



Reasons for the RIGHT JUDGMENT and for THE SALVATION OF ALL HUMAN SOULS

Chapters from The Great Gospel of John (Lord' Word through Jakob Lorber), Book 8

66. THE LAW OF YOU MUST AND YOU SHALL

[1] I said: "My dear friend! I like your views quite a lot, and the holy Father in heaven always is quite happy, if His children discuss things with Him in a wise manner; but there are certain things, which must be like that, and this and that has to take place, as it takes place, to reach a certain goal, without, the goal would be impossible to achieve.

[2] Hence, God has given a twofold law. The one is pure mechanically and is called 'Must'! From this law all forms and their structure are evolving, according to which the usefulness of the form is derived; at this mechanically law forever no hair is allowed to change. The other law, however, is called 'Should'. And only this law is relevant to the teaching of life!

[3] According to the law of life you can eradicate, destroy or even annihilate all the smallest particles of the whole, it does not matter too much and is just the same; for what should become free, must be free from its earliest development! Even if it completely wrongly develops itself in the free inner being, it cannot lift the must-law above it; the germ lies always in the form, which starts to sprout again according to the right order, which takes from the free life-sphere that which has gone astray and pulls it into the right order again.

[4] As such you can see nations stuck in all kind of corruptions regarding the soul; but their form remains, and if you see them, you must acknowledge that these are humans. Indeed, their souls are distorted by all sorts of lies, falseness and malice; however, at the right time I let more warmth penetrate the germ of life, and it starts to grow, consumes the old disorder of the soul, just as the grassroots consume the already decayed drop of water, and a complete healthy, life-strong and in all parts pure blade of grass with blossom and seed arises.

[5] Because for this reason you should never judge a spoilt nation too harshly! Since as long as the form remains, also the pure germ in man remains, but if this remains, even a devil can become an angel!

[6] Normally misconstrued teachers, lust for power and avarice of a few powerful people and a temporary possession by evil spirits, which creep up on the flesh and the nerve-spirit of people,

are the reason for corruption of people and their souls. But a complete corruption even of the most inner life-germ, is unthinkable.

[7] Look at Mathael and his four companions; how badly were they corrupted by evil spirits! I released the five from it and woken the life germ in them, and see, what perfect people they have become!

[8] Of course there exist differences between people! Some souls are from above. They are stronger, and the evil spirits of this earth can only do little or no harm at all to them. Therefore such souls can withstand a stronger flesh life test, without suffering any significant damage. If with those people the spirit, that is the primeval life germ, is awoken and penetrates with its eternal life roots the soul through and through, then the little corruption of such a soul is immediately healed, and the whole person is perfected – as you can see from Mathael, Philopold and many others.

[9] The souls of some people are even previous angles of heaven. Now, with them nothing can be corrupted so easily! John the Baptist and several prophets, like Moses, Elias, Isaiah and others, can serve as examples, and currently there are more on this earth, who came from the heavens, to go with Me through the narrowest path of the flesh. Such people are able to go through quite a strong flesh life test and endure it with the biggest sacrifice.”

67. DIFFERENCES BETWEEN THE SOULS ON EARTH

[1] (The Lord:) “In addition there are also differences of souls which are from above, in a manner, that some of them are originating from the perfect solar worlds. Those are stronger than those, who are coming from the small planets, similar to this earth, to reach the childhood of God on this earth.

[2] The less perfect a planet is, in the same degree his emigrants are also weaker. They have to endure a lesser life test, but their souls can be harmed more extensively. Nevertheless, they have a strong primeval life germ in them; if awoken in the right manner, then these souls will soon be back in a full life order.

[3] Finally, most often, there are souls who descended from this earth since the primordial beginning. They are the most actual to be called to the childhood of God, are the weakest and can on their own easily become totally corrupted; but this is also not that easily possible, because for every one-hundred there are one or two strong souls from above, by whom the weak souls are hindered and protected to become completely corrupted. Even if there among them are already very lost sheep, in its time they will be found again.

