal, but with the sign of God.

As before My descent already a spiritual battle was in action between the spiritual and material, however in very gentle forms, and how after My departure this process of separating must lead to a final result, there shall, therefore, after this struggle which had lasted for more than a thousand years, a time of peace set in: when people will begin again to be men as I created them and as I want them to be so that they may be called My children.

This will be the time of requital - the time where the spiritual has vanquished the material, where man as a citizen of two worlds will feel at home in both of them in order that ultimately My words will be understood and My descent upon your earth in days past be revered and lovingly followed in its fullest worth and in the entire light of its divine purpose. This will be the time when the dragon will be conquered and made prisoner, where the ten commandments of Moses as well as My own two will be understood in their entire significance.

In this time of peace and quietude, after such a long and troublesome struggle, **the kingdom of spirits** will also be able to participate therein, where **those left behind** - warming themselves up by the example of **the living people** - will get along more easily than it had been possible for them until now.

This time is referred to in the Apocalypse as "the millennium" or "the New Jerusalem"; for as once Jerusalem was the place where in the temple the holy Ark of the Covenant was kept, where once the eternal fire burned and where only psalms and incense-burning on the altar of sacrifice should pronounce the purest divine service for IEOUA, - this Jerusalem which was defiled by its own priests, desecrated by them, had laden upon itself curse instead of blessing by My death which I suffered there as a man, - this Jerusalem, the destruction of which had been predicted by the prophets and was confirmed by Me, - this city which was for the Jews the sanctuary of all imaginable things and still to-day is the bone of contention for various religious sects, - this Jerusalem will again spiritually descend upon your earth; it will come as in the

glory of its time, **bringing peace and quietude to all those who believe in The One**, Who once had preached in that city, had suffered and was crucified, but had arisen again.

This city, as symbol of the first communion of the Creator with His creatures, will descend with the palm of peace, offering it to all those who, after struggle and suffering, have gained filiations with God.

As in those days the Jews knew only one Jerusalem, so in the days to come there will be only one church; there will be one shepherd and one flock: Religious sects will disappear, the God, Creator and Lord, who once walked as man upon your earth, will be recognized as what He was, is and everlastingly will be as your Guide and Father of all.

The communion of the world of spirits will still be increased and relieved by the reality that <u>I</u> <u>will come in person, visible to My children</u>, in order to console, pacify them and actually to prove that what I once spoke, what My apostles wrote, and what John in his Apocalypse said will be fulfilled; then, when all spiritual and material wars have ceased, all people will easily understand Me, comprehend and willingly fulfill My commandments which begin with neighborly love and end with the love for God, because then they know how to live right.

But upon this millennium still another epoch will follow when the animalistic human nature makes its last effort and when the fallen great spirit requisitions his descendants; but his effort will be in vain, and then also to him will come the question, whether forward or backward, which will decide his further existence or non-existence.* (from the continuation to the Explanation of The Revelation of John (The Apocalypse), Received through Gottfried Mayerhofer on July 20, 1875)

- "[1] BUT you can see now that the sun is already penetrating everything with its light, and you can see the dark troops fleeing in all directions, but not to the place from where the sun is coming. Everything disappears now for its light and sinks into the kingdom of forgetfulness.
- [2] But look now again, then you can see how <u>out of the little clouds a new Earth is developing</u>. What do those little clouds mean? Those are the people who have united together who are totally enlightened by the godly truth. And look, now <u>these communities are coming closer and closer to one another and in this way they are forming one great community</u>. That is the new Earth above which a new Heaven is spreading out with full light and clearness.
- [3] You must however not think that by that this natural Earth will perish and would be changed into a new one, but only the people will create with each other in My name a new spiritual Earth, because they are accepting completely the godly truth as true brothers and sisters.
- [4] Then I Myself will be and rule on this new Earth among those who are Mine, and they will fellowship with Me and will never more lose sight of Me.