[4] However, every soul – no matter how weak, frail, fragmented and corrupted in itself – does carry in itself the primordial life germ, which can never get corrupted. If a soul is brought with the right length of time to the point, that the primordial life germ can be awakened in her, she becomes immediately blissful and in all things love-strong and wisdomstrong and is then just as well a child of the Almighty as an angel-spirit who became a person or a soul from a central son, from a lesser planet son or from any extraterrestrial other dark and by itself lightless earth body, of which there are more in the wide space of creation as there is sand in the sea and all the grass on earth.

[5] Who for instance of you is already a more complete person, can put his hands on a no matter how stupid and superstitious sinner of a proper animal person, or give him soft strokes from the roots of the nose over the temples down to the pit of the stomach, the person will thereby be

brought into a raptures sleep. In this sleep the no matter how distraught soul will be freed from the teasing spirits of her body, and the primordial life germ appears immediately for a short time actively in the soul.

[6] Ask such a raptured sleeper a few questions and you will become answers, which will surprise your wisdom to the highest degree!

[7] If such a person after a short while, according to his own instructions which must be followed, is brought back into the earthly life, the primordial life germ has returned into its previous resting place, and the soul withdraws back to its old flesh bonds and remembers nothing from what has happened to it while its body was in a raptured sleep. She knows nothing of all the wisdom which she has spoken through the mouth of the flesh, and is then just as stupid and superstitious as before.

[8] This serves you as a proof that basically no soul can be corrupted to such an extent, that it cannot be cured anymore.

[9] Of course, with some souls it will take quite some time either here or even longer in the beyond, until she has reached that independent, healthy firmness, which is necessary to awake fully the primordial life germ in herself, to be penetrated by it in all parts. But to think that this act of life cannot take place in a soul which appears to be already completely corrupted to the very bottom, would be just the same coarse sin against the love and wisdom of God, as the soul itself which is believed to be doomed and appears as a sputum of hell and stands in front of the judging world eyes as a mountainous and dense knot of sin.”

68. SOUL SICKNESSES AND THEIR TREATMENT

[1] (The Lord:) “Therefore you should not judge the people, so that you do not become judges on yourself!

[2] Wouldn't it be the most inhuman foolishness, to judge a bodily sick person and then impose an unscrupulous punishment on him because he has become sick and miserable?! How much bigger and many times more inhuman foolishness is it not, to judge and condemn a soul sick person, whose soul has become weak and sick because of the above mentioned reasons!

[3] You call such people according to your laws and regulations criminals and submit them to relentless, hard punishment; but what are you achieving by this? You punish a soul because she basically became sick without her fault! Ask yourself, how your judgment must look before God.

[4] Ask yourself, you My person-friendly Cyrenius, what would you have done with the five main criminals as the highest judge of Rome and bearer of power over life and death? See, you would have to listen to the nefarious, evil deeds and finally hand all five over to the death on the cross! Could it ever have occurred to you that behind these five could reside such spirits? O no! That thought would never have entered your mind!

[5] You would, completely incensed about their misdeeds, sentence them to death with the coldest blood of the world and would on top of it still be of the soothing opinion to have delivered to God and humanity a good service! However, what damage would you have caused humanity by exterminating such spirits from the earth, who now as completely cured – in soul and body – shine for the people of the earth like a spring sun and will warm and revive thousand times thousand hearts of people to good and truth!

[6] And see, this is the case with all worldly courts on this dear earth! For the bodily illnesses and ailments doctors can be found who can prepare all sorts of medicines; but for the illnesses of

the poor soul no doctors and medicines exist accept for a most heavy book full of laws which are often very difficult to keep – and behind the laws the judging sword!

[7] Would it not be more decent, wiser and more humanely to institute doctors and medicines for souls who became ill rather than for their bodies, which within a short period of time become the food for worms?!

[8] That it is more difficult to heal an advanced soul illness than same of the body, surely I know best; but none is incurable, while for each body in the end a final illness exists, for whose cure no herb grows on the whole earth! Nevertheless, you people are doing so much of the wrong thing!

[9] For the rotten, totally mortal body you establish remedial institutions over remedial institutions, pharmacies and baths, ointments and plasters and salutary drinks; but for the immortal soul you have not established only one remedial institution!

[10] Of course you say in your heart: ‘How would it be possible without You, o Lord?! From whom should we have taken it and from whom should we have learned?!’ This is of course true – this knowledge requires certainly a deeper understanding of the total nature of man, other than to know from old experience which herb juice soonest cures the complaints of an overstuffed stomach; but the immortal soul of man is also worth, that one should pay a little more attention to its manifold compositions, than to the composition of an overfilled stomach by gluttony!

[11] At all times true soul doctors, filled with the spirit of God, have been send into the world who have preached the right way to cure souls. Some have taken note of them and were infallibly cured; but the so called great and powerful of the earth regarded themselves in any way as soul-healthy, ignored the soul doctors which I have send to earth, in the end pursued them and forbade them their remedial work for ill souls – and thus it always happened by the great and powerful of this earth that the teachings of mercy to cure ill souls, could never take those roots by which it could have grown into a strong remedial tree.

[12] And if somewhere a strong seed has been planted, the selfish and power-hungry human children of this earth knew to clean the tree for so long, by taking away the superfluously seeming branches and twigs and continuously scraping off the bark, until, finally, the whole tree had to dry up. And thus up to this hour no other remedial institution for ill souls exists than the sharpest law, arrests, investigations, prisons, terrible penal dungeons, the sharp, most unmerciful sword and all kinds of tormenting and torturous execution and killing instruments, have been produced for use. These are also products of ill, but strong souls, which must be helped above all, if the curing of the small, weak and subordinate souls should become any happy success on this earth.”

69. PLACES TO HEAL SOUL SICKNESSES AND SOUL HEALERS

[1] (The Lord:) “Because of that I Myself had to come to this earth to establish for all ill souls a permanent and for all times effective soul remedial institution, since man would never be able to do so.

[2] Nevertheless, it will always be difficult with the permanent establishment of an institution under discussion for ill souls, because certain people thereby start to feel impaired in their rights of their world of illusion.

[3] Self-love and love for the world, which is a breath of hell in the chest of man, will always struggle against it and does not want to be cured of its evil illness and will not let go of its worldly means, which are difficult to follow hard laws and its judgments and punishments.

[4] However, after Me there will be always many, with whom My newly established soul remedial institution will remain for many who want to use it. Indeed, such real remedial institutions will suffer some and often a lot because of My true and living name, by the worldly mighty but in them self very ill souls; but I Myself will know how to protect them!

[5] Should, however, too self-willing, severely sick worldly people souls intend to ruin one or the other remedial soul institution, because of a kind of insanity, I will know how to seize them by an effective extraordinary judgment and let their soul curing take place in remedial institutions in the beyond, where progress is only very slow and before recovery a lot of howling and crunching of teeth will be heard!

[6] Already in this world a very effective medicine for the body tastes normally quite bitter; but the medicines in the beyond to cure souls tastes by far more bitter, because it must be very strong, to heal a dangerous sick soul there, since here on earth no cure was possible anymore. Yes, eventual they will be cured, but it will take very long and it is a desperately bitter road to walk! Therefore, good for those, who will cure their soul in remedial institutions on this earth!

[7] Based on all those reasons as indicated, you mighty judges are true soul doctors in future, and judge every ill soul with the right judgment to cure her and not to make her even worse!

[8] Verily, by as much you have made an already very ill soul even more ill through a by itself soul sick judgment, your souls will become more wretched and more ill, and in the beyond your cure will be much more bitter than the soul which has become more wretched by your evil judgment! Since such a soul is and stays, despite your evil and senseless judgment, simply ill and can also in the beyond by a simple cure be restored; but a senseless soul of a judge will once for each unsuccessful and evil judgment, be overcome double by the illness of the soul which was severely judged by him, and his very own basic soul sickness will thereby necessarily increase twofold. That the healing in the beyond of such highly wretched and ill soul of a judge will be a bitter and long process is quite evident when you think about it!