- [5] But now look in the mean time also to the old Earth. See how from the new Earth more and more dense streams of lights are floating downwards to the old Earth, and so they are igniting it in such a way that it looks like to be in a blaze. There you can see a lot of <u>dead people</u> who are coming as it were out of their graves and are going to the light. (Note: as in the New Testament, ,dead' here means ,spiritually dead', governed by the law of sin and not by the law/ order of God) See how they soon are clothed with the garment of truth and are then floating upwards to the Kingdom of the new Earth.
- [6] But at the same time you can notice also that still a very great dark part of it are also making effort to put on the garment of light above their black garment to make from it and with it again a new anti-Christian paganism out of self-interest and lust of power. But I Myself am letting My wrath that means the fire of My truth to break loose, and My angels of the new Earth are throwing themselves as it were with flaming swords on them and are chasing every further dark attempt on the run into the abyss of total destruction.
- [7] This is the very last and greatest judgment, a 1.000 years later. That time will be called My 1.000 year Kingdom on Earth, which will be once more interrupted by war for a very short time by this very last judgment. But the victory will be quick and complete for all future times. From that time on there will be for the Heavens and the Earth one Shepherd and one flock. The Shepherd will be, as always, Me, and the flock will consist of the people on Earth, completely united with the blessed ones in My Heavens.
- [8] These last mentioned ones will fellowship visibly with the people on Earth, just like it was before during the ancient times of the people on this Earth. But before that will happen, also the natural Earth will experience very drastic changes. Big countries and kingdoms, which are now still covered by the great and deep sea, will be lifted up as very fertile soil, and many mountains that are still high now will be lowered. Their tops that are crumbled off will fill up a great number of deep canyons and valleys and produce fertile land.
- [9] Since the people during that time will no more covet nor pursue perishable treasures, 100.000 times as many people as now will be able to live very well provided and happy on Earth. Together with that, every evil disease that tortures the flesh terribly will during that time also disappear from the Earth. The people will cheerfully reach a high age and will be able to do a lot of good works, and nobody will be afraid for the death of the body for he will see clearly before his eyes the eternal life of the soul.
- [10] By the performance of good works it will be essential during that time that the children will be educated in the right way and that the one who is physically strong will sustain the weak elderly people as much as he can.
- [11] On the new happy Earth there will also be marriages, but only according to My order as it is the case in Heaven, and also a great number of children will be begotten, but not by way of pure lewdness but by way of the true earnest of love, and this until the end of all times of this Earth.

[12] Here you have now a true image of the last judgment over all the heathens on the whole Earth, which is also very easy for you to understand." (THE GREAT GOSPEL OF JOHN, Book 18, chap. 96) | lxxi

Note: We can observe that although we find the judgment before the Second Coming described also as 'last judgment', that is described as 'a last judgment' (GGJ Book 15, chap. 45:7, GGJ Book 24, chap. 38:6, GGJ Book 20, chap. 98:6), while the judgment after the millennium as 'the very last judgment' or 'the last judgment' (GGJ, Book 18, chap. 96:7, 12).

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lxxii 02] The disciples looked at the beautiful city and John said in a somewhat wistful voice to Me: "Lord, You are my love, isn't it forever a pity about this city, that it according to Your announcement will be wretchedly destroyed within the near future?"

03] Said I: "You, My dear John, has here for this point made quite a suitable remark and also see in My eyes tears. But what can one do more here to prevent it?! See, for the sake to maintain these walls to destroy all citizens by an angel of death, is surely not something very wise, but rather something very unfortunate; since there are still living several thousands within these walls, who in time still will believe in Me! And you see there the seventy and the many toll-collectors including the disguised pharisees and scribes; they will still today believe in Me fully, and there are still many among the nation, who subsequently will also be converted. Therefore this place should be spared as long as possible from any kind of too great a judgment. However, when all the good little fish has been saved from this pond, and nothing else is left than adders and revolting frogs to swim around, then the time has come to ruin the wretched marsh by fire and earthquakes.

04] O, look at this whole landscape! How did it looked like ten times thousand times thousand years ago?! There existed only very little mainland and from these in abundance covered mountains and valleys no trace existed. Only by later subsequent for your mind unthinkable greatest and nearly over the whole earth generally raving fire eruptions lasting for thousands of years, did the earth over time developed to such this landscape.

05] And see, just as the natural formation of the earth progresses, also the spiritual development of man will go forward! At this point in time the souls of people are still full of raging storms and eruptions of the wildest fires. The wildest passions free themselves and destroy everything in and above themselves. But leave it at that, - since their will come a time, when all such passions will transform into a calm and fertile ground, and only then it will become truly bright and joyful among the people! However, the truly good and pure people will always be rare in numbers, compared to those who more or less will still be ruled by their world passions.

06] <u>Such a better time will last for a thousand and some several years</u> and will be similar to the current form of this earth, which now, only plagued by a few storms, is in a certain calm and order full of lush and fruit rich regions, but nevertheless has alongside it by far

more unfertile and very stormy regions than calm and fertile regions, - apart from the great world sea.