[9] If you as a clumsy doctor are ill yourself and been ask to go to a dangerous ill person, and because of the profit you go there and gives him because of your clumsiness a medicine which does not help, but makes the patient here and there even worse – what use is this to you?! Since you did not help him, you are not getting paid – as it is your custom – at the same time you attracted the dangerous illness and firstly did not received any money and secondly you have instead of a single a double illness to cope with!

[10] If now in your place a knowledgeable doctor comes along, will he not cure the ill person with an effective, simple medicine, while with you, since you are suffering from two illnesses, he surely has to use two types of medicines to possibly help you?! And such a twofold medicine will cause in your suffering flesh at least a twice as big revolution as the simple medicine with the formerly treated person with only one illness.”

70. TRUE JUSTICE

[1] (The Lord:) “I think that this should be clear to you, and so I take the word further and say: By that, you should not, because I have told you such, destroy all prisons and holding places which are nevertheless a necessary evil against the big evil of very ill souls, and break all chains and all swords; o no, this is not what was said! Since very contagious ill souls must be carefully separated from healthy souls, and kept in safekeeping for as long until they are cure from the very bottom.

[2] But not your rage and your desire for revenge should keep them save in strong rooms, but your great charity and the tightly connected innermost worry regarding their possible complete recovery! Should the right spirit of love is indicating to you, that the one or another heavily sick person requires a bitter tasting medicine, then you should not withhold it from him, because it would be a very unripe and untimely mercy! But only in true love for your neighbor should you administer a bitter medicine to a seriously ill person, then it will surely provide him with the desired cure, and you will receive a lot of blessing!

[3] The medicine, which I administered earlier this evening to the five, was surely not sweet and well tasting; but My great love for them recognized it as inevitable for their complete recovery, and therefore also this medicine was a highest act of My love for them. Because of that, they could be healed in the morning so much easier, and they should say whether they are cross with Me regarding the bitter medicine!

[4] But if somebody, lead only by rage and a desire for revenge, torments and tortures the putative criminal in a pitiless manner, then he is already a manifold bigger criminal and someday he will have to tastes even more bitterness.

[5] The measure you are using will be the same measure you are going to be measured by one day! Who measures with true love, will one day also be measured with true love; but who measures in rage and revenge, will one day also receive the same medicine in a double measure to be cured, and he shall not be released one second earlier from the most bitter institution in the beyond, until each hard fiber in his soul is made white and soft like wool!

[6] I have now shown to you the general true nature and composition of man, and you cannot say anymore: ‘Such we did not know!’ Since you know this now perfectly well, act accordingly and teach such to those, who are standing below you and as themselves ill, do not know, what they are doing, you will be as true and healthy coworkers in My kingdom on this earth become active in a right and best measure, and My benevolence will accompany you on all walks of life; should you however, somewhere work according to your old ways again, then think, that your soul has become ill again, and ask Me that I cure her and you are not befallen by a twofold illness!

[7] O you, who are judging and with your judgments make the poor ill souls even more ill than they were before, think in all seriousness what you are and what you should be in all truth, and what you are supposed to be doing according to the order of God! You judges and chief rulers over the weakness of the nations, who are in the final analysis also your power, might and respect, should be true fathers of your nations, and as such should look after the health of the souls of the many children entrusted to you with all love and true fatherly care! You do not need to be doctors for the body – but the more so doctors for souls!

[8] If you see your children often disregarding the rules of their parents and now and then even strongly sinning against them, would it be becoming of the parents if they take one of the children and torture it as a deterrent example and even hang it to the cross?! This can perhaps only been carried out by a most power-addicted father; but the world’s history will not be able to show many such examples! But you better parents will at least reprimand the transgressing children in a pretending serious manner and in the most severe case even punish them with the salutary corrective rod. Should the children thereafter better themselves, your surely will have a great joy about them; since it will be a right desire for you to see the souls of your children fresh and healthy before you.

[9] In the same manner, you mighty judges should act against all people, and your joy will never end! Think yourself in the place of those who must listen to you and accept and follow your laws! Wouldn’t it be pleasing to you, if they as your judges would be merciful and proceed very

carefully with you?! What you wisely wish that they should do to you, if you would stand before them with ill souls, do likewise to them if they are standing with sick souls before you!