- 07] However, after such more than a thousand years of time, the earth will again have to endure a great fire trial. During such time the mountains on this earth will turn into level and fertile lands, and the sea will have to give up manifold the dead land which still lies buried in its deep, and the better people will take ownership of it and turn it into Eden. Afterwards, until the total dissolving of the whole earth, true peace will rule and death will never again has his right.
- 08] But just as the mountains of the earth will become equal to the level land, also the people will have to completely down their haughtiness through hard trials, otherwise it can never come to a true, inner peace among the people of this earth. Since war is only born by haughtiness; if haughtiness ends, also envy, jealousy, stinginess, hatred, strife and with it all quarrels, arguments, struggles and wars end.
- 09] And as such this now so famous and nearly oldest city, of which already the great king of Salem has laid the foundation for its walls, will now, as a mountain of haughtiness, morally and physically be degraded and made equal to the level land, and it will happen with it like with an old, very high cedar tree, which, since it became dry, rotten and dead, will be broken off at its rotten roots by a storm, then the loggers will saw it up and chop it up with an ax after which it will be burnt in the fire. {mt.03,10; lk.13,09; mt.07,19; joh.15,02; joh.15,06; jl.ev01.006,10; jl.ev06.207,09; jl.ev11.039,06; jl.ev11.024,06}
- 10] With the tree it was caused by its nature, with the people however it is caused by their evil will, which does not want to submit to even the most wise laws, just as once the Hanochites through their unrestrained disobedience, brought the Deluge over themselves, in which they all badly perished. How many thousand times were they warned by Me through many seers, to leave the mountains alone! Only, nobody of them paid any attention to it. They ate, drank, indulged and sinned in all possible manner, they flirted and held large wedding banquets, until the flood surrounded them from all sides and drowned all of them. The same will take place here.
- 11] This exceedingly haughty snake brood will in time in their blindness and their power-mania raise above the Romans to drive them out of the this country. And this will be the end. The general and later on also emperor is already born, which will destroy this city and its people." (THE GREAT GOSPEL OF JOHN Book 6, chap. 207) | lxxii

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-Perfected spirits and angels guiding humanity. The imperfect humans incarnate again on earth in immortal bodies but enduring hard trials.

lxxiii [14] The wise man nevertheless shall thereby be lead to the conclusion that the Earth is older than the short time indicated by Moses, for which reason Moses shall fall into disfavor for a time. But other wise man shall be awakened by Me, through whom Moses shall then be set in his fullest light, and from thereon it shall not take long for the full kingdom of God to

seize hold upon Earth, and <u>death shall forever disappear from a renewed Earth</u>. Before then however much trouble shall yet come over the Earth.

[15] Yes, the Earth's soil shall indeed have to undergo multiple manuring with the blood and flesh of men yet, and only through such spiritual manure, a period of physical immortality shall set in, like at the times of Adam the era has begun, when the soul was able to build herself from the fat clay humus a perfect body in its God-shape. (which can mean only that the body is gradually resurrected into a spiritual one and not that the physical body itself will stay material forever – as we know that all matter will by the end of this creational period be transformed into spirit; an example of such transformation is given in The Spiritual Sun vol. 2 – pointing at the case of some of the Sun dwellers who don't die physically but change their bodies instantaneously; same thing that happen with Elijah when taken up to Heaven in His body)

[16] But those men, fully re-born already during their physical, mortal life shall then forever reign over this new epoch as pure spirits and angels, and it will be fully entrusted to their guidance. In contrast, people who had not achieved spiritual perfection, will in this newest epoch of the earth still be placed on this earth with immortal bodies, but under much deprivation, and will have to put up with the much strenuous servicing, which they shall find very bitter to taste, because they shall only too well remember their formerly happy state in their physical bodies. (Note: this may point to a reincarnation, because a return of people who died physically, in their spiritual – obviously immortal bodies - on earth as to be of service is anyway an usual fact, as we know spirits receive tasks like caring for earth's flora and fauna, pacifying the evil spirits, guiding the living humans etc; moreover we have these 'immortal bodies' mentioned in the previous paragraph; also this may show how the problem of hell will gradually be solved, as its inhabitants, the sinful people will have to undergo this trial of strenuous service on earth... a hard physical life which can end only by a spiritual rebirth; the fact that all the people still spiritually dead – or in hell – from a period of around 6.000 years may live on the earth for a very long time due to the immortality of their bodies and gradual spiritualization – until ready to depart from the earth - and not cause overpopulation is solved in the mentioned excerpt from GGJ Book 18, chap. 96 where the Lord states that 100.000 times as many people as in His time will in the millennium be able to live on the earth; that most of them may have been rich people who previously had a happy condition of life on the earth is also consistent with both Biblical and New Revelation affirmations concerning the destiny of rich *people – who had been bad stewards – in the afterlife)*

This epoch shall be a long-lasting one, until finally everything have been transcend to spiritual existence, in accord with God's eternal plan. (Note: this should point to the period after the millennium and the last judgment, as no other notable event occurs. So, a solution that would make sense would be that all the people who lived before the millennium and didn't achieve spiritual rebirth will be incarnated during the millennium and have also a good life then. However the ones that didn't achieve spiritual rebirth during that time — for ex. the lukewarm ones — will be reborn on earth during the immense period after the millennium until the full spiritualization of the earth, this time with immortal bodies, under the conditions described above; and indeed they would follow a slow and hard road until their spiritual rebirth and thus,

full spiritualization of their material bodies) And behold such is the way of God's order of all things, all coming into being, existence and being!" (GGJ Book 5, chap. 57) lxxiii
S.P.
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