71. THE ETERNAL LAW OF LOVE

[1] (The Lord:) “See, in this lies all the practical explanations of the law of Moses and all prophecies of all the prophets: Love God as your eternal Father above all and your poor and often ill brothers and sisters but under all circumstances as yourself, then you will be as true soul-healthy children of the eternal Father in heaven just as perfect as He Himself is perfect – what is actually your calling! Since who will not be as perfect as the Father in heaven, will not come to Him and dine at His table for ever.

[2] See now, you My Cyrenius, with this you have everything what you previously have regarded as an evil of the world which is difficult to defeat! Of course it is quite difficult to defeat the lie which has taken root among the people of the world, since this is a severe basic illness of the soul; but with the truth, which arises out of love just as the light arises out of the flame, one can conquer the lie quite easily. If you only need a light to light up a dark room, will someone praise you as wise, if you put the whole room in flames and thereby destroys it? Therefore My word and my teachings should not be spread with the sword!

[3] If you want to heal someone who is tormented by a wound, then you should not next to the existing wound cut him a fresh tenfold more severe wound; because if you would do this, it would be better, you have left the wound of the wounded unhealed!

[4] Verily, he who wants to spread My word and My teachings with the sword in his hand, will not receive a blessing from Me for his zeal, but be pushed himself into the greatest darkness! If you illuminate a room with pure oil lamps during the night, then everybody who is in it will have a joyful light; but if you burn down the whole room, everybody will start to curse you and flee you like a furious fool.

[5] Who preaches to cure souls, should speak with a clear voice but at the same time in a gentle manner and should not shout like a raving who foams of fury and rage; since a person who foams of fury does not better anybody with his wild shouting! He either causes that his listeners are mocking and laughing at him, or, if he goes too far with his shouting, they finally will chase him with batons and fists away from their congregation. [6] In the same manner someone should not speak a conciliatorily word to his brother, if he still feels the sting of annoyance in his chest; since finally he convinces himself in his annoyed zeal, becomes infuriated and did not only manage not to convert his brother into forgiveness, but has irritated him even more to the opposite and has pushed the imagined good purpose far into the background!

[7] Yes, when spreading My teachings you should always make a friendly face; since with My teachings you are coming with the friendliest and most joyous message from the heavens to the people and therefore must announce it with the most joyous and friendliest approach!

[8] But what would somebody tell you, if you came to him and would invite him to a joyful meal, but your invitation would be as follows: ‘Listen, you unworthy sinner, damned by God! Indeed, I hate you because of your sins and the righteousness of God, but, nevertheless, I order you with all means in my power to come to my feast of joy, to make sure that I do not have to curse and damn you forever, should you object; should you attend, than at least you can be assured of my mercy and my goodwill for the joyful day!’

[9] Tell me, what would the invited say to such an invitation, and if the feast of joy planned for him would indeed be a feast of joy for him! I think, that even the most stupid person would say thank you but no, thank you to such an invitation! He would, if he feels weak, come to get the severe threats from his back; but if he feels strong, he will attack the unmannered messenger and throw him out of his house. And that he will not accept such invitation goes without saying.

[10] Therefore, when spreading My teaching, which is also an invitation to a joyful meal from heavens, above all it must be taken care of, that all those who will spread My teaching among the people of the earth, as true messengers from heavens are full of friendliness and love to preach the gospel. Since something exceedingly joyous and good can certainly not be conveyed with a rage inflamed facial distortion. And if someone would do something like that, he would be either a fool or a joker and as such totally unsuitable for the spreading of My word. – Did you and also all the others have clearly understood what I have said?”

[11] Said Cyrenius, completely contritely about the truth of such My admonition: “Lord, You the only true person, I have understood everything quite well, and concerning myself, I will strictly keep to each and everything! Naturally I cannot give any warranties for all the others; but I think that they have understood You as good as I did. But at the same time I recognize now how often I have most coarsely sinned against mankind with my best possible knowledge, conscience, wish and will! Who will make good such my sins to those, against whom I have sinned?”

[12] I said: “Do not worry about that, but only about the future! But now something new will come up!” [...]